

Brandon Board of Liquor Control Commissioners Meeting
February 10, 2020
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, February 10, 2020 in conjunction with the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption
- 2) Approval of Minutes:
 - a) Board of Liquor Control Commissioners Meeting – January 27, 2020
- 3) Discussion of Alcoholic Beverage Control Ordinance
- 4) Approve Liquor Licenses:
 - a) First Class
 - American Legion Post #55
 - Common Ground Restaurant & Pub, LLC dba Mae's Place
 - b) Second Class
 - Global Montello Group, Corp. dba Jiffy Mart #436
 - Martin's Foods of South Burlington dba Hannaford Supermarket #8409
 - c) Third Class
 - Alois, Inc. dba Brandon Inn
 - American Legion Post #55
- 5) Approve Outside Consumption Permits:
 - American Legion Brandon Post #55
 - Common Ground Restaurant & Pub, LLC dba Mae's Place
- 6) Review of Request to Cater Malt, Vinous and/or Spirituous Liquors
Previously Approved by the Town Clerk
 - Red Clover Ale Company LLC for an event to be held on February 8, 2020
- 7) Adjournment

**Brandon Board of Liquor Control Commissioners Meeting
January 27, 2020**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Doug Bailey, Tracy Wyman, Tim Guiles, Brian Coolidge

Others In Attendance: Dave Atherton

1. Call to Order

The meeting was called to order at 8:16PM by Seth Hopkins - Chair.

a. Agenda Adoption

Motion by Doug Bailey/Tim Guiles to approve the agenda. **The motion passed unanimously.**

2. Approval of Minutes

a) Board of Liquor Control Commissioners Meeting – January 13, 2020

Motion by Brian Coolidge/Doug Bailey to approve the January 13, 2020 Board of Liquor Control Commissioners meeting minutes. **The motion passed unanimously.**

Seth Hopkins disclosed that he has a business relationship with Alois, Inc. dba Brandon Inn.

3. Consent Agenda

Motion by Tim Guiles/Tracy Wyman to approve the consent agenda as presented. **The motion passed unanimously.**

a) Approve Liquor Licenses

- . Alois, Inc. dba Brandon Inn*
- . Union Street VT, Ltd. Dba Union Street Grocery*

b) Approve Outside Consumption Permit

- . Alois, Inc. dba Brandon Inn*

c) Review of Request to Cater Malt, Vinous and/or Spirituous Liquors Previously Approved by the Town Clerk

. Common Ground Restaurant & Pub, LLC dba Mae's Place for an event to be held on February 15, 2020.

. Common Ground Restaurant & Pub, LLC dba Mae's Place for an event to be held on February 22, 2020.

Motion by Brian Coolidge/Tracy Wyman to adjourn the Board of Liquor Control Commissioners meeting at 8:17PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

ok

TOWN OF BRANDON ALCOHOLIC BEVERAGE CONTROL ORDINANCE

TITLE 24 VSA SECTION 2291 - ENUMERATION OF POWERS

For the purpose of promoting the public health, safety, welfare and convenience, a town, city, or incorporated village shall have the following powers:

(Subsection #14)

To define what constitutes a public nuisance, and to provide procedures and take action for its abatement or removal as the public health, safety or welfare may require.

(Subsection #15)

To provide for penalties for violation of any ordinance or rule adopted under the authority of this section.

ARTICLE I

SECTION 1. TITLE

This ordinance shall be known as the Alcoholic Beverage Control Ordinance and is adopted pursuant to Title 24 VSA Section 2291.

SECTION 2. DEFINITIONS

- A. Alcoholic Beverage - Any beverage which meets the definition of "malt beverage", "vinous beverage", "spirits" or "spirituous liquors" as set forth in Title 7 VSA Section 2.
- B. Public Place - Shall be "public areas" and "public access areas" as herein defined.
- C. Public Areas - Shall include sidewalks, lawns, roads, streets, ways, commons, lots and highways in the Town whether publicly or privately owned, which are open to the public, used by the public, available for use by the public and to which the public has a right to resort.
- D. Public Access Areas - Shall include that portion of commercial premises which are used for ingress and egress and for passage by commercial premises by the public and the owners and occupants thereof and their employees.

