

**Brandon Board of Sewer Commissioners Meeting**  
**June 23, 2014**  
**6:15 p.m.**

The Brandon Board of Sewer Commissioners will meet Monday, June 23, 2014 immediately following the Select Board Meeting to begin at 6:15 p.m. at the Neshobe School located at 17 Neshobe Circle expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located next to the Town Office on Center Street, on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office and the bulletin board at Lake Sunapee Bank. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) **Call to Order**
  - a) **Agenda Adoption**
  
- 2) **Consent Agenda**
  - a) **Sewer Commissioners Minutes – June 9, 2014**
  
- 3) **Fiscal**
  - a) **Consider P.O. 44183 to Allen Engineering for Sodium Hypochlorite - \$15,850.00**
  - b) **Consider P.O. 44185 to City of Rutland for Sludge Processing - \$49,140.00**
  - c) **Consider P.O. 44187 to Mike Hance Trucking for Sludge Transport - \$23,166.00**
  - d) **Consider P.O. 44189 to Holland Company for Sodium Aluminate - \$15,300.00**
  - e) **Consider P.O. 44190 to Holland Company for Sodium Bisulfite - \$18,300.00**
  - f) **Consider P.O. 44242 to Fyles Bros., Inc. for Propane - \$10,502.00**
  
- 4) **Adjournment**

**Town of Brandon Board of Sewer Commissioners Meeting Minutes**  
**June 9, 2014**  
**DRAFT**

**NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.**

**In Attendance:** Devon Fuller, Blaine Cliver, Ethan Swift (7:47 PM), Dave Atherton, and Maria Ammatuna

**Also in Attendance:** Phyllis Reed, Bernie Carr, Steve Bissette, Dick Kirby, Cindy Bell, Wayne Rausenberger, Kathy Rausenberger, Richard Baker, Debbie Boyce, Lee Kahrs, Nora Swan, Sam Stone, Lizbeth Aranado, Allan Leavitt, Arlyn Bloodworth, Chris Brickell (7:05 PM), Bill Moore, Judy Bunde, Tracy Wyman, Joe Ammatuna, Janet Coolidge and Robin Bennett.

**1) Call to Order**

The meeting was called to order at 9:16 PM

a) Agenda Adoption – Motion by E. Swift and seconded by D. Atherton to adopt the agenda. Motion passed unanimously 5 – 0.

**2) Consent Agenda**

a) Sewer Commissioners Minutes (Revised) – May 19, 2014 – Motion by E. Swift and seconded by D. Fuller to approve the minutes as revised. Motion passed unanimously 5 – 0.

b) Sewer Commissioners Minutes – May 27, 2014 – Motion by E. Swift and seconded by D. Atherton to approve the minutes as presented. Motion passed unanimously 5 – 0.

**3) Adjournment**

The Board of Sewer Commissioners adjourned at 9:18 PM.

Respectfully submitted

Kelly Giard  
Recording Secretary

# TOWN OF BRANDON

49 CENTER STREET  
 BRANDON, VERMONT 05733  
 (802)247-3635  
 FAX: (802)247-5481

PURCHASE ORDER NO.

**No 44183**

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER.

Fax (802) 665-0015

TO: Allen Engineering + Chemical  
21 U.S. RT. 4  
Rutland, Vt. 05701  
(800)649-5952

SHIP TO: Town of Brandon WPP  
500 Union Street  
Brandon, Vt. 05733-1193  
(802) 247-6730

DATE	DATE REQUIRED	SPECIAL INSTRUCTIONS			VENDOR NUMBER	
6/19/2014					100015	
QUANTITY	DESCRIPTION	ACCOUNT NO.		UNIT PRICE	AMOUNT	
		ORG.	OBJ.			
10000 Gallons	Sodium Hypochlorite 12.5%	20555	50100	1.585/gallon	\$15850	
July 1, 2014 - June 30, 2015 Used to kill load bacteria in cleaned up wastewater. More is used when water enters the system through sump pumps, roof drains, and pipes with cracks + holes in them both town lines and homeowner lines.						
Allen Engineering		1.585				
Stach Chemical		1.95				
Univar USA		NO BID				
Chemical is flow proportioned!						
					TOTAL	\$15850

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.

