

Brandon Board of Liquor Control Commissioners Meeting
January 14, 2019
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, January 14, 2019 in conjunction with the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption

- 2) Approval of Minutes:
 - a) Board of Liquor Control Commissioners Meeting - October 22, 2018

- 3) Approve Liquor Licenses:
 - Raju Mastaram, Ltd. dba Union Street Grocery & Redemption Center

- 4) Adjournment

**Brandon Board of Liquor Control Commissioners Meeting
October 22, 2018**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Doug Bailey, Tracy Wyman, Devon Fuller, Brian Coolidge

Others In Attendance: Dave Atherton, Mickeen Hogan, Abby Wyckoff, Peter Brooks

1. Call to Order

The meeting was called to order at 8:10PM by Seth Hopkins - Chair.

a. Agenda Adoption

Motion by Brian Coolidge/Devon Fuller to approve the agenda as amended. The motion passed unanimously.

Add following Item 4 – Series of Special Event permits for Red Clover Ale Company, LLC dba Red Clover Ale Company

Seth Hopkins advised that by recommendation from the State, there is a Special Event permit request for each week starting November 10th through March 3rd because the company holds a manufacturing license, which will meet the condition of the license they hold.

2. Approval of Minutes

a) Board of Liquor Control Commissioners Meeting – October 8, 2018

Motion by Tracy Wyman/Doug Bailey to approve the October 8, 2018 Board of Liquor Control Commissioners meeting minutes. The motion passed with two abstentions – Devon Fuller and Brian Coolidge.

3 Approve Art Gallery, Book Store, Museum or Library Serving Permit

. Brandon Free Public Library from 1:30PM until 4:30PM on December 2nd

Motion by Devon Fuller/Brian Coolidge to approve the Art Gallery, Book Store, Museum or Library Serving permit for the Brandon Free Library from 1:30PM until 4:30PM on December 2nd. The motion passed unanimously.

4. Approve Special Event Permit

. The Neshobe River Co., LLC dba Foley Brothers Brewing and Neshobe River Winery, LLC dba Neshobe River Winery for a concert to be held at the Brandon Town Hall located at 1 Conant Square on November 10th from 6:00PM until 9:30PM.

Motion by Devon Fuller/Tracy Wyman to approve a Special Event permit for The Neshobe River Co., LLC dba Foley Brothers Brewing and Neshobe River Winery, LLC dba Neshobe River Winery for a concert to be held at the Brandon Town Hall located at 1 Conant Square on November 10th from 6:00PM until 9:30PM. **The motion passed unanimously.**

5. Approve Series of Special Event Permits

. Red Clover Ale Company, dba Red Clover Ale Company for a series of Special Events permits from November 10th through March 3rd.

Motion by Doug Bailey/Tracy Wyman to approve a series of Special Event permits for the Red Clover Ale Company, LLC dba Red Clover Ale Company commencing November 10th through March 3rd. **The motion passed unanimously.**

5. Adjournment

Motion by Devon Fuller/Tracy Wyman to adjourn the Board of Liquor Control Commissioners' meeting at 8:14PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2019 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

4834-001-SECN-001
Page 1

License Year Beginning May 1, 2019 ending April 30, 2020

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DIC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Raju Mastaram, Ltd.

Licensee # 4834- 1

Doing Business As:

Union Street Grocery & Redemption Center
30 Union Street
Brandon VT 05733
Telephone: (609) 304-3138

Mailing Address:
32 Union Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of Premises:

A grocery store in a one story wood frame building located at 30 Union Street in the Town of Brandon, Vermont.

Lessor:

Douglas & Gerry Cummings
Brandon Vt

Last Enforcement Seminar: 03/23/2018

Fed. ID Number: 30-0668082 Incorporation Date: 04/24/2002 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Mastaram, Raju	32 Union Street	Brandon	VT	05733
Stockholder	2. Mastaram, Raju	32 Union Street	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: ___Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 15th day of Dec, 2018

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Raju Mastaram

PRESIDENT

(Title)

Are you making this application for the benefit of any other party? ___Yes No

Continued on next page

2019 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

4834-001-SECN-001

Page 2

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312