ALCOHOLIC BEVERAGE CONTROL ORDINANCE

- E. Commercial Premises - Shall include buildings and adjacent lands and premises used for, connected with or related to business, trade and traffic in commerce in general. For the purpose of this ordinance, the property of a church, fraternal organization, school district and railroad corporation shall also be considered a commercial premise.
- F. Open Container - Is any vessel, container or device from which an alcoholic beverage may be drunk, poured or otherwise dispensed. There is specifically excluded from this definition any container provided by a bottler, distiller, manufacturer or distributor from which the seal, sealing device, top, cork, cover or closing device provided by such bottler, distiller, manufacturer or distributor has not been opened, broken or removed, provided that no other opening in such container is made by the consumer.

ARTICLE II: PROHIBITED CONDUCT

SECTION 1. OPEN CONTAINER IN PUBLIC PLACE

It shall be unlawful for any person to have in his possession any open container containing any quantity of alcoholic beverage on or in a public place or while in a motor vehicle, whether moving or stationary, which is on or in a public place.

SECTION 2. OPEN CONTAINER IN MOTOR VEHICLE

When an open container containing any quantity of alcoholic beverage is found with a motor vehicle located on or in a public place, it shall be presumed that the operator of the vehicle is in possession of the open container. If the operator of the motor vehicle cannot be determined then it shall be presumed that each person entering into or being in the motor vehicle is in possession of the open container.

ARTICLE III: PERMITS

Any community service club, religious, fraternal, veterans or school organizations will upon written request to the Town Manager be issued a permit exempting certain designated public areas from the terms that all necessary permits be obtained and all Town Ordinances, State Laws, and Vermont State Liquor Control Board Regulations are complied with.

ALCOHOLIC BEVERAGE CONTROL ORDINANCE

ARTICLE IV: PENALTY

A person who is in violation of prohibited conduct set forth in Article II of this ordinance shall be guilty of a misdemeanor and upon conviction thereof shall be fined not more than one hundred dollars (\$100.00).

2020 LIQUOR LICENSE RENEWAL APPLICATION

312-001-1CLB-001

FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2020 ending April 30, 2021

Fee:

\$230.00 of which
\$115.00 is paid to town/city
\$115.00 is paid to (DLC)
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc.

Licensee # 312- 1

Doing Business As:

American Legion Post #55
Franklin Street
Brandon VT 05733
Telephone: (802) 247-5709

Mailing Address:

P.O. Box 25
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS:

Description of Premises:

Club room in a one-story cement block building on Franklin Street, East side of Route #7, approximately one half mile South of the Brandon Post Office, in the town of Brandon, Vermont.

Premises: XX Owned ___ Leased

Last Enforcement Seminar: 02/04/2019

Fed. ID Number: 03-0173356, Incorporation Date: 02/15/1981 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 5 columns: Corporation, Name, Address, Town/City, State Zip Code. Rows include Director Welch, John; Director Tucker, Aaron; Director Brosse, Richard.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

Vt. Dept. of Health Food License No.:
Vt. Dept. of Health Lodging No.:
Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 26599

Disclosure of Non-profit Organization?: ___ Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2020 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

312-001-1CLB-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this Feb 1st day of 197, 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Director

Secretary

Director

(Title)

Jason Fisher

Rich Brown

James Smith

Are you making this application for the benefit of any other party? Yes No

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes ~~Approved, as amended, have been fully met by the applicant, the~~ commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

