

**Brandon Board of Liquor Control Commissioners Meeting**  
**March 26, 2018**  
**7:00 p.m.**

The Brandon Board of Liquor Control Commissioners will meet Monday, March 26, 2018 immediately following the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
  - a) Agenda Adoption
  
- 2) Approval of Minutes:
  - a) Board of Liquor Control Commissioners Meeting - March 12, 2018
  
- 3) Approve Liquor Licenses:
  - American Legion Brandon Post #55
  - The Brandon Harvest Group, Inc. dba Café Provence
  - The Brandon Harvest Group, Inc. dba Gourmet Provence
  - Junction Store & Deli, Inc.
  
- 4) Approve Outside Consumption Permit:
  - American Legion Brandon Post #55
  - The Brandon Harvest Group, Inc. dba Café Provence
  
- 5) Approve Request to Cater Malt, Vinous and/or Spirituous Liquors:
  - Brandon Harvest Group dba Café Provence for a Brandon Chamber Mixer to be held from 5:00 p.m. until 7:30 p.m. on Wednesday, April 4, 2018 at Lake Sunapee Bank
  
- 6) Adjournment

**Brandon Board of Liquor Control Commissioners Meeting  
March 12, 2018**

**NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.**

**Board Members In Attendance:** Seth Hopkins, Brian Coolidge, Doug Bailey, Tracy Wyman, Devon Fuller

**Others In Attendance:** Dave Atherton, Arlen Bloodworth, Richard Baker

**1. Call to Order**

The meeting was called to order at 8:41PM by Seth Hopkins - Chair.

***a. Agenda Adoption***

**Motion** by Devon Fuller/Brian Coolidge to approve the agenda as presented. **The motion passed unanimously.**

**2. Approval of Minutes**

***a) Board of Liquor Control Commissioners Meeting – February 26, 2018***

**Motion** by Tracy Wyman/Devon Fuller to approve the February 26, 2018 Board of Liquor Control Commissioners meeting minutes. **The motion passed unanimously.**

**3. Approve Liquor Licenses**

- . RAJU Mastaram, Ltd dba Union Street Grocery & Redemption Center***
- . Walgreen Eastern Co., Inc. dba Walgreens #10333***
- . WESCO, Inc. dba Champlain Farms***

**Motion** by Doug Bailey/Tracy Wyman to approve the liquor licenses for the establishments noted above. **The motion passed unanimously.**

**4. Approve Outside Consumption Permit**

- . Neshobe Golf Club, Inc.***

**Motion** by Doug Bailey/Tracy Wyman to approve the outside consumption permit for Neshobe Golf Club, Inc. **The motion passed unanimously.**

## **5. Adjournment**

**Motion** by Brian Coolidge/Tracy Wyman to adjourn the Board of Liquor Control Commissioners' meeting at 8:43PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant  
Recording Secretary

**2018 LIQUOR LICENSE RENEWAL APPLICATION**

312-001-1CLB-001

FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

Page 1

Fee:

\$230.00 of which  
 \$115.00 is paid to town/city  
 \$115.00 is paid to DLC  
 Town: 11010 - BRANDON

License Year Beginning May 1, 2018 ending April 30, 2019

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc. Licensee # 312- 1

Doing Business As:

American Legion Post #55  
 Franklin Street  
 Brandon VT 05733  
 Telephone: (802) 247-5709

Mailing Address:  
 P.O. Box 25  
 Brandon VT 05733

**PLEASE INCLUDE EMAIL ADDRESS:** \_\_\_\_\_

Description of Premises:

Club room in a one-story cement block building on Franklin Street,  
 East side of Route #7, approximately one half mile South of the  
 Brandon Post Office, in the town of Brandon, Vermont.

Premises:  Owned  Leased

Last Enforcement Seminar: 01/26/2017

Fed. ID Number: 03-0173356 Incorporation Date: 02/15/1981 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

| Corporation | Name               | Address          | Town/City | State | Zip Code |
|-------------|--------------------|------------------|-----------|-------|----------|
| Director    | 1. Welch, John     | 46 Union Street  | Brandon   | VT    | 05733    |
| Director    | 2. Tucker, Aaron   | 10 Marble Street | Brandon   | VT    | 05733    |
| Director    | 3. Brosse, Richard | PO Box 213       | Brandon   | VT    | 05733    |

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year?  Yes  No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)?  Yes  No

