## INVITATION TO BID Brandon Union St. Sidewalk - STP EH 05 (4)

Sealed bids from pre-qualified contractors shall be accepted until **2:00 PM**, prevailing time on **Wednesday June 12, 2019** at Town of Brandon, Public Works Office, 49 Center Street, Brandon, Vermont 05733 at for construction of the project hereinafter described. Bid opening will occur immediately after the bid submittal deadline. The time of receiving and opening bids may be postponed due to emergencies or unforeseen conditions.

Sealed BIDS shall be marked in the lower left hand corner: Bid Documents: Brandon Union St. Sidewalk STP EH 05 (4)

Each BID must be accompanied by a certified check payable to the Town of Brandon for five percent (5%) of the total amount of the BID. A BID bond may be used in lieu of a certified check.

**PREQUALIFICATION OF CONTRACTORS:** All bidders on this project shall be on the Agency of Transportation's prequalified list under the category(ies) listed below or shall have submitted a complete prequalification application to the Agency of Transportation, Contract Administration, a minimum of 10 working days prior to the bid opening. For information contact Jon Winter at 802-828-2643.

All bidders shall be on the current VTRANS Contract Administration pre-qualified list "Contractors List of Bike and/or Pedestrian Path; OR Concrete Work; OR Curb and Sidewalk; OR Drainage (Culverts and Underdrains) Categories".

Bids submitted by bidders that exceed their Maximum Dollar Capacity Rating (MDCR) as determined by the Vermont Agency of Transportation on an annual basis will be considered non-responsive.

**LOCATION:** Beginning at a point on Union Street in Brandon Vermont, starting on the east side of the street beginning north of the Neshobe River and Barlow Ave. Then continuing for 692 ft. and terminating on the south side of the intersection of Union Street with the Railroad.

**TYPE OF CONSTRUCTION:** Work to be performed under this project includes: Widening of pavement and subbase, construction of Portland cement concrete sidewalk, granite curbing, a modular block retaining wall, paving driveway aprons, and drainage improvements. Additional project elements include the installation of new catch basins, crosswalk markings, new signing, and other incidental items.

**CONTRACT COMPLETION DATE:** The Contract shall be completed on or before November 15, 2019.

## OBTAINING PLANS: PLANS, SPECIFICATIONS AND PROPOSAL MAY BE SEEN AT THE OFFICE OF:

- 1. Town of Brandon, 49 Center Street, Town of Brandon, VT 05733.
- Issuing Office: Dubois & King Inc., 28 North Main Street, P.O. Box 339, Randolph VT 05060, Contact: Dawn Conant at 802-728-3376, <u>dconant@dubois-king.com</u>. Bidding documents may be obtained via one of the following methods:
  - Via Download Electronic Copy: Download Bid Documents as a PDF at <u>www.dubois-king.com/projects-bidding-active</u> for a non-refundable charge of \$75.00

Note: When purchasing download bid documents, the purchaser will receive an e-mail notification with a link to the downloadable plans and specifications. Depending on individual computer settings, the e-mail may go to the spam folder. Please check the spam folder and allow e-mails from dubois-king.com

2. If hard copies are wanted: Please contact the Issuing Office Contact identified above to discuss the details of this method and to confirm cost.

The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Only Bid Documents obtained from DuBois & King, Inc. (Website or Issuing Office) shall be used for submitting a Bid. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

## **IMPORTANT**

Any change to the Bidding Documents during the bid period will be made via addenda and posted at www.dubois-king.com/projects-bidding-active. The prospective Bidder is responsible for checking the web site as required to obtain any/all addenda that may be issued. The Issuing Office is NOT responsible for notifying prospective Bidders when addenda are posted. This responsibility lies with the prospective Bidder.

**ENGINEERS ESTIMATE:** For this Proposal the Engineers Estimate falls between \$300,000 and \$500,000.

**PREBID CONFERENCE**: A mandatory pre-bid conference will be held for the project on **Thursday, May 30 at 2:00 PM** at Town of Brandon, Public Works Office, 49 Center Street, Brandon, Vermont 05733.

**STANDARD SPECIFICATIONS:** This contract is governed by the Vermont Agency of Transportation ("VTrans") 2018 Standard Specifications for Construction.

**QUESTIONS:** During the advertisement phase of this project all questions shall be addressed solely to Daryl Burlett, Municipal Project Manager, Town of Brandon, 49 Center Street, Brandon, VT 05733, (802) 247-3635 x211 or via email dburlett@townofbrandon.com.

**EQUAL EMPLOYMENT OPPORTUNITY (EEO) CERTIFICATION:** Certification is required by the Equal Employment Opportunity regulations of the Secretary of labor (41 CFR 60-1.7(b) (1)) and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Generally, only contracts and subcontracts of \$10,000 or under are exempt as set forth in 41 CFR 60-1.5. See Appendix A for Contractors EEO Certification Form (CA-109). **This certification form must be submitted with the bid.** 

**NON-COLLUSION AFFIDAVIT:** All bidders are required to execute a sworn statement, certifying that the bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such contract. See Appendix B for Debarment and Non-Collusion Affidavit (CA-91). **This affidavit must be submitted with the bid.** 

**DEBARMENT AFFIDAVIT:** All bidders are required to execute a sworn statement, certifying that the bidder has not within the last three (3) years been, suspended, debarred, voluntarily excluded or determined ineligible by any Federal or State Agency; does not have a proposed suspension, debarment, voluntary exclusion or ineligibility determination pending; and has not been indicted, convicted or had civil judgment rendered against (it, him, her, them) by a court having jurisdiction in any matter involving fraud or official misconduct within the past three (3) years. See Appendix B for Debarment and Non-Collusion Affidavit (CA-91). **This affidavit must be submitted with the bid.** 

**NON-DISCRIMINATION IN FEDERALLY ASSISTED CONTRACTS:** The Town of Brandon hereby notifies all bidders that it will ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the basis of race, color, religion, sex or national origin for an award. This is consistent with the Town's requirement to comply with provisions of Title VI.

**DAVIS BACON WAGE REQUIREMENTS:** Bidders agree to abide by the Davis Bacon Wage Rate Schedule, which are appended to these Contract Documents.

**BUY AMERICA REQUIREMENTS:** Buy America requirements of 23 CFR 635.410 are applicable to all Federal-aid construction projects. All steel or iron products permanently incorporated into Federal-aid projects, shall be products that have been entirely manufactured within the United States. All manufacturing processes of the steel or iron material, in a product, must occur within the United States to be considered of domestic origin. This includes process such as rolling, extruding, machining, bending, grinding, and drilling. The action of applying a coating to a material is deemed a manufacturing process subject to Buy America. Coating includes epoxy coating, galvanizing, painting, and any other coating that protects or enhances the value of the material.