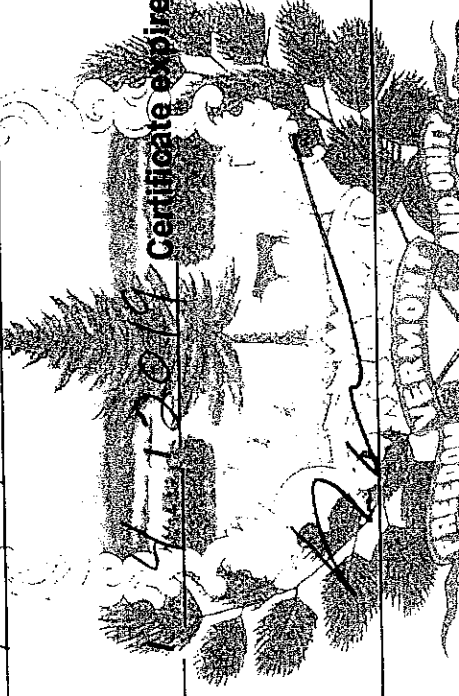
VERMONT DEPARTMENT OF LIQUOR & LOTTERY
DIVISION OF LIQUOR CONTROL
FIRST CLASS SEMINAR CERTIFICATION

Student's Name: (Print Clearly)

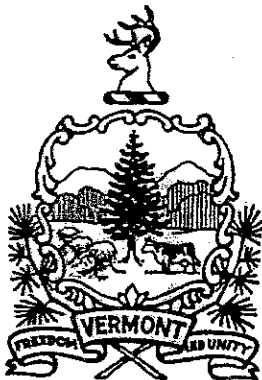
ARON TUCKER

Date of Seminar: 2/4/2019 Certificate expires two years from this date

Instructor: _____



Division of Liquor Control - 13 Green Mountain Drive · Montpelier, VT 05602
liquorcontrol.vermont.gov 802-828-2339 (p) 802-828-1031 (f)



STATE OF VERMONT
Office of Secretary of State

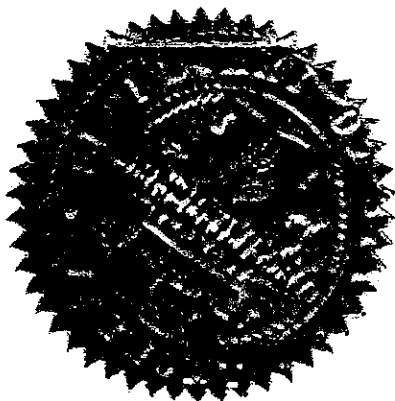
CERTIFICATE OF INCORPORATION

I certify that the attached is a true copy of the Articles of Incorporation of

Brandon American Legion Post #55, Inc.

filed with the Office of the Secretary of State *25th* *February* *1981*
day month year

The corporate existence shall begin upon the issuance of this Certificate of Incorporation, and this Certificate shall be conclusive evidence that all conditions precedent to incorporation required to be performed by the incorporators have been complied with and that the corporation has been incorporated under the Vermont Non-Profit Corporation Act.



[Handwritten Signature]

Deputy Secretary of State

February 25, 1981

Date

2020 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

8905-001-1RST-001

Page 1

License Year Beginning May 1, 2020 ending April 30, 2021

Fee: \$230.00 of which
\$115.00 is paid to town/city
\$115.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Common Ground Restaurant & Pub, LLC

Licensee # 8905- 1

Doing Business As:

Mae's Place

~~18 Center Street~~

10 PARK ST.

Brandon VT 05733

Telephone: (802) 779-4278

Mailing Address:

PO BOX 365

Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: maesplace2015@gmail.com

Description of Premises:

1st class restaurant located on the main floor with storage in the
basement of a wooden building, located on the west side of Route 7.
Designated as #18 Center Street in the Town of Brandon, Vermont.

Lessor:

Wilder Properties, LLC
Orwell VT 05733

Last Enforcement Seminar: 02/27/2019

Filed Articles of Organization: **Yes**

Date Filed: 08/31/2015

Federal ID Number: 47-5005262

Majority of Members are US Citizens: **Yes**

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Company	Name	Address	Town/City	State	Zip Code
Member	1. Doaner, Erynn	PO BOX 365	Brandon	VT	05733

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law
(including traffic tickets by mail) during the last year? Yes No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont
(See VSA, T.7, Ch.9, Sec. 223)? Yes No

If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 106

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 440-475005262F-01

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information
from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2020 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

8905-001-1RST-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 04 day of Feb., 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

owner
(Title)

Erinell Yoanes

Are you making this application for the benefit of any other party? Yes No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the _____ commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2020 LIQUOR LICENSE RENEWAL APPLICATION

9624-012-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2020 ending April 30, 2021

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Global Montello Group, Corp.