If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 26599

Disclosure of Non-profit Organization?:  Yes  No

**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2018 LIQUOR LICENSE RENEWAL APPLICATION  
FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

312-001-1CLB-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this MAR day of 14<sup>th</sup>, 2018

Signature of authorized agent  
of corporation, company, club or association

Director  
Committee on

Secretary

DIRECTOR  
(Title)

Signature of individual or partners

Arnon Tucker

Richard Brown

Jan Wilk

Are you making this application for the benefit of any other party?  Yes  No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

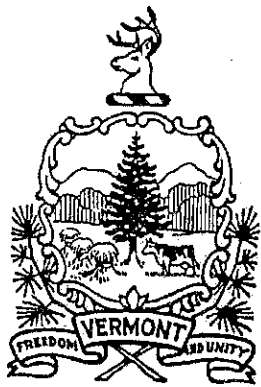
Total Membership \_\_\_\_\_, \_\_\_\_\_ members present

Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DEPARTMENT OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312



STATE OF VERMONT  
Office of Secretary of State

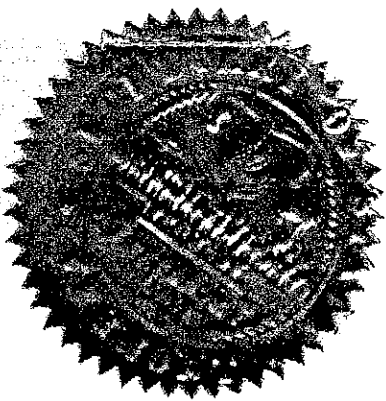
CERTIFICATE OF INCORPORATION

I certify that the attached is a true copy of the Articles of Incorporation of

*Brandon American Legion Post #55, Inc.*

filed with the Office of the Secretary of State *25th* *February* *1981*  
day month year

The corporate existence shall begin upon the issuance of this Certificate of Incorporation, and this Certificate shall be conclusive evidence that all conditions precedent to incorporation required to be performed by the incorporators have been complied with and that the corporation has been incorporated under the Vermont Non-Profit Corporation Act.



*Janet G. [Signature]*  
Deputy Secretary of State

*February 25, 1981*  
Date

**VERMONT DEPARTMENT OF LIQUOR CONTROL**

**FIRST CLASS SEMINAR CERTIFICATION**

Student's Name: (Print Clearly)

Aaron Tucker

Date of Seminar: 10/6/17

Certificate expires two years from this date

Instructor: Melanie Cook

Vermont Department of Liquor Control · 13 Green Mountain Drive · Montpelier, VT 05602

liquorcontrol.vermont.gov 802-828-2339 (p) 802-828-1031 (f)

2018 LIQUOR LICENSE RENEWAL APPLICATION  
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

5475-001-1RST-001

Page 1

License Year Beginning May 1, 2018 ending April 30, 2019

Fee: \$230.00 of which  
\$115.00 is paid to town/city  
\$115.00 is paid to DLC  
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Brandon Harvest Group, Inc., The  
Doing Business As:

Licensee # 5475- 1

Cafe Provence  
11 Center Street  
Brandon VT 05733  
Telephone: (802) 247-9997

Mailing Address:  
P.O. Box 35  
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: admin@cafeprovencet.com

Description of Premises:

Restaurant located in a two story brick building consisting of #15  
and #16 Center Street on the first floor along with the existing #11  
Center Street located on the second floor in the town of Brandon, VT

Lessor:

11 Center Street Ventures LLC  
11 Center Street  
Brandon VT 05733

Last Enforcement Seminar: 04/12/2017

Fed. ID Number: 56-2449762 Incorporation Date: 02/25/2004 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES  
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

| Corporation | Name              | Address         | Town/City | State | Zip Code |
|-------------|-------------------|-----------------|-----------|-------|----------|
| Director    | 1. Barral, Robert | 16 River Street | Brandon   | VT    | 05733    |
| Director    | 2. Barral, Line   | 16 River Street | Brandon   | VT    | 05733    |
| Stockholder | 3. Barral, Robert | 16 River Street | Brandon   | VT    | 05733    |
| Stockholder | 4. Barral, Line   | 16 River Street | Brandon   | VT    | 05733    |

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court  
of law (including traffic tickets by mail) during the last year? Yes  No  
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,  
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes  No  
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 13503

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 440-562449762F-01

Disclosure of Non-profit Organization?: Yes  No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from  
State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full  
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date  
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with  
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support  
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good  
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of  
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page



