

Brandon Select Board Meeting
February 25, 2019
7:00 p.m.

The Brandon Select Board will meet Monday, February 25, 2019 at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption
- 2) Approval of Minutes
 - a) Select Board Minutes - February 11, 2018
- 3) Town Manager's Report
- 4) Comments for Items not on the Agenda
- 5) BLSG Presentation
- 6) Discussion of Discontinuance of Town Highway #57
- 7) Appointments
 - a) Planning Commission (remainder of 3-year term ending June 30, 2019)
- 8) Approve Personnel Policy
- 9) Approve Purchase and Sale Contract for Real Estate Conveyance
- 10) Fiscal
 - a) Warrant - February 25, 2019 - \$1,023,150.20
 - b) Route 7 Construction Warrant - February 25, 2019 - \$46,992.38
- 11) Executive Session
 1. I move to find that premature general public knowledge of the contract negotiations with the New England Police Benevolent Association (NEPBA) will clearly place the Town at a substantial disadvantage by discussing its negotiation strategy.
 2. I move that we enter executive session to discuss the contract negotiations with NEPBA under the provisions of 1 V.S.A Section 313(a)(1).
- 12) Executive Session
 1. I move to find that premature general public knowledge of a pending or probable civil litigation or prosecution, to which the public body is or may be a party will clearly place the Town at a substantial disadvantage.
 2. I move that we enter executive session to discuss the pending or probable civil litigation or prosecution to include a representative of the BLGS Mosquito District, under the provisions of 1 V.S.A. Section 313(a)(1).
- 13) Adjournment

**Brandon Select Board Meeting
February 11, 2019**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Doug Bailey, Tracy Wyman, Devon Fuller, Brian Coolidge

Others In Attendance: Dave Atherton, Steve Bisette, Dick Kirby, Mickeen Hogan, Chris Brickell, Bernie Carr, Dennis Reisenweaver, Shirley Markland, Russell Jones

1. Call to order

The meeting was called to order by Seth Hopkins at 7:00PM.

a) Agenda Adoption

Motion by Devon Fuller/Doug Bailey to adopt the agenda as presented. **The motion passed unanimously.**

2. Approval of Minutes

a) Approval of Minutes – January 28, 2019 - Select Board Regular Meeting

Motion by Tracy Wyman/Doug Bailey to approve the minutes of the January 28, 2019 Select Board meeting. **The motion passed unanimously.**

3. Town Manager's Report

Dave Atherton provided the following Town Manager's Report for the weeks of January 28th and February 4th:

Segment 6:

- . Evaluation and modification to the installation of traffic control signals near Central Park (Segment 'B') for improved clarity to infrastructure.
- . Installation of the storm water treatment structure No. 2 located adjacent to 8 Conant Square.
- . Initiation of exploratory procedures to determine existing sewer services and other underground utilities' locations and depths generally from Whittaker's to the South. This is preparation for the upcoming construction season.
- . Installation of drainage adjacent to storm water treatment structure No. 1 located at 43 Franklin Street.

Union Street Sidewalk:

Final plans are still in review. The Town is still on schedule to get this out to bid in February.

Park Street:

The Town has received right-of-way clearance from VTrans. We are still waiting for the NEPA document from Historic Preservation.

Other Happenings:

Dave Atherton attended a Local Emergency Management Plan (LEMP) workshop on February 6th at Rutland Regional Planning Commission. He will be attending a few more of these due to the required changes to the LEMP.

Mr. Atherton was asked to be a member of the ERAF working group to discuss possible changes in how towns can qualify for emergency relief funding. The first meeting was held on February 7th in Waterbury. There will be recommendations made to go to Montpelier for review and approval.

Rec Department News:

. Brandon Rec is back on the slopes with our popular Snow Bowl Ski/Ride program, a collaboration with the Pittsford Rec. Four Sundays in March participants will take a bus from Otter Valley up to the mountain for late season lessons and skiing. Limited space so sign- up well before the February 22nd deadline.

. Tango Lessons with Todd Brown have begun on Wednesdays at the Town Hall. Beginners 6:30PM -7:30PM, Intermediate 7:30PM - 8:30PM and Practice from 8:30PM - 9:30PM. First lesson and practices are Free!

. Still not too late to learn all about pickleball with ambassadors Janne & Howard Giles. This Sunday, February 10th at Neshobe Gym from 3PM – 5PM.

. February 16th . Brandon Idol does Broadway. Come hear the 9 finalists with live piano accompaniment at the Town Hall starting at 7PM. This is their first of four themed concerts that will lead to the final concert on June 7th at the Brandon Carnival where one of them will win \$1000.00.

. Indoor Soccer practice will start on February 17th for kids in grades 4-6. They will play games as a co-ed team at Giorgetti Arena turf starting the beginning of March. Only four spots remain.

. Our collaboration with the Compass Center for vacation week camp continues with a week-long arts experience led by Kim Hewitt. Runs 10AM – 3PM February 18th - 22nd. We have drop in and week-long options.

. February 21st, we have Tre Bucci of GNG fitness coming down for a late season pre-tournament basketball camp. Girls' camp runs 8AM - Noon and the boys' camp runs 12:30PM - 4:30PM. Only four spots left in each camp.

. February 22nd we have a sledding party planned with our friends at the Neshobe Golf Course. Free hot chocolate and a great menu as well as music outside from 3pm-5pm.

. After sledding and dinner, there will be music and family fun upstairs at the Town Hall with an inflatable castle, Karaoke and disco lighting. 5:30PM - 8:30PM on Friday February 22nd.

Devon Fuller asked if they are boring for ledge on Route 7 for Segment 6. Dave Atherton advised the work is for sewer and underground items, as last summer there were some discrepancies of where the sewer services were.

Shirley Markland questioned the status of the disabled pedestrian crossing lights. Dave Atherton reported the lights will not be on until the paint can stay on the roadway. Ms. Markland noted concern with the curve by Whittaker's, as one cannot see traffic coming from the north when crossing by the library. Mr. Atherton stated there were problems with the way the lights were functioning. There has been an engineering review and there are some issues with the lights. The Town was advised the lights should not be turned on until the roadway painting is done. Mr. Atherton suggested crossing closer to the park. Seth Hopkins noted when the lights are flashing; the pedestrian lights cannot be enabled. Devon Fuller suggested the bank corner is a place where people have been known to cross for years. Ms. Markland stated Park Street is at its widest near the library and there is no safe way to get from her house to the library and noted the Town is out of compliance with the American Disabilities Act. Mr. Atherton stated the Town does not own the lights until the project is completed. Mr. Atherton advised the process for questions is to contact Bernie Carr, who is the Project Information Officer. Ms. Markland stated she is not the only one walking on that street and it is a real hazard, particularly with the snowbank. Bernie Carr reported there is a meeting with Casella on Wednesday and this item is at the top of his list. He is not sure if they can come up with a solution at this point, with no constructed crosswalks. Mr. Carr will be in contact with Ms. Markland after the meeting.

