

**FINAL TALLY**

**OFFICIAL BALLOT  
ANNUAL TOWN AND TOWN SCHOOL DISTRICT MEETING  
TOWN OF BRANDON, VERMONT  
MARCH 3, 2015**

**INSTRUCTIONS TO VOTERS**

To vote, fill in the oval to the right of your choice(s), like this:   
 Follow directions as to the number of candidates to be marked for each office.  
 To vote for a person whose name is not printed on the ballot, write the candidate's name in the blank space provided and fill in the oval.  
 If you wrongly mark, tear or deface the ballot, return it and obtain another.

<p align="center"><b>ARTICLE 1 ELECTION OF OFFICERS</b></p> <p><b>FOR TOWN MODERATOR</b>                  1 YEAR (VOTE FOR NOT MORE THAN ONE)                  HANFORD "SKIP" DAVIS <u>712</u>                  L. ARTHUR DOTY <u>239</u>                  (WRITE-IN) <u>5</u>                  UNDERVOTES - 99</p>	<p align="center"><b>FOR TRUSTEE OF PUBLIC FUNDS</b></p> <p>3 YEARS (VOTE FOR NOT MORE THAN ONE)                  CAROLYN B. WHITTAKER <u>917</u>                  (WRITE-IN) <u>5</u>                  UNDERVOTES - 133</p>	<p align="center"><b>FOR TOWN SCHOOL DISTRICT MODERATOR</b></p> <p>1 YEAR (VOTE FOR NOT MORE THAN ONE)                  HANFORD "SKIP" DAVIS <u>610</u>                  L. ARTHUR DOTY <u>222</u>                  (WRITE-IN) <u>0</u>                  UNDER/OVERVOTES - 112</p>
<p align="center"><b>FOR SELECTMAN</b></p> <p>3 YEARS (VOTE FOR NOT MORE THAN ONE)                  DAVID AHERTON <u>821</u>                  (WRITE-IN) <u>25</u>                  UNDERVOTES - 209</p>	<p align="center"><b>FOR TOWN AGENT</b></p> <p>1 YEAR (VOTE FOR NOT MORE THAN ONE)                  JEFFREY P. GUEVIN <u>781</u>                  (WRITE-IN) <u>0</u>                  UNDERVOTES - 270</p>	<p align="center"><b>FOR BRANDON TOWN SCHOOL DIRECTOR</b></p> <p>2 YEARS (VOTE FOR NOT MORE THAN ONE)                  DEBRA BAKER (WRITE-IN) <u>33</u>                  misc 45 / UNDER/OVER - 977</p>
<p align="center"><b>FOR SELECTMAN</b></p> <p>2 YEARS REMAINING OF A THREE YEAR TERM (VOTE FOR NOT MORE THAN ONE)                  RICHARD A. BAKER <u>285</u>                  SETH HOPKINS <u>721</u>                  (WRITE-IN) <u>2</u>                  UNDER/OVERVOTES - 47</p>	<p align="center"><b>FOR TOWN GRAND JUROR</b></p> <p>1 YEAR (VOTE FOR NOT MORE THAN ONE)                  JEFFREY P. GUEVIN <u>770</u>                  (WRITE-IN) <u>0</u>                  UNDERVOTES - 281</p>	<p align="center"><b>FOR BRANDON TOWN SCHOOL DIRECTOR</b></p> <p>3 YEARS (VOTE FOR NOT MORE THAN ONE)                  LISA KENYON <u>756</u>                  (WRITE-IN) <u>20</u>                  UNDERVOTES - 279</p>
<p align="center"><b>FOR SELECTMAN</b></p> <p>1 YEAR (VOTE FOR NOT MORE THAN TWO)                  DOUG BAILEY <u>793</u>                  DENNIS REISENWEAVER <u>254</u>                  ETHAN SWIFT <u>609</u>                  (WRITE-IN) <u>0</u>                  (WRITE-IN) <u>0</u>                  UNDER/OVERVOTES - 504</p>	<p align="center"><b>FOR TRUSTEE OF THE BRANDON FREE PUBLIC LIBRARY</b></p> <p>2 YEARS (VOTE FOR NOT MORE THAN ONE)                  BETH R. CARR <u>984</u>                  (WRITE-IN) <u>0</u>                  UNDERVOTES - 70</p>	<p align="center"><b>FOR OTTER VALLEY UHS DISTRICT #8 DIRECTOR</b></p> <p>1 YEAR REMAINING OF A THREE YEAR TERM (VOTE FOR NOT MORE THAN ONE)                  PETER J. WERNER <u>805</u>                  (WRITE-IN) <u>0</u>                  UNDERVOTES - 246</p>

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TURN BALLOT OVER AND VOTE BOTH SIDES**

Susan Gage, Clerk

Lou Falure, BCA Chair

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**INSTRUCTIONS TO VOTERS**

To vote FOR the question, fill in the oval to the right of the word "YES". To vote AGAINST the question, fill in the oval to the right of the word "NO".