REQUESTED BY Stephany Cifra

APPROVED BY \_\_\_\_\_

# TOWN OF BRANDON

49 CENTER STREET  
 BRANDON, VERMONT 05733  
 (802)247-3635  
 FAX: (802)247-5481

PURCHASE ORDER NO.  
**No 44185**  
 THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER.

Fax (802) 775-3947

TO: City of Rutland DPW  
P.O. Box 969  
Rutland, Vt. 05702  
(802) 773-1803

SHIP TO: Town of Brandon WPOP  
500 Union Street  
Brandon, Vt. 05733-1193  
(802) 247-6730

DATE		DATE REQUIRED	SPECIAL INSTRUCTIONS		VENDOR NUMBER	
6/19/2014					300375	
QUANTITY	DESCRIPTION	ACCOUNT NO.		UNIT PRICE	AMOUNT	
		ORG.	OBJ.			
108 Loads	702,000 gallons of sludge	20555	5060	74/gallon	\$49,140	
	58,500 gallons/month * 12 months/year					
	Brought to Rutland City WWTP for disposal					
	Fiscal Year July 1, 2014 - June 30, 2015					
	Washington County Sewer Plant No bid					
	Glen Falls Wastewater Treatment Plant no response					
	Rutland City Wastewater Treatment Plant 74/gallon					
	Sludge thickened before and after it enters holding tank					

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.

REQUESTED BY Stephen J. Cipek

APPROVED BY \_\_\_\_\_

TOTAL \$49,140

# TOWN OF BRANDON

49 CENTER STREET  
 BRANDON, VERMONT 05733  
 (802)247-3635  
 FAX: (802)247-5481

**PURCHASE ORDER NO.**  
**№ 44187**  
 THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER.

ON August 26, 2013 Joe Hance Trucking became

TO: Mike Hance Trucking Inc  
3059 Walker Mountain Road  
West Rutland Vt. 05777  
(802) 776-2787

SHIP TO: Town of Brandon WPOP  
500 Union Street  
Brandon Vt. 05733-1193  
(802) 247-6730

DATE: 6/19/2014      DATE REQUIRED:      SPECIAL INSTRUCTIONS:      VENDOR NUMBER: 300364

QUANTITY	DESCRIPTION	ACCOUNT NO.		UNIT PRICE	AMOUNT
		ORG.	OBJ.		
<u>108 Loads</u>	<u>Trucking of Sludge from Wastewater Plant to Rutland City Wastewater July 1, 2014 - June 30, 2015</u>	<u>20555</u>	<u>5060</u>	<u>.033/gal</u>	<u>\$23166</u>
<u>(702,000 gallons)</u>	<u>6500 gallons per load</u>				
	<u>9 loads per month</u>				
	<u>12 months per year</u>				
<u>This is the Third Year of a Three Year Contract</u>					

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.

REQUESTED BY Stephan J. Cyka  
 APPROVED BY \_\_\_\_\_

TOTAL \$23166



# TOWN OF BRANDON

49 CENTER STREET  
 BRANDON, VERMONT 05733  
 (802)247-3635  
 FAX: (802)247-5481

PURCHASE ORDER NO.

**№ 44190**

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER.

Fax (413) 743-1290

TO: Holland Company Inc  
153 Howland Avenue  
Adams, MA. 01220  
(413) 743-1292

SHIP TO: Town of Brandon WPA  
500 Union Street  
Brandon, VT, 05733-1193  
(802) 247-6130

DATE	DATE REQUIRED	SPECIAL INSTRUCTIONS			VENDOR NUMBER	
QUANTITY	DESCRIPTION	ACCOUNT NO.		UNIT PRICE	AMOUNT	
		ORG.	OBJ.			
6/19/2014					30060	
10000 Gallons	Sodium bisulfite 380	20555	50140	1.83	\$18,300	
	July 1, 2014 - June 30, 2015					
	Remove sodium hypochlorite from water after bad bacteria are killed. More is used when water enters the system through sump pumps / roof drains / and cracks holes in town pipes and homeowners pipes.					
	Allen Engineering No Bid					
	Holland	1.83 / gallon				
	Slacn	3.19 / gallon				
	Univar	No Bid				
	Chemical IS flow proportioned					

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.

REQUESTED BY Stephen O'Keefe  
 APPROVED BY \_\_\_\_\_

TOTAL \$18,300