Steve Bissette noted concern with the snow banks not being pushed back far enough on the Union Street corner in front of Rite Aid, making the area very narrow. Mr. Atherton will discuss this item with Public Works.

4. Comments for Items Not on the Agenda

Seth Hopkins questioned if there has been an RRPC TAC meeting held. Dave Atherton has not received any information on this subject and will contact the Town's representative to provide a report to the Select Board before Town Meeting.

Dave Atherton advised this is Devon Fuller's last Select Board meeting. He noted it has been an interesting seven years working with Mr. Fuller on the Board. Mr. Fuller stated he feels comfortable stepping down, as there is good Board representation, Town Manager and Town employees

working for the Town. Seth Hopkins thanked Mr. Fuller on behalf of the Board for his 8 years of service as a Select Board member.

5. Approve Certification of Compliance for Town Road and Bridge Standards

Dave Atherton advised this is the annual State compliance certification for town roads and bridges. It was noted a developer would be asked to meet State standards for road widths and it also helps for reimbursement for certain funding.

Motion by Devon Fuller/Tracy Wyman to approve the Certification of Compliance for Town Road and Bridge Standards and Network Inventory. **The motion passed unanimously.**

6. Approve Certificate of Highway Mileage

Dave Atherton reported the Town discontinued a Class IV road, but it did not change the mileage that is being maintained. Seth Hopkins stated the Class I distances were confirmed.

Motion by Devon Fuller/Brian Coolidge to approve the Certificate of Highway Mileage as presented. **The motion passed unanimously.**

7. Approve Union Street Rail Right-of-Way

Dave Atherton advised the Town is getting close to sending the sidewalk out to bid. A meeting was held with the Railway people regarding the sidewalk crossing. The Railway is redoing their crossings and offered to do the sidewalk portion, but are asking that the Town claim the statutory 3-rod right of way and requested the Board's approval. The right-of-way width request is for Railroad Avenue, North Railroad Avenue, Church Street and Union Street.

Motion by Tracy Wyman/Devon Fuller to approve the Union Street Rail Right-of-Way as presented. **The motion passed unanimously.**

8. Approve Revolving Loan Application for Park Street Construction Phase

Dave Atherton advised this is Step 3 of the loan for drinking and clean water. He noted this project is close to finalizing for the bid process and this is the last step.

Motion by Brian Coolidge/Tracy Wyman to approve the State Revolving Loan application for the Park Street construction phase as presented. **The motion passed unanimously.**

Devon Fuller questioned the reference to a Carver Street expansion on Page 5 of the document under Long-term Debt Schedule. It was noted this was for the water that was done last year for the water line portion that was added for Segment 6.

Doug Bailey suggested updating the bottom line on the same page. Mr. Atherton advised the document can be updated for clerical edits.

9. Consider Sale of Town Owned Properties

Tracy Wyman recused himself from discussion and action on this item.

Dave Atherton reported Tracy Wyman submitted an offer for a singular property.

Motion by Devon Fuller/Doug Bailey to approve the sale of Parcel – Map 22-51-32_ Bk 75, Page 471 in the amount of \$1,000.00. **The motion passed.**

Mr. Atherton advised this was a piece of property deeded from Central Vermont Service Corporation that has been on the Town's books for several years and does not have an assessed value. There is sewer line on the south end that can be accessed through Briggs Lane and the Town does not do anything with this piece of property. Seth Hopkins asked if it is in the best interest of the Town to sell the parcel and Mr. Atherton confirmed it would be. He noted that all statutory requirements have been completed and if approved, a notice will be placed in the paper for 30 days and Mr. Wyman will be provided with a sales agreement after the 30 days. The property is adjacent to a parcel between the river and Briggs Lane.

10. Fiscal

a) General Fund Warrant – February 11, 2019 - \$203,762.23

Motion by Devon Fuller/Brian Coolidge to approve the General Fund warrant of February 11, 2019 in the amount of \$203,762.23. **The motion passed unanimously.**

Doug Bailey questioned the \$2,500.00 invoice for tree removal. Dave Atherton reported there have been trees removed on Basin Road, McConnell Road and some limbs removed in other areas. Mr. Bailey questioned the \$2,600.00 repair on the John Deere 410. Mr. Atherton advised there were repairs done on the backhoe due to an oil leak.

b) Route 7 Construction Warrant – February 11, 2019 - \$40,009.89

Motion by Brian Coolidge/Tracy Wyman to approve the Route 7 Construction warrant of February 11, 2019 in the amount of \$40,009.89. **The motion passed unanimously.**

9. Adjournment

Motion by Brian Coolidge/Tracy Wyman to adjourn the Select Board meeting at 7:30PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

Town Manager Report for weeks of February 11th and February 18th, 2019

Segment 6:

The project is shut down for the rest of the winter season.

Union St Sidewalk:

Final Plans are still in review with VTrans.

Park Street:

We have received Right-of-Way clearance from VTrans. We are still waiting for the NEPA document from Historic Preservation.

Newton Road:

FEMA has awarded us the funding for the first three property buyouts on Newton Road.

Other Happenings:

Attended the RRPC monthly meeting on 2/19/19 as our rep was out of the country.

Attended another Local Emergency Management workshop at the RRPC on 2/13/19. The discussion was on emergency shelters.

Was invited to a Preservation Trust dinner on 2/20/19 and asked to be a guest speaker on what has been going on in Brandon, specifically in the downtown area.

As of 2/22/19 we have 11 properties remaining on the current tax sale list in the amount of \$28,407.21

Rec Dept. News:

- Brandon Idol has been a wildly successful program with 200+ attending the last show. Our next event is Country Snow Boots on March 9th and will be pre-selling tickets as we expect to sell out.
- Thank you to all of your winter youth coaches for their guidance and patience during this cold, long season:
 - Basketball: U6 – Lance Laraway, Chad Disorda, Ron Coble, U8 – Lance Laraway, Tanner Romano, Tony Lavelle, U10 Girls: Lance Laraway, Kristle Humiston, Tanner Romano, Matt Gibbs, U10 Boys, Monda Kelley, Bob Kelley, U12 Girls Jr. Otters, Molly McGee, Keith Wetmore, U12 Girls Red Storm: Chrysty Palmer, Heather LaPorte, U12 Boys Ducks: Fred Pockette, Mike Howe, Gabe McGuigan, U12 Boys Bulls: Jessica Ketcham, Adam Calvin
- Special shout-out to our youth cheerleading commissioner and coach, Sarah Whitney. She has grown this program for the last 3 years to the point that we have 15 youth participating in a sport that we did not offer, with the hopes of have a full competing varsity team in a few years.
- Our learn to ski/ride program at Snowbowl is filling up. Spots open
- The Celtics bus trip to see the Houston Rockets on March 3rd is sold out!

Economic Development:

All of our downtown storefronts are rented, save the new one that was created in the yet-to-be renovated Chamberlain Building.

Other items will be covered in the agenda.

