

Brandon Board of Liquor Control Commissioners Meeting
April 8, 2019
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, April 8, 2019 in conjunction with the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located between Dave's Grocery and the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption

- 2) Approval of Minutes:
 - a) Board of Liquor Control Commissioners Meeting – March 25, 2019

- 3) Approve Liquor Licenses:
 - Grumpy's Groceries, Inc. dba Forestdale Grocery & Deli
 - Mousa Brothers, Inc. dba Brandon Discount Beverage & Tobacco

- 4) Adjournment

**Brandon Board of Liquor Control Commissioners Meeting
March 25, 2019**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Doug Bailey, Tracy Wyman, Tim Guiles, Brian Coolidge

Others In Attendance: Dave Atherton, Bernie Carr, Russell Jones

1. Call to Order

The meeting was called to order at 8:25PM by Seth Hopkins - Chair.

a. Agenda Adoption

Motion by Tracy Wyman/Doug Bailey to approve the agenda as amended. **The motion passed unanimously.**

Add to Item 3: Approve Liquor Licenses: Cattails, Inc. dba Cattails Restaurant, Alois dba The Brandon Inn and Sawyer's Inn, Inc. dba The Lilac Inn

Add to Item 4: Approve Outside Consumption Permits: Alois dba The Brandon Inn and Sawyer's Inn, Inc. dba The Lilac Inn

2. Approval of Minutes

a) Board of Liquor Control Commissioners Meeting – March 11, 2019

Motion by Doug Bailey/Tracy Wyman to approve the March 11, 2019 Board of Liquor Control Commissioners meeting minutes. **The motion passed unanimously.**

3. Approve Liquor Licenses

- . The Brandon Harvest Group, Inc. dba Café Provence***
- . The Brandon Harvest Group, Inc. dba Gourmet Provence***
- . Junction Store & Deli, Inc.***
- . Cattails, Inc. dba Cattails Restaurant***
- . Alois dba The Brandon Inn***
- . Sawyer's Inn, Inc. dba The Lilac Inn***

Motion by Doug Bailey/Tracy Wyman to approve the liquor licenses for The Brandon Harvest Group, Inc. dba Café Provence, The Brandon Harvest Group, Inc. dba Gourmet Provence,

Junction Store & Deli, Inc., Cattails, Inc. dba Cattails Restaurant, Alois dba The Brandon Inn and Sawyer's Inn, Inc. dba The Lilac Inn. **The motion passed unanimously.**

Seth Hopkins noted for the record that he has a business relationship with the Brandon Inn and the Lilac Inn.

4. Approve Outside Consumption Permits

- . The Brandon Harvest Group, Inc. dba Gourmet Provence*
- . Alois dba The Brandon Inn*
- . Sawyer's Inn, Inc. dba The Lilac Inn*

Motion by Brian Coolidge/Doug Bailey to approve the outside consumption permits for The Brandon Harvest Group, Inc. dba Gourmet Provence, Alois dba The Brandon Inn and Sawyer's Inn, Inc. dba The Lilac Inn **The motion passed unanimously.**

5. Adjournment

Motion by Brian Coolidge/Tim Guiles to adjourn the Board of Liquor Control Commissioners meeting at 8:28PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2019 LIQUOR LICENSE RENEWAL APPLICATION

322-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2019 ending April 30, 2020

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DIC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Grumpy's Groceries, Inc.
Doing Business As:

Licensee # 322- 1

Forestdale Grocery & Deli
Furnace Road
Brandon VT 05745
Telephone: (802) 247-6457

Mailing Address:
P.O. Box 3
Forestdale VT 05745

PLEASE INCLUDE EMAIL ADDRESS:

Description of Premises:

Lessor:

Grocery store in a 30' x 60' wood frame building at the Southwest corner of Furnace Road and Route 53, located in the village of Forestdale, town of Brandon, Vermont.

First Brandon Bank
P.O. Box 9
Brandon VT 05733-0009

Last Enforcement Seminar: 11/29/2016 12/6/18

Fed. ID Number: 03-0319643 Incorporation Date: 04/05/1989 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 5 columns: Corporation, Name, Address, Town/City, State Zip Code. Rows for Director and Stockholder.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.
I/We hereby certify that the information in this application is true and complete.

Dated this 2 day of April, 2019

Signature of authorized agent of corporation, company, club or association

Signature of individual or partners

[Handwritten signature]

Paers
(Title)

Are you making this application for the benefit of any other party? Yes No

2019 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

322-001-SECN-001
Page 2

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor Control Board, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

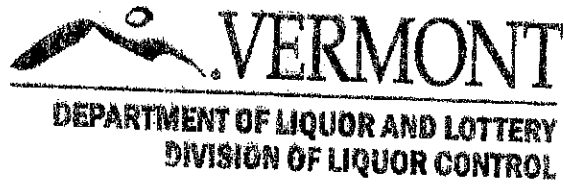
Approved by Board of Control Commissioners of the City or Town of _____

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DEPARTMENT OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312



CERTIFICATE OF
ACHIEVEMENT

AWARDED TO

David Carroll

FOR COMPLETING

**2nd Class Seller Training
Program 2018**

COMPLETION DATE

December 6, 2018

2019 LIQUOR LICENSE RENEWAL APPLICATION

9803-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2019 ending April 30, 2020

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Mousa Brothers, Inc.

Licensee # 9803- 1

Doing Business As:

Brandon Discount Beverage & Tobacco

34 Conant Street

Brandon VT 05732

Telephone: (802) 000-0000

Mailing Address:

P.O. Box 183

Bomoseen VT 05732

PLEASE INCLUDE EMAIL ADDRESS:

gondalbr786@gmail.com

Description of Premises:

2nd class store on a single story strip mall, consisting of approximately 3,600 sq ft of space in the northern end of the mall. Situated on the west side of Route 7, designated as 34 Conant Square #2 in the Town of Brandon, Vermont.

Lessor:

Double Bogey Realty
68 Litchfield Avenue
Rutland VT 05701

Last Enforcement Seminar: 05/09/2018

Fed. ID Number: 47-4965715 Incorporation Date: 08/14/2015 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 6 columns: Corporation, Name, Address, Town/City, State, Zip Code. Row 1: Director, 1. Bilal, Muhammad, 40 Route 4A, Castleton, VT, 05735

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

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I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 04 day of April, 2019

Signature of authorized agent of corporation, company, club or association

[Handwritten signature]

Signature of individual or partners

[Handwritten signature]

(Title)

Are you making this application for the benefit of any other party? Yes No

2019 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9803-001-SECN-001
Page 2

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APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

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