

Brandon Board of Sewer Commissioners Meeting
June 11, 2018
7:00 p.m.

The Brandon Board of Sewer Commissioners will meet Monday, June 11, 2018 immediately following the Select Board Meeting at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption
- 2) Approval of Minutes
 - a) Sewer Commissioners Minutes – May 29, 2018
- 3) Consider Purchase Orders
 - a) P.O. 60747 to Casella Waste Management, Inc. for Trucking of Sludge - \$56,862
 - b) P.O. 60746 to the City of Rutland WWTF for Processing of Sludge - \$56,160
 - c) P.O. 60743 to Slack Chemical Co., Inc. for Sodium Aluminate - \$17,904
 - d) P.O. 60744 to Slack Chemical Co., Inc. for Sodium Bisulfite - \$15,980
 - e) P.O. 60745 to Surpass Chemical Co., Inc. for Sodium Hypochlorite - \$13,940
- 4) Adjournment

Brandon Board of Sewer Commissioners Meeting
May 29, 2018

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

In Attendance: Seth Hopkins, Doug Bailey, Brian Coolidge, Devon Fuller, Tracy Wyman

Others In Attendance: Dave Atherton, Arlen Bloodworth

1. Call to Order

The meeting was called to order at 7:50PM by Seth Hopkins - Chair.

a. Agenda Adoption

Motion by Tracy Wyman/Brian Coolidge to adopt the agenda as presented. **The motion passed unanimously.**

2. Consent Agenda

a) Minutes of Board of Sewer Commissioners of April 9, 2018

Motion by Devon Fuller/Tracy Wyman to approve the minutes of the April 9, 2018 Board of Sewer Commissioners meeting. **The motion passed unanimously.**

3. Approve Funding Application to the State Revolving Loan Program

Dave Atherton reported this action is in connection with the sewer line break a few months back that resulted in a 1272 order from the State for the Town to do a feasibility and planning study on the infrastructure to see what needs to be addressed. There is funding from the State Revolving Loan Program that will cover the cost. This is another loan that will probably not be required to be paid back. The study will require engineers to review the plant and lines, and make recommendations.

Motion by Devon Fuller/Brian Coolidge to approve the funding application for the State Revolving Loan Program for an amount not to exceed \$29,500.00. **The motion passed unanimously.**

4. Adjournment

Motion by Brian Coolidge/Tracy Wyman to adjourn the Board of Sewer Commissioners' meeting at 7:53PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

PURCHASE ORDER NO

№ 60747

THIS NUMBER MUST APPEAR
ON ALL INVOICES, PACKING
LISTS AND ANY OTHER
CORRESPONDENCE RELATED
TO THIS ORDER

TO: Casella Waste Management Inc SHIP TO: Town of Brandon WRC
400 East Montpelier Rd 500 Union Street
Montpelier, VT 05602 Brandon, VT 05733-1193
(802) 247 6130

DATE	DATE REQUIRED	SPECIAL INSTRUCTIONS	VENDOR NUMBER		
6/5/2018			100462		
QUANTITY	DESCRIPTION	ACCOUNT NO		UNIT PRICE	AMOUNT
		ORG	OBJ		
108 Loads 702,000 gallons	July 1, 2018-June 30, 2019	20555	50160	.027	\$18954
108 Loads 702,000 gallons	July 1, 2019-June 30, 2020			.027	\$18954
108 Loads 702,000 gallons	July 1, 2020-June 30, 2021			.027	\$18954
	Casella				2.7¢
	Doran				3.75¢
	Hance				3.5¢
	Hartigan				no reply
	Naugatuck				no reply
	Netco				no reply
	Waste Stream				no reply
	This contract				2.7¢
	Last contract				2.6¢
	Contract				3.3¢
	Contract				3.3¢
	Contract				3.3¢
					2018-2021
					2015-2018
					2014
					2013
					2012

NOTE: THE TOWN OF BRANDON IS
EXEMPT FROM STATE & LOCAL TAXES
TAX EXEMPT #26863
PLEASE NOTIFY IMMEDIATELY IF ANY
PORTION OF THIS ORDER CANNOT BE
SATISFIED BY THE DATE REQUIRED

REQUESTED BY Stephen J. Cifka
APPROVED BY _____

TOTAL \$56862

TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

PURCHASE ORDER NO.
Nº 60746
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER.

TO: City of Rutland WWTF
10 Green Hill Lane
Rutland, VT. 05701
(802) 773-1003

SHIP TO: Town of Brandon WPP
500 Union Street
Brandon, VT. 05733-1193
(802) 247-6730

DATE	DATE REQUIRED	SPECIAL INSTRUCTIONS	VENDOR NUMBER	
6/5/2019			300375	
QUANTITY	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	AMOUNT
ORG.	OBJ.			
702,000 gallons	Disposal of Wastewater Sludge	20555	50160	.08/gallon \$56,160
	July 1, 2018-June 30, 2019			
	Dumping fee for our Sludge at the City of Rutland Wastewater Treatment Facility			
	City of Rutland \$4/gallon			
	City of Montpelier no response			
	Glen Fall no response			
	Washington County no response			
	2018-2019 \$4			
	2017-2018 74			
	2016-2017 74			
	2015-2016 74			
	2014-2015 74			

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.