ORDER OF DISCONTINUANCE, LAYING OUT & ALTERNATION OF ROADS

Pursuant to Title 19 V.S.A. Section 708(a), the Selectmen of the Town of Brandon, hereby initiate a proceeding to:

1. Discontinue all of Creek Road (Town Highway #57);
2. Throw up and discontinue all of Town Highway #57 located between its intersection with Town Highway #4 (Long Swamp Road) and westerly to the Town of Sudbury town line

The maps and surveys depicting said Roads are located at the Brandon Town Clerk's office for inspection by the public.

The former road bed between the said Town Highway #4 and the Town of Sudbury town line will be conveyed to the underlying landowners.

On the ____ day of _____, 2019 at 6:00 p.m. a site visit will be held on location at the intersection of Creek Road and Long Swamp Road for the purpose of examining the premises. At 6:30 p.m., following the site visit, a public hearing will be held at the Brandon Town Hall located at 1 Conant Square to hear the persons interested in said premises.

Dated at Brandon, Vermont this _____ day of _____, 2019.

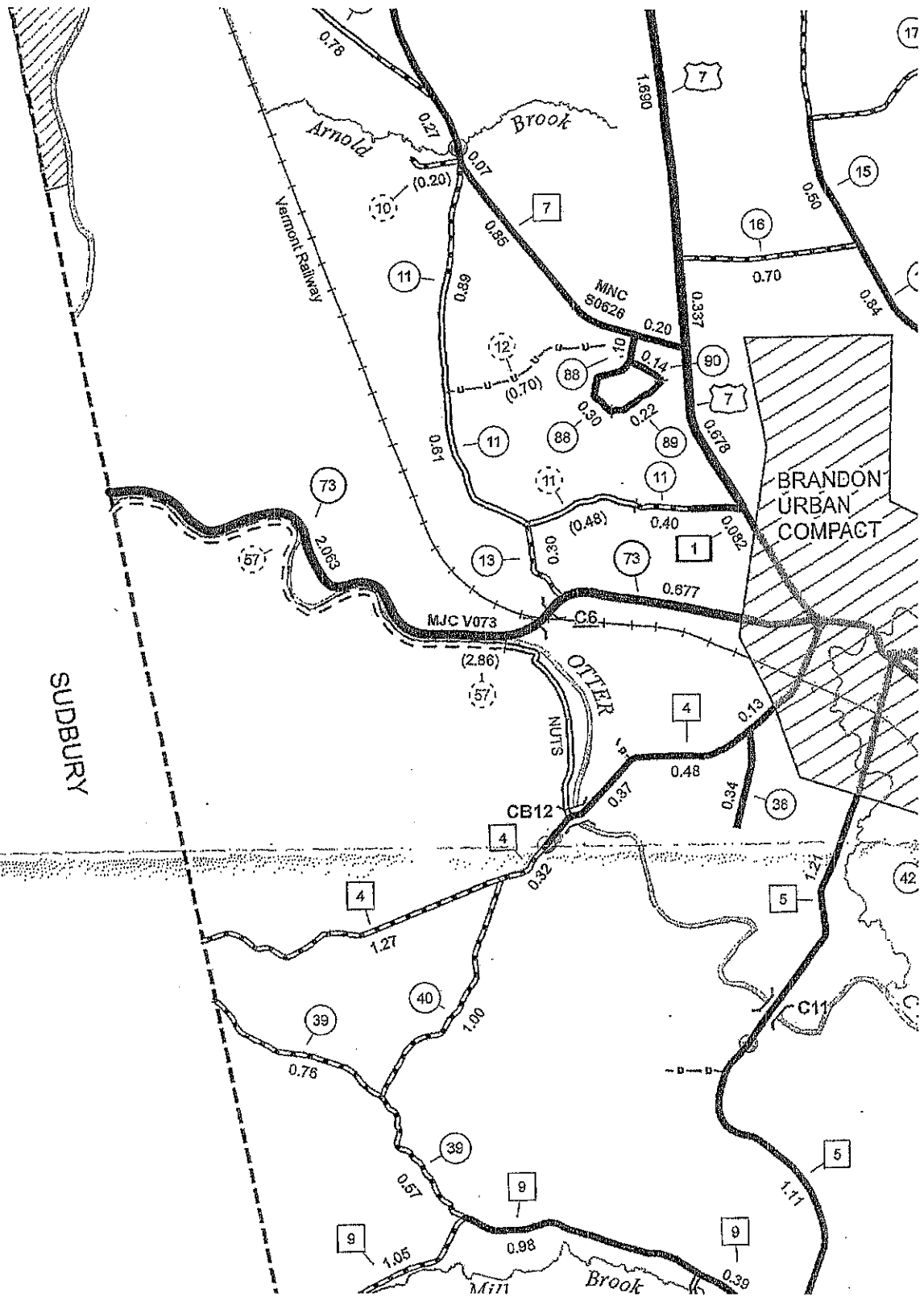
Seth Hopkins

Doug Bailey

Devon Fuller

Tracy Wyman

Brian Coolidge



David Atherton,

Jan. 5th, 2019

Town Manager

49 Center St.

Brandon, VT 05733

Dave,

I am writing about TH 57 a class 4 road. You and I have talked about this before and you provided me with minutes of a Select Board meeting, Oct. 29, 1990. A public hearing was warned as of the same date to discontinue the road. The minutes of the subsequent meeting that same day show that the Select Board did vote to discontinue the road.

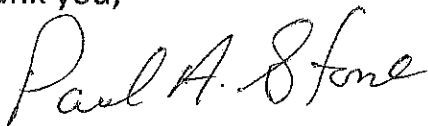
I am in the process of selling an easement to the USDA – NRCS, in their Agricultural Conservation Easement Program, Wetland Reserve Easement component; (what used to be called the Wetland Reserve Program).

The NRCS surveyor has determined that TH 57 was not properly discontinued and it is a legal class 4 road. The town highway maps you provided me do show it currently to be a road.

It will be to my advantage if the road is discontinued. So I am writing to ask the Town of Brandon to discontinue the road.

I hope we can discuss this, I will call you this coming week.

Thank you,



Paul A. Stone, 107 Griswold Ln, Orwell, VT 05760; 802-770-9270

paul@stonewoodfarm.com



Paul and Frances Stone
107 Griswold Lane
Orwell, VT 05760
paul@stonewoodfarm.com

February 5, 2019

RE: Town Highway #57 – Application 5416441801NTY

Dear Paul and Frances,

The minutes of the October 29, 1990 Selectboard (the Board) meeting records a motion to discontinue town highway #57, the so-called Creek Road (the Road), which runs along the south side of Otter Creek from the end of Sanderson Bridge to the Sudbury Town Line. Unfortunately, our contract surveyor performing a boundary survey for a conservation easement on your property has determined that the motion above to discontinue the road was not fully executed. The logic for this determination is as follows: Act 178 of 2006 states that all town highways must appear on VTRANS Town Highway Map (the Map) by July 1, 2015. The Road appears on the 2018 version of the Map. Since the Road appears on the Map, we must assume that the Road is still a town highway. Until actions are underway to remove the Road from the Map, NRCS cannot move any further in acquiring your easement.