2018 LIQUOR LICENSE RENEWAL APPLICATION  
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

5475-001-1RST-001  
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 12 day of March, 2018

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

Line Barral  
V.P.  
[Signature]  
(Title)

[Signature]  
[Signature]  
President

Are you making this application for the benefit of any other party?  Yes  No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DEPARTMENT OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2018 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

5475-002-SECN-001  
Page 1

License Year Beginning May 1, 2018 ending April 30, 2019

Fee: \$140.00 of which  
\$70.00 is paid to town/city  
\$70.00 is paid to DLC  
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Brandon Harvest Group, Inc., The Licensee # 5475- 2

Doing Business As:

Gourmet Provence  
37 Center Street  
Brandon VT 05733

Mailing Address:  
16 River Street  
Brandon VT 05733

Telephone: (802) 247-9997

PLEASE INCLUDE EMAIL ADDRESS: admin@cafeprovencert.com

Description of Premises:

A Retail store located on the first floor of a two story brick building, located on Route 7, designated as 37 Center Street in the Town of Brandon, Vermont.

Lessor:

Neshobe Falls LLC  
24 Park Street  
Brandon VT 05733

Last Enforcement Seminar: 03/31/2017

Fed. ID Number: 56-2449762 Incorporation Date: 02/25/2004 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

| Corporation | Name              | Address         | Town/City | State | Zip Code |
|-------------|-------------------|-----------------|-----------|-------|----------|
| Director    | 1. Barral, Robert | 16 River Street | Brandon   | VT    | 05733    |
| Director    | 2. Barral, Line   | 16 River Street | Brandon   | VT    | 05733    |
| Stockholder | 3. Barral, Robert | 16 River Street | Brandon   | VT    | 05733    |
| Stockholder | 4. Barral, Line   | 16 River Street | Brandon   | VT    | 05733    |

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? \_\_\_ Yes  No  
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? \_\_\_ Yes  No  
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: \_\_\_ Yes  No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2018 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

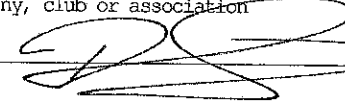
5475-002-SECN-001  
Page 2

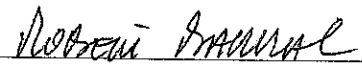
I/We hereby certify that the information in this application is true and complete.

Dated this 12 day of March, 2018

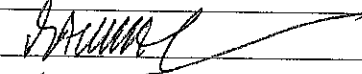
Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

Line Barral 

ROBERT BARRAL 

v. P.  
(Title)



Are you making this application for the benefit of any other party?  Yes  No

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
DEPARTMENT OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

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2018 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

7281-001-SECN-001  
Page 1

License Year Beginning May 1, 2018 ending April 30, 2019

Fee: \$140.00 of which  
\$70.00 is paid to town/city  
\$70.00 is paid to DLC  
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Junction Store & Deli Inc. Licensee # 7281- 1  
Doing Business As:

Junction Store & Deli Inc.  
2265 Forrest Dale Road  
Brandon VT 05733  
Telephone: (802) 247-3794

Mailing Address:  
11 Pearl Street  
Proctor VT 05765

PLEASE INCLUDE EMAIL ADDRESS: flandersraina@gmail.com

Description of Premises:  
Store in a two story wood frame building with the store on the first floor & office space on the second floor. Building being approx 40x60 feet located on Forest Dale Road. Designated as #2265 in the town of Brandon VT

Lessor:  
TWB Realty Inc.  
Proctor VT

Last Enforcement Seminar: 10/11/2017  
Fed. ID Number: 27-2437584 Incorporation Date: 04/23/2010 Valid Charter?: Yes State of Charter: Vermont  
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

| Corporation | Name             | Address         | Town/City | State Zip Code |
|-------------|------------------|-----------------|-----------|----------------|
| Director    | 1. Blow, Timothy | 11 Pearl Street | Proctor   | VT 05765       |

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? \_\_\_ Yes  No  
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? \_\_\_ Yes  No  
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: \_\_\_ Yes  No

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I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 19<sup>th</sup> day of March, 2018

Signature of authorized agent  
of corporation, company, club or association

Timothy W Blow

Signature of individual or partners

President  
(Title)

Are you making this application for the benefit of any other party? \_\_\_ Yes  No

2018 LIQUOR LICENSE RENEWAL APPLICATION  
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

7281-001-SECN-001  
Page 2

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

|       |       |       |       |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_.