REQUESTED BY

Stephen D. Cyba

APPROVED BY

TOTAL

\$56,160

Slackwsketchem.com TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

PURCHASE ORDER NO.
No 60743
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER

Fax (315) 493-3931

TO: Slack Chemical Co Inc
465 S. Clinton St P.O. Box 30
Caryage, N.Y. 13619
(315) 493-0430

SHIP TO: www.townofbrandon.com
Town of Brandon WPCP
500 Union Street
Brandon, VT. 05733-1193
(802) 247-6730

DATE		DATE REQUIRED	SPECIAL INSTRUCTIONS		VENDOR NUMBER	
6/5/2018					200318	
QUANTITY	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	AMOUNT		
6000 Gallons	Sodium aluminate 38% Solution	20555 50150	2.984/gal	\$17,904		
6000 gallons * \$2.984/gallon = \$17,904						
Used to remove Phosphorus from wastewater						
Allen Engineering no bid						
Astro Chemicals no response						
Holland Company 3.08 2.95 with sodium bisulfite delivery						
Slack Chemical 2.984/gal						
Surpass Chemical no response						
Univar USA no response						
2018-2019	2.984					
2017-2018	2.55					
2016-2017	2.42					
2015-2016	2.50					
2014-2015	2.55					
JULY 1, 2018 - JUNE 30, 2019						
NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.				REQUESTED BY	TOTAL \$17,904	
				APPROVED BY	Stephen J. Cifka	

Slack Chemical.com

TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

Fax (315) 493-3931

PURCHASE ORDER NO.

No 60744

THIS NUMBER MUST APPEAR
ON ALL INVOICES, PACKING
LISTS AND ANY OTHER
CORRESPONDENCE RELATED
TO THIS ORDER

www.townofbrandon.com

TO: Slack Chemical Co Inc
465 S. Clinton St P.O. Box 30
Carthage, N.Y. 13619
(315) 493-0430

SHIP TO: Town of Brandon WPCP
500 Union Street
Brandon, VT 05733-1193
(802) 247-6730

DATE	DATE REQUIRED	SPECIAL INSTRUCTIONS	ACCOUNT NO.		UNIT PRICE	VENDOR NUMBER
QUANTITY	DESCRIPTION	ORG.	OBJ.		AMOUNT	
6/5/2018						200369
10000 gallons	Sodium bisulfite 38% Solution	20555	50140	1.598/gallon	\$15,980	
	10000 gallons * 1.598/gallon = \$15,980					
	Used to remove chlorine from wastewater after bad bacteria are killed					
	2018-2019 1.598					
	2017-2018 1.65					
	2016-2017 1.70					
	2015-2016 1.80					
	2014-2015 1.83					
	Allen Engineering no bid					
	Astro Chemicals no response					
	Holland Company 1.70					
	Slack Chemical 1.598					
	Surpass Chemical no response					
	Univar no response					
	July 1, 2018 - June 30, 2019					
NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES TAX EXEMPT #28863					TOTAL	\$15,980
REQUESTED BY: Stephen J Cijka						
APPROVED BY:						

5bvrreal surpass chemical.com TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

PURCHASE ORDER NO.
Nº 60745
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER.

Fax (518) 434-2790

TO: Surpass Chemical Co Inc
1254 Broadway
Albany, N.Y. 12204
(518) 434-8101 (800) 289-0101

SHIP TO: Town of Brandon WPCP
500 Union Street
Brandon, Vt. 05733-1193
(802) 247-6730

DATE		DATE REQUIRED		SPECIAL INSTRUCTIONS		VENDOR NUMBER	
6/5/2018						300247	
QUANTITY	DESCRIPTION	ACCOUNT NO.		UNIT PRICE	AMOUNT		
		ORG	OBJ				
10000 gallons	Sodium hypochlorite 12.5% Solution	20555	50120	1.394/gal	\$ 13940		
	Sodium hypochlorite is used to kill bad bacteria in cleaned up wastewater						
	Allen Engineering	1.585					
	Astro Chemicals	no response					
	Holland Company	no bid					
	Slack Chemical	1.694					
	Surpass Chemical	1.394					
	Univar USA	no response					
	2018-2019	1.394					
	2017-2018	1.445					
	2016-2017	1.60					
	2015-2016	1.72					
	2014-2015	1.585					

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #28863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.

REQUESTED BY

APPROVED BY

TOTAL

\$13940