Using the information that follows, landowners have had success removing roads across their property from the Map. Pursuant to 19 VSA §708 *et seq*, the town can discontinue a class four road. On the Board's own motion or in response to a petition from 5% of the voters and/or landowners, the Board may initiate proceedings to discontinue the Road. The Board would schedule an examination of the premises as well as a public hearing, give thirty-day notice (posted at the Town Clerk's office and published in the paper, as well as mailed to the Planning Commission and by certified mail to adjoining landowners). On the appointed day, the Board would examine the property, hear testimony and, within sixty days, issue an order of discontinuance "setting forth a completed description of the highway." The standard for making the decision is the "public good, necessity and convenience of the inhabitants of the municipality."

I do hope the information above proves useful to you in your efforts to engage the town Board to address the matter at hand.

Sincerely,

Digitally signed by OBEDIAH
RACICOT
Date: 2019.02.05 14:15:29 -05'00'

Obediah Racicot
Assistant State Conservationist – Programs

CC: David Atherton, Town Manager, Brandon, VT
Jim Eikenberry, Wetland Specialist, Colchester, VT

Natural Resources Conservation Service
Vermont State Office
356 Mountain View Drive, Suite 105
Colchester, VT 05446
Voice 802-951-6796 Fax 855-794-3677

TOWN OF BRANDON
BOARD OF SELECTMEN
AGENDA

PUBLIC HEARING

October 29, 1990

The Brandon Board of Selectmen will meet on Monday, October 29, 1990 at 7:30 p.m. in the Town Offices to consider the following:

1. Call to Order
2. Discontinuation of Town Highway #57 - a pent road
The Board of Selectmen for the Town of Brandon have been petitioned by Franklin & Shirley Sanderson of the said Town of Brandon to discontinue (throw-up) and forever release all claims to the so-called Creek Road, Town Highway #57, which runs along the south side of Otter Creek from the end of Sanderson Bridge to the Sudbury Town Line.
3. Adjournment

David Atherton

From: Michael Shank <michael.john.shank@gmail.com>
Sent: Wednesday, February 6, 2019 1:48 PM
To: David Atherton
Subject: Letter from Lisa

Below...will this suffice?

----- Forwarded message -----

From: Lisa Rovi <lisarovi@icloud.com>
Date: Wed, Feb 6, 2019 at 1:44 PM
Subject: Fwd: Planning committee
To: <michael.john.shank@gmail.com>

Sent from my iPhone

Begin forwarded message:

>
>
> Mr M. Shank,
>
> I wanted you to be aware that my term on the planning committee ends in June. I have decided not to continue on as a member, but wanted you to have time to find someone to fill my position.
>
> Best regards,
>
> Lisa Rovi

This has been sent to select board chair already.

> Sent from my iPhone

--
Michael Shank, Ph.D.
M: 802.989.9432
T: michael_shank
michaelshank.com

----- Forwarded message -----

From: **Kris Rasmussen** <kdrasmussen@gmail.com>

Date: Sat, Jan 19, 2019 at 10:53 AM

Subject: Letter of interest

To: Michael Shank <michael.john.shank@gmail.com>

CC: Lowell Rasmussen <rasmuslc@morris.umn.edu>

Hi Michael, enclosed is a short letter of interest.

To: Town of Brandon

Select Board

From: Lowell Rasmussen

Re: Interest in Planning Commission

I am writing to express an interest in the Planning Commission.

I am a resident of Brandon and live at 95 Spring Pond Drive. I currently serve on the energy committee. I retired 4 years ago and moved from Minnesota to Brandon. During my working career, I managed the fiscal and facilities operations of a small midwestern campus that is part of the U of MN system.

Those responsibilities included developing master plans and maintaining the campus physical assets and infrastructure.

Thank you for your consideration.

Lowell Rasmussen

--

Michael Shank, Ph.D.

M: 802.989.9432

T: michael_shank

michaelshank.com

PURCHASE AND SALE CONTRACT
between
Wyman-Frasier Lumber Mill, Inc. ("Purchaser")
and
The Town of Brandon, Seller

This is a legally binding contract. If not understood, seek competent legal advice.

The undersigned Purchaser hereby offers and agrees to purchase the property described in Paragraphs 3 and 4 below (hereinafter "the Property"), upon the terms and conditions stated herein. Purchaser reserves the right to withdraw this offer at any time prior to Seller's acceptance. Once Seller accepts the offer by signing this Contract and providing a copy of the fully signed Contract to Purchaser, this shall constitute the parties' legally binding contract for the purchase and sale of the Property. The "Contract Date" shall be the date on which the last of the parties has signed this Contract.

1. **Purchaser:** Wyman-Frasier Lumber Mill, Inc.

Address: 114 Wyman Road, Brandon, VT 05733

Phone Number: 247-5748

E-mail: loggerbub@yahoo.com

Purchasers' Attorney: Robert McOlden
27 S. Main St
Rutland, VT

2. **Seller:** Town of Brandon

Address: 49 Center Street, Brandon, VT 05733

Phone Number: (802) 247-3635 x 210

E-mail: datherton@townofbrandon.com

Seller's Attorney: Constance Tryon Pell, Esq.
Carroll, Boe & Pell, PC
64 Court Street, Middlebury, VT 05753
(802) 388-6711
cpell@64court.com

3. **Address Of Property:** A parcel of land located adjacent to Conant Square (also known as U.S. Route 7), in Brandon, Vermont, and being a portion of all and the same lands and premises conveyed to the Town of Brandon in a Quit Claim Deed from Central Vermont Public Service Corporation, dated December 15, 1960, and recorded in the Brandon Land Records in Book 75 at Page 471, specifically being Parcel #3 as referenced therein.

4. **Property Description:** .47 +/- acre of undeveloped land depicted on the Town of Brandon tax map as Parcel #22-51-32.
5. **Total Purchase Price:** One Thousand U.S. Dollars (\$1,000.00).
6. **Earnest Money Deposit:** None.
7. **Closing:** Closing shall be held within one week of Seller's satisfaction of Special Condition 8.A. as stated herein, at the offices of Purchaser's attorney within the State of Vermont, unless otherwise agreed upon by the parties. The parties agree that time is of the essence with regard to the Closing Date.
8. **Special Conditions:** This Contract is subject to the following contingencies and special conditions. If any party terminates in accordance with the terms of one or more contingencies, the parties shall have no further obligations to each other. Failure of a party to comply with the deadlines set forth in any contingency shall constitute a waiver of that contingency by that party.
 - A. **Notice of Proposed Sale/Voter Approval.** The sale is subject to the Seller posting and publishing a Notice of the Proposed Sale at the Brandon Town Clerk's Office for a period of 30 days pursuant to 24 V.S.A. §1061(a)(1), and securing the statutorily required voter approval of the sale thereafter, if necessary. Seller shall promptly post and publish said Notice as soon as this Purchase and Sale Contract is signed by all parties.
9. **Fixtures And Personal Property:** None.
10. **Examination Of Title:** Following execution of this Contract, Purchaser shall cause the title to the Property to be examined promptly at Purchaser's own expense.
11. **Possession:** Possession shall be given on the Closing Date.
12. **Payment Of Purchase Price:** The entire purchase price is due at closing and is to be paid in cash, certified check, cashier's check, or attorney's trust account check.
13. **Deed:** The parties recognize that Seller acquired the Property by Tax Deed; at closing, Seller shall give to Purchaser a Vermont Quit Claim Deed, furnished and paid for by Seller. The Quit Claim Deed shall contain the following **AS IS** language:

“The transfer of the Property is AS-IS, WHERE-IS, with the Grantee taking all defects and risks associated with or connected to the Property, including but not limited to all risks associated with the following:

 - a. Subject to the rights of redemption(s) any party or entity has in and to the Property.
 - b. Subject to such facts as an accurate survey and physical inspection of the premises may reveal.
 - c. Subject to easements, restrictions, agreements and all documents of record, if any.
 - d. Subject to the rights of tenants and other occupants, if any.