Licensee # 9624- 12

Doing Business As:

Jiffy Mart #436

232 Grove Street

Brandon VT 05733

Telephone: (802) 247-0024

Mailing Address:

800 South Street

Suite 500

Waltham MA 02453

PLEASE INCLUDE EMAIL ADDRESS:

permits@globalcorp.com

Description of Premises:

2nd class license in a single story wood frame building, located on the west side of Grove Street (Route 7), designated as #232 and situated north of Route 73 in the Town of Brandon, Vermont.

Lessor:

Global Montello Group Corp.

800 South Street

Suite 500

Waltham MA 02453

Last Enforcement Seminar: 02/07/2019- 5/3/2018

Fed. ID Number: 04-3443028 Incorporation Date: 10/05/2005 Valid Charter?: Yes State of Charter: Delaware

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 5 columns: Corporation, Name, Address, Town/City, State Zip Code. Row 1: Director, 1. Slifka, Eric, 9 Clark Road, Wellesley, MA 02481

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 22nd day of January, 2020

Signature of authorized agent of corporation, company, club or association

Signature of individual or partners

By: Eric Slifka, Director of Global Montello Group Corp. (Title)

Are you making this application for the benefit of any other party? Yes No

2020 LIQUOR LICENSE RENEWAL APPLICATION

9624-012-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 2

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

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2ND CLASS CERTIFICATION

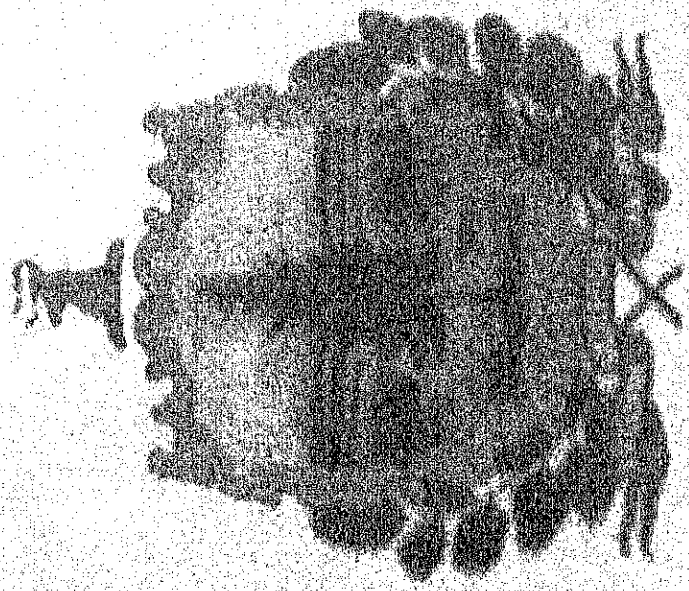
First Name: Amanda

Last Name: Sweeney

Date Trained: 05/03/18

Expiration Date: 05/03/20

Trainer Name: Jennifer Fisher



STATE OF VERMONT - AGENCY OF HUMAN SERVICES
STATE BOARD OF HEALTH
License to Operate

I.D.# 9652
LICENSE TYPE: RESTAURANT - SEATING 26-50
EFFECTIVE DATE: 07/20/2019

ESTABLISHMENT NAME & LOCATION:
JIFFY MART #436
232 GROVE ST
BRANDON, VT 05733

LICENSEE NAME & ADDRESS:
GLOBAL MONTELLO GROUP CORP
800 SOUTH ST STE 500
WALTHAM, MA 02453

CAPACITY : 36 FEE: \$180.00

EXPIRATION DATE: 07/20/2020

THIS IS TO CERTIFY THAT ABOVE ESTABLISHMENT IS LICENSED TO OPERATE UNDER THE PROVISIONS OF TITLE 18, SECTIONS 4351-4451 VERMONT STATUTES ANNOTATED. THIS LICENSE IS VALID PENDING RATIFICATION BY THE VERMONT BOARD OF HEALTH.

