Brandon Board of Liquor Control Commissioners Meeting July 10, 2017 7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, July 10, 2017 immediately following the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption
- 2) Consent Agenda
 - a) Minutes:
 - Board of Liquor Control Commissioners Meeting June 26, 2017
 - b) Approve Art Gallery, Book Store, Museum or Library Serving Permit:
 - Brandon Artist Guild/Gallery from 5:00 p.m. until 7:00 p.m. on September 8,
 2017 for a Reception in the Show Area
- 3) Adjournment

Brandon Board of Liquor Control Commissioners Meeting June 26, 2017

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

1) Call to Order

Seth Hopkins called the meeting to order at 7:56 pm.

a) Agenda Adoption

Motion to adopt the agenda Brian Coolidge/Tracy Wyman. Motion approved unanimously.

2) Consent Agenda

- a) Minutes:
 - Board of Liquor Control Commissioners Meeting May 22, 2017
- b) Approve Request to Cater Malt, Vinous and / or Spirituous Liquors:
 - Common Ground Restaurant & Pub dba Mae's Place for the Annual Brandon Independence Day Celebration Committee's Street Dance to kick off the July 4th Festivities at Estabrook Field on June 30th, from 5:00 pm until 10:00 pm

Motion to approve consent agenda as presented Tracy Wyman/Devon Fuller. Motion approved unanimously.

3) Adjournment

Motion to adjourn Brian Coolidge/Devon Fuller. Motion approved unanimously. Meeting adjourned at 7:58 pm.

Respectfully Submitted,

Susan Gage, Town Clerk



ART GALLERY, BOOK STORE, MUSEUM OR LIBRARY SERVING PERMIT

ø	T 14771177	
Art Gallery		
Book Store		
Library		
Museum		
Fee: \$20.00	1 /	1/
Name of Business Beauton	Antist Javild	Jaller X
d/b/a	•	
Address: 7 Enter	37	
Address: 7 Enter S Town/City: Blanckon Ut	-	Zip 05/33
Contact Name: Dolous fu	L Mari	
Email: crayoul@ Smarle	eom	
Telephone: 802 - 541 - 3847	ar 3695	
Location (specify defined area inside of busine	ess): Reception in S	hout area
A VALID CERTIFICATE SHO	WING CURREN'T EDUCA'	TIONAL TRAINING IS
	WITH THIS PERMIT REQ	
·	l click on seminar schedule to vi	ew available seminars)
Date of event: SEPTEM DER 8		
Hours of operation: Beginning 5 P.M.	Ending 7	P.M.
Signed:	Date	
Please check one:Approved	_Disapproved	
	•	
Town/City Clerk signature	Town/City	Date

Submit to Town/City at location of event. After action by local control commissioners, this application will be forwarded to the Vermont Liquor Control Board at least <u>5 days prior</u> to the date of the event.



TO:

Jamie Green Dept, Of Liquor Control Licensing & Enforcement 13 Green Mnt. Drive Montpelier, VT. 05602 Brandon Artist Gallery 7 Center St Brandon, VT. 05733 June 20, 2017

The Brandon Artist Gallery is needing to change a reception date originally scheduled for September 1, 2017 to September 8, 2017 because of the Labor Day weekend.

This has already been paid for and has been approved by their office.

Thank you for your prompt attention.

Dolores-Furnari

FAXED 6/22/17

Licensee # 8596-001

Permit # 8596-001-AGSP-011

LIQUOR CONTROL BOARD
Art Gallery Malt/Vinous Serving Permit

Granted to

Brandon Artist Guild/Gallery

7 Center Street

Brandon

VT

05933

for the purpose of conducting an event at which malt or vinous beverages or both are served by the glass to the public, provided that the event is approved by the local licensing authority, in accordance with Title 7 of the Vermont State Statutes, as amended.

Date of Event Hours of Operation Location 09/01/2017 5pm - 7pm Gallery Charles Sant Ing 8 5000

This permit is granted in consideration of the application therefor, and said application and all statements, information, answers, promises and agreements therein contained are hereby referred to and made a part hereof.

Dated at Montpelier, in the county of Washington, and State of Vermont.

LIQUOR CONTROL BOARD

Stephanie O'Brien, Chair Julian Sbardella, Member Thomas Lauzon, Member Sam Guy, Member Martin Manahan, Member

Statutory authority: VSA Title 7 Chapter 9 sub.sec.222 & sub.sec.236

Effective September 1, 2017 Expires September 1, 2017 unless sooner revoked