- e. Subject to state and municipal ordinances, statutes and regulations, including zoning ordinances.
- f. Subject to all liens of record not foreclosed, equitable or otherwise, whether or not filed.
- g. Subject to all violations, if any, of environmental laws, rules, and regulations of the State of Vermont, the United States of America, and any political subdivision thereof, whether or not of record.
- h. Subject to any defects or problems associated with the real estate or any improvements thereon.
- i. Subject to all violations, if any, other than environmental in nature, of laws, rules and regulations of the State of Vermont, the United States of America, and any political subdivision thereof, whether or not of record.
- j. Subject to prior mortgages and liens of record, if any.

By acceptance of this deed, GRANTEE agrees to purchase and accept the Property in "AS IS" condition existing as of the date of delivery of this quit claim deed, with all faults, notwithstanding the possible existence of hidden defects or other matters not visible or ascertainable from an inspection and GRANTEE hereby expressly assumes the risk of any and all defects in the Property, including a possible lack of access for ingress and egress. GRANTEE fully understands that GRANTOR has made no warranties or representations, express or implied, pertaining to the Property, the condition thereof, the condition of the structures and improvements thereon, or any other matter pertaining thereto, including but not limited to matters relating to boundaries, acreage, access or compliance with state and local land use, subdivision, zoning, health, public buildings, water supply, wastewater disposal, environmental laws, and environmental conditions or hazards on the Property, the availability of permits, licenses, zoning, variances, certificates of occupancy, or any other matters pertaining to the condition or use of the Property. Expressly excluded from application are all warranties of merchantability, fitness for any particular purpose, habitability, or any other warranties express or implied at law. Further, GRANTEE expressly disclaims any and all warranties pertaining to, and concerning, the applicability of state and local laws, rules and regulations concerning the ownership, use and occupancy of the Property, including, but not limited to such laws, rules and regulations concerning state and local land use, subdivision, zoning, health, public buildings, water supply, wastewater disposal, onsite sewage disposal, and the compliance of the Property with the same and the existence, status and availability of all permits, licenses, approvals, and certificates of occupancy applicable to the Property, and the compliance of the Property with the same. GRANTEE acknowledges that GRANTOR has no responsibility to GRANTEE for any hazardous waste, asbestos, oil, petroleum waste, lead paint, urea formaldehyde and other liability causing substances on, under or emitting from the Property.

The Property is conveyed subject to all legally enforceable easements, rights-of-way, rights of travel along public ways, covenants, conditions, declarations, land use, subdivision, occupancy, municipal and other permits, and other restrictions of record

to the extent not otherwise extinguished by the Vermont Marketable Record Title Act (27 V.S.A. §601-604).”

14. **Property Transfer Tax**: Purchaser shall be responsible for paying any Vermont Property Transfer Tax due on this transaction.
15. **Land Gains Tax**: Seller shall be liable for any Vermont Land Gains Tax due on account of this sale. If Seller is unable to provide satisfactory proof that no land gains tax is due, then Seller acknowledges that Purchaser must withhold 10 percent of the purchase price at closing unless Seller obtains a certificate from the Vermont Department of Taxes authorizing a reduced withholding amount.
16. **Default**: If Purchaser shall fail to complete said purchase as provided herein, or is otherwise in default, Seller may terminate this Contract and may pursue Seller's rights to all legal and equitable remedies provided by law.

If Seller shall fail to complete said sale as provided herein, or is otherwise in default, Purchaser may terminate this Contract, and may pursue Purchaser's rights to all legal and equitable remedies provided by law.

In the event legal action is instituted arising out of a breach of this contract, the prevailing party shall be entitled to reasonable attorney's fees and court costs.


17. **Risk Of Loss/Insurance**: During the period between the date of this Contract and the transfer of title, the risk of loss shall be on Seller and Seller shall continue to carry the fire and extended coverage insurance presently maintained on the buildings on the Property (or, upon the written request of Purchaser, and at Purchaser's expense, in such greater amount as Purchaser may reasonably request). In the event that any of the said buildings are destroyed or damaged and are not restored to their present condition by the date set for closing, Purchaser may either accept title to the Property and receive the benefit of all insurance monies recovered on account of such destruction or damage, or terminate this Contract.
18. **Closing Adjustments**: Property taxes, water, sewer, and other municipal charges, as well as association dues and other similar charges, shall be prorated between the parties as of the closing date. If any tax, charge or rate is undetermined on the date of closing, the last determined tax, charge or rate shall be used for the purpose of proration.
19. **Notice**: Any notice required by this agreement must be given in writing, either by mailing, overnight delivery, electronic mail, or hand-delivery. Notice will be effective as of the date actually received by the other party.
20. **Local and State Regulations**: The parties hereby acknowledge that Seller has advised Purchaser that local and state building regulations, zoning regulations, and subdivision regulations and wastewater system and potable water supply rules under Chapter 64 of Title 10 pertaining to the Property may limit significantly the use of the Property.

21. **No Broker:** The parties hereby acknowledge that no real estate broker or other similar party is entitled to a commission on account of this transaction.
22. **Binding Effect.** This Contract shall inure to the benefit of and be binding upon each of the parties hereto and their respective heirs, successors, administrators, executors and assigns.
23. **Entire Agreement.** This Contract contains the entire agreement by and between the parties hereto, superseding any and all prior agreements, written or oral, affecting said Property.
24. **Miscellaneous.** This Contract shall be governed by the laws of the State of Vermont. Any legal action arising out of this Contract shall be brought in the Vermont Superior Court in the county where the Property is located. Electronic copies and facsimile communications of this Contract will be considered binding by the parties to the same extent as original documents.
25. **Modification And Amendment:** No modification, amendment or deletion affecting this Contract shall be effective unless in writing and signed by all parties.

Purchaser hereby offers and agrees to purchase the above-described Property at the price and upon and subject to the terms and conditions of this Contract. Purchaser acknowledges receipt of a copy of this Contract.

WYMAN-FRASIER LUMBER
MILL, INC.

