TOWN *of*
BRANDON
EST. 1761 VERMONT

DRAFT AGENDA FOR DEVELOPMENT REVIEW BOARD (DRB) PUBLIC HEARINGS
for
7:00 pm Wednesday May 22, 2019 at Brandon Town Hall, 1 Conant Sq

Open the Session and Introduce Panel Members to those in attendance. Notify those present of the Attendance Roster and the requirements for Interested Party status.

Review and revise or approve the (draft agenda)

Discuss the Public Hearing Procedure and Swear In those presenting Testimony.

NEW BUSINESS:

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Open Hearing for Application # 6007- A request by Paul & Regina Houle for a change of use for their current Single Family Residential structure at 35 North Street (Parcel # 16-20-20) in Forestdale to a Bed & Breakfast operation. This is considered a Commercial I business, and this a Conditional Use in the Aquifer Protection Zoning District.

Close Hearing OR Recess Hearing to set future time, date and place.

Opening Hearing for Application # 6008- A request by Elemental Partners LLC (Owners) and Zoltan Horvath (Owner's Agent) to amend the current Conditional Use Permit (#4917) from a Planned Unit Development (PUD) on 102.64 +/- acres (Parcels # 6-1-63 and 6-1-83), to a simple nine (9) lot subdivision; to be offered for resale. The amended permit asks to remove a number of the conditions imposed on the PUD, and approve five (5) lots around the five existing dwelling structures, with a Variance as may be required due to existing site conditions. It also requests approval of four (4) vacant lots for development by future owners.

Close Hearing OR Recess Hearing to set future time, date and place.

Other Business:
1. Appeal of Quesnel/US Fish and Wildlife Permit
2. Update of appeal of the Midway Oil Corp permit
3. Take Public comment (time limitations may apply)
4. Review, amend or approve the Minutes of December 6, 2018 and February 28, 2019
5. Zoning Administrator updates and news

DELIBERATIVE SESSION:
Following the Hearings, the DRB will discuss what actions and decisions on these Applications, possibly continuing to a future time, date and place.

SCHEDULE FUTURE MEETING (as applications require) & **ADJOURN**

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