

Brandon Board of Liquor Control Commissioners Meeting
June 11, 2018
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, June 11, 2018 immediately following the Board of Sewer Commissioners Meeting which immediately follows the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption

- 2) Approval of Minutes:
 - a) Board of Liquor Control Commissioners Meeting - May 14, 2018

- 3) Approve Liquor Licenses:
 - Global Montello Group Corp. dba Jiffy Mart #436

- 4) Adjournment

**Brandon Board of Liquor Control Commissioners Meeting
May 14, 2018**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Brian Coolidge, Doug Bailey, Devon Fuller, Tracy Wyman

Others In Attendance: Dave Atherton, Richard Baker, Lee Kahrs, Stephanie Jerome, Bernie Carr, Michael Shank, Chris Brickell

1. Call to Order

The meeting was called to order at 7:50PM by Seth Hopkins - Chair.

a. Agenda Adoption

Motion by Tracy Wyman/Devon Fuller to approve the agenda as presented. **The motion passed unanimously.**

2. Approval of Minutes

a) Board of Liquor Control Commissioners Meeting – April 23, 2018

Motion by Doug Bailey/Brian Coolidge to approve the April 23, 2018 Board of Liquor Control Commissioners meeting minutes. **The motion passed unanimously.**

3 Approve Request to Cater Malt, Vinous and/or Spirituous Liquors

Seth Hopkins noted for the record that he is the Treasurer of the Brandon Chamber of Commerce.

. The Brandon Harvest Group, Inc. dba Café Provence for a Brandon Chamber of Commerce mixer to be held from 5:00PM to 7:00PM on Wednesday, June 6, 2018 at the Brandon Town Hall located at 1 Conant Square.

. The Common Ground Restaurant and Pub, LLC dba Mae's Place for the 2nd Annual Brandon Carnival at Estabrook Park from 4:00PM until 11:00PM, June 7th through June 10th.

Motion by Brian Coolidge/Tracy Wyman to approve both requests noted above. **The motion passed unanimously.**

4. Adjournment

Motion by Brian Coolidge/Doug Bailey to adjourn the Board of Liquor Control Commissioners' meeting at 7:52PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary



FIRST/SECOND CLASS LIQUOR LICENSE AND TOBACCO APPLICATION
LICENSE YEAR IS MAY 1ST THROUGH APRIL 30TH OF THE FOLLOWING YEAR

Global Montello Group Corp.
Print Name of Person, Partnership, Corp., Club or LLC
Jiffy Mart #436
Doing Business as - Trade Name
232 Grove Street
Street
Brandon, VT 05733
Town or City & Zip Code
Store: 802-247-0024; Corporate: 781-398-4419
Telephone Number
800 South Street, Suite 500, Waltham, MA 02453
Mailing Address (if different from above)
Email address permits@globalp.com

Please check appropriate categories
FIRST CLASS
X SECOND CLASS RETAIL DELIVERY PERMIT
X TOBACCO X TOBACCO ENDORSEMENT
Restaurant
Hotel
Club
Commercial Kitchen (a Liquor Control Commercial Caterer's License is needed with this license)

APPLICATION FEES:
FIRST CLASS LICENSE - \$115.00 to DLC and \$115.00 to Town/City
SECOND CLASS LICENSE- \$70.00 to DLC and \$70.00 to Town/City
SECOND CLASS RETAIL DELIVERY PERMIT - \$100.00 to DLC
TOBACCO LICENSE- (there is no application fee for tobacco if applying for second class)
TOBACCO ENDORSEMENT PERMIT - \$50.00 to DLC
*If applying for Tobacco only license, please use the Tobacco Only form.

TO THE CONTROL COMMISSIONERS OF THE TOWN/CITY OF Brandon
Application is hereby made for a license to sell malt and vinous beverages under and in accordance with Title 7, Vermont Statutes Annotated, as amended, and certify that all statements, information and answers to questions herein contained are true; and in consideration of such license being granted do promise and agree to comply with all local and state laws; and to comply with all regulations made and promulgated by the Liquor Control Board. Upon hearing, the Liquor Control Board may, in its discretion, suspend or revoke such license whenever it may determine that the law or any regulations of the Liquor Control Board have been violated, or that any statement, information or answers herein contained are false.

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING.

If this premise was previously licensed, please indicate name Jiffy Mart

I/we are applying as: Please check one:
INDIVIDUAL LIMITED LIABILITY COMPANY PARTNERSHIP X CORPORATION

Please fill in name and address of individual, partners, directors or members.

LEGAL NAME

STREET/CITY/STATE

Eric Silka (Sole Director)

Are all of the above citizens or lawful permanent residents of the UNITED STATES? Yes No

If naturalized citizen or lawful permanent resident of the United States, please provide a copy of the naturalization or lawful permanent resident documentation.

CORPORATE INFORMATION:

If you have checked the box marked CORPORATION, please fill out this information for stockholders (attach sheet if necessary).

LEGAL NAME

STREET/CITY/STATE

Please see the attached

Date of incorporation _____ Is corporate charter now valid? _____

Corporate Federal Identification Number _____

Have you registered your corporation and/or trade name with the Town/City Clerk? N/A and/or Secretary of State? Yes (as required by VSA Title 11 § 1621, 1623 & 1625).

ALL APPLICANTS

HAVE ANY OF THE APPLICANTS EVER BEEN CONVICTED OR PLED GUILTY TO ANY CRIMINAL OR MOTOR VEHICLE OFFENSE IN ANY COURT OF LAW (INCLUDING TRAFFIC TICKETS) AT ANY TIME?