Date of offer: 2-19-19

 (Pres)
Tracy Wyman, President

Seller hereby accepts the offer set forth above and agrees to sell the above-described Property, at the price and upon and subject to the terms and conditions of this Contract. Seller acknowledges receipt of a copy of this Contract.

Town of Brandon - Seller
By: BRANDON SELECTBOARD

BY: _____ Date _____
Seth Hopkins, Chair

Doug Bailey, Vice-Chair Date _____

Devon Fuller Date _____

RECUSED

Tracy Wyman Date _____

Brian Coolidge Date _____

TOWN OF BRANDON

NOTICE OF TERMS OF PROPOSED REAL ESTATE CONVEYANCE
PURSUANT TO 24 V.S.A. §1061(a)(1)

The Town of Brandon hereby provides notice of the terms of a proposed conveyance of real estate owned by the Town of Brandon pursuant to 24 V.S.A. §1061(a)(1). The terms of the conveyance are set forth in a Purchase and Sale Agreement by and between The Town of Brandon (the "Seller") and Wyman-Frasier Lumber Mill, Inc. (the "Purchaser"), a copy of which is posted and available for review at the Brandon Town Offices located at 49 Center Street, Brandon, Vermont. The terms of the Purchase and Sale Agreement include the following:

Description of Property: A parcel of land located adjacent to Conant Square (also known as U.S. Route 7), in Brandon, Vermont, being: .47 +/- acre of undeveloped land depicted on the Town of Brandon tax map as Parcel Number 22-51-32, and being a portion of all and the same lands and premises conveyed to the Town of Brandon in a Quit Claim Deed from Central Vermont Public Service Corporation, dated December 15, 1960, and recorded in the Brandon Land Records in Book 75 at Page 471, specifically being Parcel #3 as referenced therein.

Purchase Price: One Thousand U.S. Dollars (\$1,000.00).

Closing Conditions: Specific terms of the conveyance can be obtained by reviewing a copy of the Purchase and Sale Agreement, or by contacting the Brandon Town Clerk, Sue Gage, at 802-247-3635.

Notice is hereby provided, pursuant to 24 V.S.A. §1061(a)(2) that:

If a petition signed by five percent of the legal voters of the municipality objecting to the proposed conveyance is presented to the municipal clerk within 30 days of the date of posting and publication of the notice required by subdivision (1) of this subsection, the legislative body shall cause the question of whether the municipality shall convey the real estate to be considered at a special or annual meeting called for that purpose. After the meeting, the real estate may be conveyed unless a majority of the voters of the municipality present and voting vote to disapprove of the conveyance.

Notice is also hereby provided that unless a petition is filed in accordance with 24 V.S.A. §1061(a)(2) as stated above, the Brandon Selectboard will be authorized to proceed with the conveyance on the terms set forth in the Purchase and Sale Agreement.

Respectfully submitted.

BRANDON SELECTBOARD

BY:

Seth Hopkins, Chair

Date

Doug Bailey, Vice-Chair

Date

Devon Fuller

Date

RECUSED

Tracy Wyman

Date

Brian Coolidge

Date

12:34 pm

Check Warrant Report # 63142 Current Prior Next FY Invoices

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All Invoices For Check Acct 01(10 General Fund) 02/25/2019 To 02/25/2019

Vendor	Invoice	Invoice Description	Purchase Amount	Discount Amount	Amount Paid	Check Number	Check Date
310184	ABANAKI INC	10081	box trailer rental	150.00	0.00	150.00	46425 02/25/19
330468	ATHERTON, DAVID J	2/21/19	mileage RRPC/EMD meeting	143.84	0.00	143.84	46426 02/25/19
310833	AXON ENTERPRISE, INC.	SI-1574664	battery pack	152.00	0.00	152.00	46427 02/25/19
310699	BRANDON GLC SOLAR, LLC	146	monthly solar electric	4710.00	0.00	4710.00	46428 02/25/19
100280	BRANDON LUMBER & MILLWORK CO.	760489/3	nozzle gun grip	11.99	0.00	11.99	46429 02/25/19
100280	BRANDON LUMBER & MILLWORK CO.	760492/3	clamps	7.96	0.00	7.96	46429 02/25/19
100280	BRANDON LUMBER & MILLWORK CO.	760571/3	electrical tape	3.96	0.00	3.96	46429 02/25/19
100280	BRANDON LUMBER & MILLWORK CO.	760753/3	for mailbox repairs	27.67	0.00	27.67	46429 02/25/19
100280	BRANDON LUMBER & MILLWORK CO.	760801/3	fasteners	12.93	0.00	12.93	46429 02/25/19
100280	BRANDON LUMBER & MILLWORK CO.	779335/3	mailbox, post, tools	141.15	0.00	141.15	46429 02/25/19
200218	BRANDON REPORTER	1-31-19	JANUARY ADS	885.63	0.00	885.63	46430 02/25/19
100198	CARGILL, INCORPORATED	2904572453	salt	1775.11	0.00	1775.11	46431 02/25/19
100198	CARGILL, INCORPORATED	2904594193	salt	1766.36	0.00	1766.36	46431 02/25/19
100198	CARGILL, INCORPORATED	2904597834	salt	1732.96	0.00	1732.96	46431 02/25/19
100198	CARGILL, INCORPORATED	2904603834	salt	1706.71	0.00	1706.71	46431 02/25/19
100198	CARGILL, INCORPORATED	2904603835	salt	1747.27	0.00	1747.27	46431 02/25/19
100860	CARROLL, BOE & PELL P.C.	32452	Appeal of BLSG Permit	120.00	0.00	120.00	46432 02/25/19
100860	CARROLL, BOE & PELL P.C.	32453	Appeal of J Nichols	247.00	0.00	247.00	46432 02/25/19
100860	CARROLL, BOE & PELL P.C.	32454	Dispute with ANR	1160.00	0.00	1160.00	46432 02/25/19
100860	CARROLL, BOE & PELL P.C.	32455	Colburn Employment Issue	76.00	0.00	76.00	46432 02/25/19
100860	CARROLL, BOE & PELL P.C.	32456	Union matters	1879.75	0.00	1879.75	46432 02/25/19
100860	CARROLL, BOE & PELL P.C.	32457	miscellaneous	480.00	0.00	480.00	46432 02/25/19
100860	CARROLL, BOE & PELL P.C.	32458	MT Assoc Appeal	1988.25	0.00	1988.25	46432 02/25/19
100462	CASELLA WASTE MANAGEMENT INC.	2249661	Jan trucking of sludge	1579.50	0.00	1579.50	46433 02/25/19
301503	CHAMPLAIN VALLEY PLUMBING	210373	diesel fuel	1370.04	0.00	1370.04	46434 02/25/19
301503	CHAMPLAIN VALLEY PLUMBING	211310	heating fuel @ Town Hall	149.50	0.00	149.50	46434 02/25/19
301503	CHAMPLAIN VALLEY PLUMBING	211456	gasoline	321.87	0.00	321.87	46434 02/25/19
301503	CHAMPLAIN VALLEY PLUMBING	304237	gasoline	968.89	0.00	968.89	46434 02/25/19
301503	CHAMPLAIN VALLEY PLUMBING	305094	heating fuel @ Town Hall	243.57	0.00	243.57	46434 02/25/19
300755	CHEMSEARCH	3430988	degreaser	243.80	0.00	243.80	46435 02/25/19
301043	CIVES CORPORATION, DBA	4488192	plow blades	2620.52	0.00	2620.52	46436 02/25/19
310097	COMCAST	2-9-19	TOWN HALL FOR FEBRUARY	97.83	0.00	97.83	46437 02/25/19
310037	CONSOLIDATED COMMUNICATIONS	2-6-19	HIGHWAY FOR JANUARY	73.08	0.00	73.08	46438 02/25/19
310037	CONSOLIDATED COMMUNICATIONS	PD02/06/19	service: Jan 06 to Feb 0	45.18	0.00	45.18	46438 02/25/19
310177	COTT SYSTEMS, INC.	126631	MARCH HOST FEE	233.00	0.00	233.00	46439 02/25/19
300357	DEAN, RAY	02/21/19	referee	40.00	0.00	40.00	46440 02/25/19
310375	DIVERSIONS LLC	1149	room rental - winter cam	400.00	0.00	400.00	46441 02/25/19
300466	DUNDON PLUMBING & HEATING INC	46697	snaked/jetted sewer line	1763.49	0.00	1763.49	46442 02/25/19
100494	ENDYNE INC	289844	testing	88.00	0.00	88.00	46443 02/25/19
100494	ENDYNE INC	290348	testing	46.00	0.00	46.00	46443 02/25/19
100615	FISHER SCIENTIFIC COMPANY LLC	9011333	buffers	40.04	0.00	40.04	46444 02/25/19
101011	FOLEY DISTRIBUTING, INC	326547	paper products, cleaners	533.63	0.00	533.63	46445 02/25/19
100925	FOLEY SERVICES INC	1220012	uniforms	95.16	0.00	95.16	46446 02/25/19
100925	FOLEY SERVICES INC	1221651	uniforms	120.98	0.00	120.98	46446 02/25/19
100925	FOLEY SERVICES INC	1223058	uniforms	45.18	0.00	45.18	46446 02/25/19
100925	FOLEY SERVICES INC	1224467	uniforms	21.37	0.00	21.37	46446 02/25/19
100925	FOLEY SERVICES INC	1224469	uniforms	57.98	0.00	57.98	46446 02/25/19
100925	FOLEY SERVICES INC	1225851	uniforms	21.37	0.00	21.37	46446 02/25/19
100925	FOLEY SERVICES INC	1225853	uniforms	57.98	0.00	57.98	46446 02/25/19
100925	FOLEY SERVICES INC	S1007360	uniforms	8.42	0.00	8.42	46446 02/25/19