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:  
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13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

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2018 LIQUOR LICENSE RENEWAL APPLICATION  
OUTSIDE CONSUMPTION PERMIT

312-001-OUTC-001

Page 1  
Fee: \$20.00  
Paid to DLC

License Year Beginning May 1, 2018 ending April 30, 2019

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc.  
Doing Business As:

Licensee # 312- 1

American Legion Post #55  
Franklin Street  
Brandon VT 05733  
Telephone: (802) 247-5709

Mailing Address:  
P.O. Box 25  
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: \_\_\_\_\_

Description of the delineated area is as follows:

Area at the rear of building with natural quarry barrier 40 feet to east, large storage shed and gate to the north, fence on south side. The area is 100' x 40' and is not visible from Route 7. Ingress and egress to this area from the main building only and hours of operation consistent with regular operating hours, also 100'x90' area with horseshoe pits and picnic tables surrounded with fencing and barrier.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378 (b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Signature of authorized agent  
of corporation, company, club or association

Signature of individual or partners

*Colin W. Haan*

*Carson Fisher*

Secretary

*Richard Brown*

Director

*Jim Wilson*

(Title)

Are you making this application for the benefit of any other party? \_\_\_ Yes  No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DEPARTMENT OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk

2018 LIQUOR LICENSE RENEWAL APPLICATION  
OUTSIDE CONSUMPTION PERMIT

5475-001-OUTC-001

Page 1

Fee: \$20.00

Paid to DLC

License Year Beginning May 1, 2018 ending April 30, 2019

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS  
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Brandon Harvest Group, Inc., The

Licensee # 5475- 1

Doing Business As:

Cafe Provence  
11 Center Street  
Brandon VT 05733

Mailing Address:

P.O. Box 35  
Brandon VT 05733

Telephone: (802) 247-9997

PLEASE INCLUDE EMAIL ADDRESS: admin@cafeprovencert.com

Description of the delineated area is as follows:

Two patios adjacent to front entrance of restaurant, being 15'x25'  
in size, one patio enclosed with railing, both patios to have awnings.  
Year Round Use  
11:30 a.m. to 11:30 p.m.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

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I/We hereby certify that the information in this application is true and complete.

Dated this 12 day of March, 2018

Signature of authorized agent  
of corporation, company, club or association

Line Barral

[Signature]

V.P.  
(Title)

Signature of individual or partners

[Signature] President

[Signature]

Are you making this application for the benefit of any other party? Yes  No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DEPARTMENT OF LIQUOR CONTROL  
13 GREEN MOUNTAIN DRIVE  
MONTPELIER, VT 05602

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_

Total Membership \_\_\_\_\_, \_\_\_\_\_ members present Attest, \_\_\_\_\_, Town Clerk



Request to Cater Malt, Vinous and/or Spirituous Liquors

\$20.00 Fee (must be included)

License Number: 5475-001-CATR-001

Licensee Name: Brandon Harvest Group

Doing Business as: Cafe Provence

Street: 11 Center St Town/City Brandon

Contact Name & Phone: Line Barral

Email or Fax: admin@cafeprovincevt.com

**BE SURE TO READ INSTRUCTIONS BELOW, BEFORE COMPLETING APPLICATION**

- 1) Describe type of event: Brandon Chamber Mixer
- 2) Location of event: Lake Sunapee, Brandon, VT 05733
- 3) Date of event: April 4, 2018
- 4) Hours of operation from beginning to end: 5:00 pm - 7:30 pm
- 5) Approximate number of persons expected: 50

Signed: Line Barral Date: 3/16/18

Each catered event must have approval from the Town/City before submitting this application to Liquor Control.

Please check one:  Approved  Disapproved

Town/City Clerks Signature (Catered location) \_\_\_\_\_ Town/City \_\_\_\_\_

Date \_\_\_\_\_

**SUBMIT THIS APPLICATION TO DLC AT LEAST 5 DAYS PRIOR TO EVENT**

DIRECTIONS:

- 1) Submit to Town/City clerk for approval (Town/City Clerk will send to DLC).
- 2) Follow all liquor control laws and regulations (what applies to a first or first and third class license also applies to the caterer's license).
- 3) Must have a defined area for serving and consumption of alcohol with designated barriers.
- 4) Must have separate toilet and lavatory facilities available for both men and woman.
- 5) Provide sufficient number of employees for control purposes.