

**TOWN OF BRANDON
WARNING FOR EVENING MEETING
MARCH 2, 2015**

The legal voters of the Town of Brandon, Vermont are hereby notified and warned to meet at the Neshobe Elementary School at 17 Neshobe Circle on Monday, March 2, 2015 at 7:00 P.M. to transact the following business:

1. Take appropriate action on the reports of officers as they appear in the Town Report.
2. To hear a presentation by the Select Board of its recommended budget for fiscal year 2015-2016. This budget and appropriations will be voted by Australian Ballot on March 3, 2015 at the Neshobe School located at 17 Neshobe Circle.
3. To see if the voters of the Town of Brandon will authorize the Select Board to spend unbudgeted, unanticipated income received by the Town so long as the expenditure of such funds will not create a deficit?
4. To see if the voters of the Town of Brandon will vote to exempt the buildings and property belonging to the Brandon Senior Citizens Center, Inc located at 1591 Forest Dale Road (parcel ID 0083-1591) from **education property tax** for a period of five(5) years in accordance with the exemption clause for charitable and fraternal organizations as set forth in 32 V.S.A § 5404A?
5. To see if the voters of the Town of Brandon will vote to exempt the buildings and property belonging to the Brandon Senior Citizens Center, Inc located at 1591 Forest Dale Road (parcel ID 0083-1591) from **municipal property tax** for a period of five(5) years in accordance with the exemption clause for charitable and fraternal organizations as set forth in 32 V.S.A § 3840?
6. To transact any other business proper to be done when met.

**TOWN OF BRANDON
AUSTRALIAN BALLOT
FOR MARCH 3, 2015**

The legal voters of the Town of Brandon, Vermont are further notified and warned to meet at the Neshobe Elementary School at 17 Neshobe Circle on Tuesday, March 3, 2015 between the hours of 7:00 A.M. and 7:00 P.M. to vote by Australian Ballot on the following matters:

1. To elect Town Officers for the ensuing year:

Moderator	One for one-year term
Selectman.....	One for three-year term
Selectman.....	One for two-year term (remainder of three-year term)
Selectman.....	Two for one-year term
Trustee of Public Funds.....	One for three-year term
Town Agent.....	One for one-year term
Town Grand Juror.....	One for one-year term
Library Trustee.....	One for two-year term
2. To see if the voters of the Town of Brandon will appropriate the sum of Two Million, Nine Hundred and Six Thousand, Seventy Five Dollars (\$2,906,075) for the FY 2015-2016 budget year, of which the sum of Two Million, Four Hundred Thirty Five Thousand, Three Hundred Seventy Dollars(\$2,435,370) is to be raised by property taxes?
3. To see if the voters of the Town of Brandon will appropriate \$20,735 for the Brandon Area Rescue Squad?
4. To see if the voters of the Town of Brandon will appropriate \$1,000 for the Brandon Area Chamber of Commerce?
5. To see if the voters of the Town of Brandon will appropriate \$10,200 for the Rutland Area Visiting Nurse Association & Hospice?
6. To see if the voters of the Town of Brandon will appropriate \$10,000 for the Boys and Girls Club of Brandon?

7. To see if the voters of the Town of Brandon will appropriate \$6,624 for Rutland Mental Health Services?
8. To see if the voters of the Town of Brandon will appropriate \$2,500 for the Stephen A. Douglas Community Center, Inc?
9. To see if the voters of the Town of Brandon will appropriate \$15,000 for Foxcroft Farm Harvest Program?
10. To see if the voters of the Town of Brandon will appropriate \$13,500 for Brandon Senior Citizens Center, Inc?
11. To see if the voters of the Town of Brandon will appropriate \$85,500 for the Brandon Free Public Library?
12. To see if the voters of the Town of Brandon will appropriate \$6,000 for the Brandon Independence Day Celebration Committee?
13. To see if the voters of the Town of Brandon will appropriate \$3,500 for ARC-Rutland Area, serving citizens with developmental and intellectual disabilities?
14. To see if the voters of the Town of Brandon will appropriate \$68,550 for the overflow culvert project which has a \$205,650 grant match?
15. To see if the voters of the Town of Brandon will appropriate \$24,545 for the Marble St overlay project?
16. To see if the voters of the Town of Brandon will appropriate \$18,295 for the Champlain St. overlay project?
17. To see if the voters of the Town of Brandon will appropriate \$20,000 for the sidewalk repair project?

Select Board

Signed and Certified January 26, 2015

David Atherton

Signed 

Devon Fuller

Signed 

Douglas Bailey

Signed 

Ethan Swift

Signed 

Seth Hopkins

Signed 

Adopted and approved at a duly warned meeting of the Board of Selectmen of the Town of Brandon called, noticed and held on January 26, 2015. Received for record and recorded in the records of the Town of Brandon on January 27, 2015.