TOWN OF BRANDON Accounts Payable
Check Warrant Report # 63142 Current Prior Next FY Invoices
All Invoices For Check Acct 01(10 General Fund) 02/25/2019 To 02/25/2019

Vendor	Invoice	Invoice Description	Purchase Amount	Discount Amount	Amount Paid	Check Number	Check Date
100925	FOLEY SERVICES INC	S1007496 uniforms	42.70	0.00	42.70	46446	02/25/19
310508	FUNNY BUSINESS ENTERTAINMENT L	FEB2019 bounce castle rental	300.00	0.00	300.00	46447	02/25/19
310426	FYLES BROS., INC.	155659 propane @ WW chem bldg	171.25	0.00	171.25	46448	02/25/19
310426	FYLES BROS., INC.	155674 propane @ Town Hall	65.69	0.00	65.69	46448	02/25/19
310426	FYLES BROS., INC.	155675 propane @ Town Office	312.19	0.00	312.19	46448	02/25/19
310896	GNG FITNESS TRAINING	02/22/19 basketball camp	446.18	0.00	446.18	46449	02/25/19
300974	GRAPH-X INCORPORATED	4065 tanks and tees	910.00	0.00	910.00	46450	02/25/19
300974	GRAPH-X INCORPORATED	4074 shirts	124.00	0.00	124.00	46450	02/25/19
100725	GREEN MOUNTAIN GARAGE	132505 fittings, hose, clamps	141.45	0.00	141.45	46451	02/25/19
100725	GREEN MOUNTAIN GARAGE	132557 de-icer	2.74	0.00	2.74	46451	02/25/19
100725	GREEN MOUNTAIN GARAGE	132606 misc shop supplies	81.32	0.00	81.32	46451	02/25/19
100725	GREEN MOUNTAIN GARAGE	132615 cap screw	1.84	0.00	1.84	46451	02/25/19
100725	GREEN MOUNTAIN GARAGE	132642 washer nozzle	26.99	0.00	26.99	46451	02/25/19
100725	GREEN MOUNTAIN GARAGE	132808 seal crimp connector	21.50	0.00	21.50	46451	02/25/19
100725	GREEN MOUNTAIN GARAGE	132885 parts for wing repair	19.18	0.00	19.18	46451	02/25/19
100725	GREEN MOUNTAIN GARAGE	132970 wipers	177.00	0.00	177.00	46451	02/25/19
100725	GREEN MOUNTAIN GARAGE	132980 filters	130.87	0.00	130.87	46451	02/25/19
310233	GREEN MOUNTAIN POWER	2LITE 2/19 ww 2nd light	23.44	0.00	23.44	46452	02/25/19
310233	GREEN MOUNTAIN POWER	BRY 2/19 bryant circle	25.10	0.00	25.10	46452	02/25/19
310233	GREEN MOUNTAIN POWER	CARV 2/19 carver st pump	31.60	0.00	31.60	46452	02/25/19
310233	GREEN MOUNTAIN POWER	CHAMP 2/19 champlain st pump	326.82	0.00	326.82	46452	02/25/19
310233	GREEN MOUNTAIN POWER	CRESC 2/19 crescent park	741.47	0.00	741.47	46452	02/25/19
310233	GREEN MOUNTAIN POWER	FLASH 2/19 flasher	25.28	0.00	25.28	46452	02/25/19
310233	GREEN MOUNTAIN POWER	GAZEBO2/19 center st gazebo	49.08	0.00	49.08	46452	02/25/19
310233	GREEN MOUNTAIN POWER	HWAY 2/19 hway garage	326.19	0.00	326.19	46452	02/25/19
310233	GREEN MOUNTAIN POWER	NEWT 2/19 newton rd pump	687.93	0.00	687.93	46452	02/25/19
310233	GREEN MOUNTAIN POWER	REC 2/19 rec field	9.58	0.00	9.58	46452	02/25/19
310233	GREEN MOUNTAIN POWER	RT73 2/19 rt 73 pump	67.66	0.00	67.66	46452	02/25/19
310233	GREEN MOUNTAIN POWER	STLTS 2/19 street lights	2804.81	0.00	2804.81	46452	02/25/19
310233	GREEN MOUNTAIN POWER	THALL 2/19 town hall	268.62	0.00	268.62	46452	02/25/19
310233	GREEN MOUNTAIN POWER	TOFF2/19 town office	405.31	0.00	405.31	46452	02/25/19
310233	GREEN MOUNTAIN POWER	UNION 2/19 union st light and park	380.42	0.00	380.42	46452	02/25/19
310233	GREEN MOUNTAIN POWER	WW 2/19 ww plant	2731.01	0.00	2731.01	46452	02/25/19
100559	HACH COMPANY	11338736 silicone oil, standards	81.95	0.00	81.95	46454	02/25/19
310702	HEWITT, KIM	02/19/19 music & art camp	500.00	0.00	500.00	46455	02/25/19
310552	INNOVATIVE SURFACE SOLUTIONS	INV48325 magic minus zero	2848.28	0.00	2848.28	46456	02/25/19
100062	J & B INTERNATIONAL TRUCKS, IN	T404537 hose, strap	176.76	0.00	176.76	46457	02/25/19
100873	LHS ASSOCIATES INC	61233 tabulator coding	1368.60	0.00	1368.60	46458	02/25/19
310566	LUFKIN, MICHAEL	02/21/19 referee	125.00	0.00	125.00	46459	02/25/19
100574	MAC STEEL CO	249686 steal	201.09	0.00	201.09	46460	02/25/19
300964	MARDEN, DENNIS	02/21/19 reimb paint for stage	247.72	0.00	247.72	46461	02/25/19
100588	MARKOWSKI EXCAVATING, INC.	V-20595 river restoration Newton	1657.00	0.00	1657.00	46462	02/25/19
310630	MASTERCARD	61163 set of 4-45gal storage t	77.60	0.00	77.60	46421	02/13/19
310630	MASTERCARD	61164 microphone, cable, stand	129.48	0.00	129.48	46421	02/13/19
310630	MASTERCARD	61165 Pre-stamped envelopes	2406.45	0.00	2406.45	46421	02/13/19
310630	MASTERCARD	61166 screen protectors, case	38.95	0.00	38.95	46421	02/13/19
310630	MASTERCARD	61167 stamps	1000.00	0.00	1000.00	46421	02/13/19
310721	MORRISSETTE, JOE	02/21/19 referee	40.00	0.00	40.00	46463	02/25/19
310796	NATIONAL BUSINESS LEASING	62378886 lease: 2/1/19 - 2/28/19	102.00	0.00	102.00	46464	02/25/19
310617	OTTER VALLEY UNIFIED UNION SCH	FEB 2019 FEB SCHOOL PORTION	946908.63	0.00	946908.63	46465	02/25/19

