

TOWN OF BRANDON  
WARNING FOR EVENING MEETING  
MARCH 4, 2019

The legal voters of the Town of Brandon, Vermont are hereby notified and warned to meet at the Brandon Town Hall, 1 Conant Square, Brandon, VT on Monday, March 4, 2019 at 7:00 P.M. to transact the following business:

1. To hear the reports of officers as they appear in the Town Report.
2. To hear a presentation by the Select Board of its recommended budget for fiscal year 2019-2020. This budget and appropriations will be voted by Australian Ballot on March 5, 2019 at the Brandon Town Hall, Basement Meeting Room, 1 Conant Square, Brandon, VT.
3. Shall the voters of the Town of Brandon exempt the buildings and property belonging to Brandon Area Rescue Squad located at 1338 Franklin Street (parcel ID 0086-1338) from **municipal property tax and education property tax** for a period of five (5) years in accordance with the exemption clause for charitable and fraternal organizations as set forth in 32 V.S.A § 3840?
4. Shall the voters of the Town of Brandon exempt the buildings and property belonging to the Brandon Masonic Association located at 1046 Park Street (parcel ID 0030-1066) from **municipal property tax and education property tax** for a period of five (5) years in accordance with the exemption clause for charitable and fraternal organizations as set forth in 32 V.S.A § 3840?
5. To transact any other business proper to be done when met.
6. Adjourn.

TOWN OF BRANDON  
AUSTRALIAN BALLOT  
FOR MARCH 5, 2019

The legal voters of the Town of Brandon, Vermont are further notified and warned to meet at the Brandon Town Hall, Basement Meeting Room, 1 Conant Square, Brandon, VT on Tuesday, March 5, 2019 between the hours of 7:00 A.M. and 7:00 P.M. to vote by Australian Ballot on the following matters:

1. To elect Town Officers for the ensuing year:

Moderator .....	One for one-year term
Selectman.....	One for three-year term
Selectman.....	Two for one-year term
Trustee of Public Funds.....	One for three-year term
Town Agent.....	One for one-year term
Town Grand Juror.....	One for one-year term
Library Trustee.....	One for two-year term
2. Shall the voters of the Town of Brandon appropriate the sum of Three Million, One Hundred Ninety Thousand, Eight Hundred Eighty Five Dollars (\$3,190,885) for the FY 2019-2020 budget year, of which the sum Two Million, Six Hundred Fifty Two Thousand, Five Hundred Fifty Five Dollars (\$2,652,555) is to be raised by property taxes?
3. Shall the voters of the Town of Brandon appropriate an amount not to exceed \$50,000 for road paving projects identified by the Public Works Director, to be raised by property taxes?
4. Shall the voters of the Town of Brandon appropriate \$3,500 for ARC-Rutland Area, serving citizens with developmental disabilities and their families, to be raised by property taxes?
5. Shall the voters of the Town of Brandon appropriate \$1,000 for the Brandon Area Chamber of Commerce, to be raised by property taxes?
6. Shall the voters of the Town of Brandon appropriate \$28,000 for the Brandon Area Rescue Squad, to be raised by property taxes?
7. Shall the voters of the Town of Brandon appropriate \$92,000 for the Brandon Free Public Library, to be raised by property taxes?

8. Shall the voters of the Town of Brandon appropriate \$6,000 for the Brandon Independence Day Celebration Committee, to be raised by property taxes?
9. Shall the voters of the Town of Brandon appropriate \$13,500 for Brandon Senior Citizens Center, Inc, to be raised by property taxes?
10. Shall the voters of the Town of Brandon appropriate \$550 for RSVP & The Volunteer Center, to be raised by property taxes?
11. Shall the voters of the Town of Brandon appropriate \$10,200 for the VNA & Hospice of the Southwest Region, formerly known as Rutland Area Visiting Nurse Association & Hospice, to be raised by property taxes?
12. Shall the voters of the Town of Brandon appropriate \$750 for Rutland County Humane Society, to be raised by property taxes?
13. Shall the voters of the Town of Brandon appropriate \$6,624 for Rutland Mental Health Services, to be raised by property taxes?
14. Shall the voters of the Town of Brandon appropriate \$2,400 for Southwestern Vermont Council on Aging, to be raised by property taxes?
15. Shall the voters of the Town of Brandon \$2,500 for the Brandon Museum and Stephen A. Douglas Birthplace Community Center, Inc, to be raised by property taxes?
16. Shall the voters of the Town of Brandon appropriate \$1,000 for the Open Door Clinic, Community Health Services of Addison County, which provides access to high quality dental and healthcare, free of charge, to those who are uninsured or under-insured in accordance with 24 VSA 2691, to be raised by property taxes?

Select Board  
Signed and Certified January 28, 2019

Seth Hopkins	Signed <u><i>Seth M. Hopkins</i></u>
Douglas Bailey	Signed <u><i>D. A. Bailey</i></u>
Devon Fuller	Signed <u><i>Devon Fuller</i></u>
Tracy Wyman	Signed <u><i>Tracy Wyman</i></u>
Brian Coolidge	Signed <u><i>Brian Coolidge</i></u>

Adopted and approved at a duly warned meeting of the Board of Selectmen of the Town of Brandon called, noticed and held on January 28, 2019. Received for record and recorded in the records of the Town of Brandon on January 29, 2019.