_____ YES NO

If yes, please complete the following information: (attached sheet if necessary)

| Name | Court/Traffic Bureau | Offense | Date |
|------|----------------------|---------|------|
| | | | |

Do any of the applicants hold any elective or appointive state, county, city, village/town office in Vermont? (See VSA, T.7, Ch. 9, §223) _____ YES NO If yes, please complete the following information:

| Name | Office | Jurisdiction |
|------|--------|--------------|
| | | |

Please give name, title and date attended of manager, director, partner or individual who has attended a Liquor Control Licensee Education Seminar, as required by Education Regulation No. 3:

NAME: SUSAN KEY
TITLE: STORE MANAGER
DATE: MARCH 24, 2017

(If you have not attended an Education Seminar prior to making application, please visit www.liquorcontrol.vermont.gov and click on Seminar Schedule for a list of Seminars in your area)

FOR ALL APPLICANTS: DESCRIPTION /LOCATION OF PREMISES (Section 4)

Description of the premises to be licensed: Convenience Store / Gas Station

Does applicant own the premises described? Yes If not owned, does applicant lease the premises? _____
If leased, name and address of lessor who holds title to property: _____

Are you making this application for the benefit of any other party? No

FIRST CLASS APPLICANTS ONLY: No first-class license may be issued without the following information.

HEALTH LICENSE #: Food _____ Lodging _____ (if licensed as a Hotel)

VERMONT TAX DEPARTMENT: Meals & Rooms Certificate/Business Account # Pending

Please check one: Business is devoted primarily to:

FOOD (restaurant) _____ HOTEL _____ CLUB _____ COMMERCIAL CATERING

If you are considering **Outside Consumption** service on decks, porches, cabanas, etc. you must complete an Outside Consumption Permit. This form can be found on our website at www.liquorcontrol.vermont.gov and then click on licensing and then forms.

ALL APPLICANTS MUST COMPLETE AND SIGN BELOW

The applicant(s) understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal repositories prior to acting on this application.

I/We hereby certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, §3113).

In accordance with 21 VSA, §1378 (b) I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

If applicant is applying as an **individual**: I hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or am in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, §795).

Dated at Waltham in the County of Middlesex and State of MA,

this 25th day of May, 2018.

Corporations/Clubs: Signature of Authorized Agent

Individuals/Partners: (All partners must sign)

Global Montello Group Corp.

By:

Eric Slifka, director

TOWN/CITY APPROVAL/DISAPPROVAL

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the applications and transmit both copies to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

_____, Vermont, _____
Town/City Date

APPROVED

DISAPPROVED

Please check one: _____ Approved _____ Disapproved

by the Board of Control Commissioners of the City or Town of _____

Total Membership _____ Members present _____

Attest, _____
City or Town Clerk

TOWN OR CITY CLERK SHALL MAIL ONE APPLICATION DIRECTLY TO THE DEPARTMENT OF LIQUOR CONTROL, 13 Green Mountain Drive, Montpelier, VT 05602. If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second-class application shall be considered binding except as taken or made at an open public meeting. VSA Title 1 §312.

SECTION 5111 AND 5121 OF THE INTERNAL REVENUE CODE OF 1954 REQUIRE EVERY RETAIL DEALER IN ALCOHOLIC BEVERAGES TO FILE A FORM ANNUALLY AND PAY A SPECIAL TAX IN CONNECTION WITH SUCH SALES ACTIVITY. FOR FURTHER INFORMATION, CONTACT:

THE BUREAU OF ALCOHOL, TOBACCO & FIREARMS (TTB) (513) 684-2979
DEPARTMENT OF THE TREASURY
550 MAIN STREET, CINCINNATI, OH 45202

NOTICE: All new applications are investigated by the Enforcement and Licensing Division prior to approval/disapproval of the license by the Liquor Control Board. Please note that this process can take anywhere from 2 weeks to 6 weeks to complete once Liquor Control receives the application.

Please fill in for Individual, Partners, or Directors

Applicant/s Personal Information

Legal Name: Eric Slifka Address: 9 Clark Road, Wellesley, MA 02481

Date of Birth: 04/27/1965 Place of Birth: Boston, MA Sex: M SS#: 016-40-7721

Legal Name: Address:

Date of Birth: Place of Birth: Sex: SS#:

Legal Name: Address:

Date of Birth: Place of Birth: Sex: SS#:

Legal Name: Address:

Date of Birth: Place of Birth: Sex: SS#:

Legal Name: Address:

Date of Birth: Place of Birth: Sex: SS#:

CORPORATE INFORMATION:

The applicant, Global Montello Group Corp., is a Delaware corporation incorporated on October 5, 2005. Global Montello Group Corp.'s corporate charter is currently valid. Federal Identification Number 04-3443028. Global Montello Group Corp. filed a Certificate of Authority with the Vermont Secretary of State on October 14, 2005. Eric Slifka is the sole director of Global Montello Group Corp.

Global Operating LLC, a Delaware limited liability company formed on March 2, 2005, is the sole shareholder of Global Montello Group Corp. Federal Identification Number 74-3140890.

Global Partners LP, a Delaware limited partnership formed on March 2, 2005 is the sole shareholder of Global Operating LLC. Federal Identification Number 74-3140887. Global Partners LP is a publicly-traded master limited partnership, listed on the New York Stock Exchange (stock ticker "GLP")

CERTIFICATE OF ACHIEVEMENT

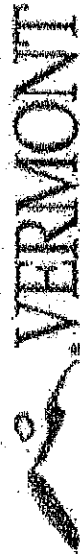
This is to certify that

susan key

has completed the course

Store Training -- 2nd Class Certification

March 24, 2017



VERMONT
DEPARTMENT OF LIQUOR CONTROL

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15