TOWN OF BRANDON Accounts Payable
Check Warrant Report # 63142 Current Prior Next FY Invoices
All Invoices For Check Acct 01(10 General Fund) 02/25/2019 To 02/25/2019

Vendor	Invoice	Invoice Description	Purchase Amount	Discount Amount	Amount Paid	Check Number	Check Date
100836	PARRO'S GUN SHOP & POLICE SUPP 190208-330-0	bullet proof vest	978.00	0.00	978.00	46466	02/25/19
310530	PATCH ELECTRIC 1056	install detectors/lights	576.11	0.00	576.11	46467	02/25/19
300315	PREMIER COACH CO., INC P/50135	bus trip to Boston	2770.00	0.00	2770.00	46468	02/25/19
200179	ROOTX 55271	root killer	459.86	0.00	459.86	46469	02/25/19
100478	ROYAL GROUP, INC. 654815	key & install cylinders	613.00	0.00	613.00	46470	02/25/19
300375	RUTLAND CITY 23610SLUDG	Jan sludge processing	4680.00	0.00	4680.00	46471	02/25/19
100005	RUTLAND COUNTY SOLID WASTE DIS 25631	JAN SURCHARGE	657.01	0.00	657.01	46472	02/25/19
100005	RUTLAND COUNTY SOLID WASTE DIS M2045	JAN RECYCLING CHARGES	280.80	0.00	280.80	46472	02/25/19
300895	RUTLAND PRINTING COMPANY, INC. 00026368	programs	531.00	0.00	531.00	46473	02/25/19
300895	RUTLAND PRINTING COMPANY, INC. 26386	1400 town reports	3600.00	0.00	3600.00	46473	02/25/19
300895	RUTLAND PRINTING COMPANY, INC. 26390	200 town reports	771.55	0.00	771.55	46473	02/25/19
310582	SECURSHRED 296748	SHREDDING	20.00	0.00	20.00	46474	02/25/19
300264	SKI DOOR INC 26389	repair/maint of doors	401.20	0.00	401.20	46475	02/25/19
310895	STAFFORD TECHNICAL CENTER 02/22/19	grant writing class	159.00	0.00	159.00	46476	02/25/19
310557	STARK, MICHAEL 02/21/19	referee	120.00	0.00	120.00	46477	02/25/19
200277	THUNDER TOWING & AUTO RECOVERY 5608	windshield replacement	295.00	0.00	295.00	46478	02/25/19
310534	TRAYNOR, NATHAN J 02/21/19	referee	320.00	0.00	320.00	46479	02/25/19
100630	US POSTMASTER, BRANDON FEB 2019	postage annual report	801.29	0.00	801.29	46422	02/19/19
100682	USA BLUE BOOK 804514	mask & cartridge	263.32	0.00	263.32	46480	02/25/19
330348	VERTIZON WIRELESS FEB 2019	FEB CELL	239.78	0.00	239.78	46481	02/25/19
100067	VLCT 20329	WEBINAR 12/11	15.00	0.00	15.00	46482	02/25/19
310893	VOSHA 1348893	WW inspection citation	1995.00	0.00	1995.00	46423	02/21/19
310046	W.B. MASON CO INC I63272464	signs, paper	93.94	0.00	93.94	46483	02/25/19
310046	W.B. MASON CO INC I63630245	staples, labels	44.69	0.00	44.69	46483	02/25/19
330427	WINNING IMAGE GRAPHIX 14675	t-shirts	343.00	0.00	343.00	46484	02/25/19
310690	WOOD, CHRISTOPHER L. 02/21/19	referee	120.00	0.00	120.00	46485	02/25/19
Report Total			1,023,150.20	0.00	1,023,150.20		

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ *1,023,150.20
Let this be your order for the payments of these amounts.

02/22/19
11:50 am

TOWN OF BRANDON Accounts Payable
Check Warrant Report # 63140 Current Prior Next FY Invoices
All Invoices For Check Acct 99(10 General Fund) 02/25/19 To 02/25/19

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Vendor	Invoice	Invoice Description	Purchase Amount	Discount Amount	Amount Paid	Check Number	Check Date
100051	CARR, BERNIE	PIO FEB 19	S6 PIO Feb 2019	1995.00	0.00	1995.00	46424 02/22/19
100456	DUBOIS & KING INC	219086	S6 CI progress rpt # 43	44997.38	0.00	44997.38	46420 02/13/19
Report Total			46,992.38	0.00	46,992.38		

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ****46,992.38
Let this be your order for the payments of these amounts.