**ARTICLES**

<p><b>ARTICLE 2</b> To see if the voters of the Town of Brandon will appropriate the sum of Two Million, Nine Hundred and Six Thousand, Seventy Five Dollars (\$2,906,075) for the FY 2015-2016 budget year, of which the sum of Two Million, Four Hundred Thirty Five Thousand, Three Hundred Seventy Dollars (\$2,435,370) is to be raised by property taxes?</p> <p align="right">YES <u>609</u> NO <u>418</u></p> <p><u>UNDERVOTES - 28</u></p>	<p><b>ARTICLE 7</b> To see if the voters of the Town of Brandon will appropriate \$6,624 for Rutland Mental Health Services?</p> <p align="right">YES <u>576</u> NO <u>435</u></p> <p><u>UNDERVOTES - 44</u></p>	<p><b>ARTICLE 13</b> To see if the voters of the Town of Brandon will appropriate \$3,500 for ARC-Rutland Area, serving citizens with developmental and intellectual disabilities?</p> <p align="right">YES <u>589</u> NO <u>418</u></p> <p><u>UNDERVOTES - 48</u></p>
<p><b>ARTICLE 3</b> To see if the voters of the Town of Brandon will appropriate \$20,735 for the Brandon Area Rescue Squad?</p> <p align="right">YES <u>796</u> NO <u>233</u></p> <p><u>UNDER/OVERVOTES - 26</u></p>	<p><b>ARTICLE 8</b> To see if the voters of the Town of Brandon will appropriate \$2,500 for the Stephen A Douglas Community Center Inc?</p> <p align="right">YES <u>567</u> NO <u>446</u></p> <p><u>UNDER/OVERVOTES - 42</u></p>	<p><b>ARTICLE 14</b> To see if the voters of the Town of Brandon will appropriate \$68,550 for the overflow culvert project which has a \$205,650 grant match?</p> <p align="right">YES <u>789</u> NO <u>226</u></p> <p><u>UNDERVOTES - 40</u></p>
<p><b>ARTICLE 4</b> To see if the voters of the Town of Brandon will appropriate \$1,000 for the Brandon Area Chamber of Commerce?</p> <p align="right">YES <u>671</u> NO <u>347</u></p> <p><u>UNDERVOTES - 37</u></p>	<p><b>ARTICLE 9</b> To see if the voters of the Town of Brandon will appropriate \$15,000 for the Foxcroft Farm Harvest Program?</p> <p align="right">YES <u>652</u> NO <u>366</u></p> <p><u>UNDERVOTES - 37</u></p>	<p><b>ARTICLE 15</b> To see if the voters of the Town of Brandon will appropriate \$24,545 for the Marble St. overlay project?</p> <p align="right">YES <u>625</u> NO <u>381</u></p> <p><u>UNDER/OVERVOTES - 49</u></p>
<p><b>ARTICLE 5</b> To see if the voters of the Town of Brandon will appropriate \$10,200 for the Rutland Area Visiting Nurse Association &amp; Hospice?</p> <p align="right">YES <u>757</u> NO <u>274</u></p> <p><u>UNDERVOTES - 30</u></p>	<p><b>ARTICLE 10</b> To see if the voters of the Town of Brandon will appropriate \$13,500 for the Brandon Senior Citizens Center, Inc?</p> <p align="right">YES <u>734</u> NO <u>286</u></p> <p><u>UNDERVOTES - 35</u></p>	<p><b>ARTICLE 16</b> To see if the voters of the Town of Brandon will appropriate \$18,295 for the Champlain St. overlay project?</p> <p align="right">YES <u>690</u> NO <u>325</u></p> <p><u>UNDERVOTES - 40</u></p>
<p><b>ARTICLE 6</b> To see if the voters of the Town of Brandon will appropriate \$10,000 for the Boys &amp; Girls Club of Brandon?</p> <p align="right">YES <u>580</u> NO <u>441</u></p> <p><u>UNDERVOTES - 34</u></p>	<p><b>ARTICLE 11</b> To see if the voters of the Town of Brandon will appropriate \$85,500 for the Brandon Free Public Library?</p> <p align="right">YES <u>786</u> NO <u>253</u></p> <p><u>UNDERVOTES - 16</u></p>	<p><b>ARTICLE 17</b> To see if the voters of the Town of Brandon will appropriate \$20,000 for the sidewalk repair project?</p> <p align="right">YES <u>727</u> NO <u>305</u></p> <p><u>UNDERVOTES - 23</u></p>
<p></p>	<p><b>ARTICLE 12</b> To see if the voters of the Town of Brandon will appropriate \$6,000 for the Brandon Independence Day Celebration Committee?</p> <p align="right">YES <u>578</u> NO <u>441</u></p> <p><u>UNDERVOTES - 36</u></p>	<p></p>

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