THIS LICENSE IS NOT TRANSFERABLE AND IS VALID ONLY FOR THE LICENSEE LISTED. THIS LICENSE SHALL BE CONSPICUOUSLY POSTED.

2020 LIQUOR LICENSE RENEWAL APPLICATION

955-018-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2020 ending April 30, 2021

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Martin's Foods of South Burlington, LLC. Licensee # 955- 18

Doing Business As:

Hannaford Supermarket #8409
71 Supermarket Drive
Brandon VT 05733
Telephone: (802) 247-4113

Mailing Address:
PO Box 1000
attn Jane Goulet
Portland ME 04104

PLEASE INCLUDE EMAIL ADDRESS: jane.goulet@retailbusinessservices.com

Description of Premises:

Store in a one story brick and cinder block building approximately
300 feet west of the Brandon Town Park on the northside of Union
Street in the town of Brandon, VT

Lessor:

GJ Markets of Brandon LLC
Brandon VT

Last Enforcement Seminar: 09/26/2018

Filed Articles of Organization: Yes

Date Filed: 01/01/2014

Federal ID Number: 03-0222879

Majority of Members are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Table with 5 columns: Company, Name, Address, Town/City, State Zip Code. Rows include Devos-Lewis, Nicole; Smith, Eric H. (Retired); and Vail, Michael.

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

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In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2020 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

955-018-SECN-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 9th day of January, 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Martin's Foods of South Burlington, LLC

Thomas L. Kelly

By: Thomas L. Kelly, Treasurer & Mgr.

(Title)

Are you making this application for the benefit of any other party? Yes No

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present

Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

Check 1117 71095

2020 LIQUOR LICENSE RENEWAL APPLICATION
THIRD CLASS HOTEL LICENSE TO SELL SPIRITUOUS LIQUORS

311-001-3HTL-001
Page 1

License Year Beginning May 1, 2020 ending April 30, 2021

Fee: \$1,095.00
Paid to DLC
Seasonal Fee: \$550.00
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Alois, Inc.

Licensee # 311- 1

Doing Business As:
Brandon Inn
20 Park Street
Brandon VT 05733
Telephone: (802) 247-5766

Mailing Address:
20 Park Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: MAIL@BRANDONINN.COM

Description of Premises:
Hotel located in a four-story brick and wood building, at 20 Park Street, in the town of Brandon, Vermont.

Lessor:
Alois J. & Sarah V. Pattis
20 Park Street
c/o Brandon Inn
Brandon VT 05733

Last Enforcement Seminar: 03/21/2019

This Club is: An unincorporated Association? ___ Yes XX No
A Limited Liability Company? ___ Yes XX No
A Vermont Corporation? XX Yes ___ No

Fed. ID Number: 03-0312726 Incorporation Date: 02/10/1988 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Pattis, Alois	20 Park Street	Brandon	VT	05733
Director	2. Pattis, Sarah	20 Park Street	Brandon	VT	05733
Stockholder	3. Pattis, Alois	20 Park Street	Brandon	VT	05733
Stockholder	4. Pattis, Sarah	20 Park Street	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___ Yes X No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___ Yes X No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 6481 111 31120
Vt. Dept. of Health Lodging No.: 4207 111 31120
Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: MRT-1003869

Disclosure of Non-profit Organization?: ___ Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

JAN 23 AM 10:12

2020 LIQUOR LICENSE RENEWAL APPLICATION
THIRD CLASS HOTEL LICENSE TO SELL SPIRITUOUS LIQUORS

311-001-3HTL-001
Page 2

I/We hereby certify that the information in this application is true and complete.

" Dated this 20 day of January, 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

(Title)

Donald P. Bates
[Signature]

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

JAN 23 PM 10:12

2020 LIQUOR LICENSE RENEWAL APPLICATION
THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

312-001-3CLB-001

Page 1

License Year Beginning May 1, 2020 ending April 30, 2021

Fee: \$1,095.00

Raid to DLC

Seasonal Fee: ~~\$550.00~~

Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc.

Licensee # 312- 1

Doing Business As:

American Legion Post #55

Franklin Street

Brandon VT 05733

Telephone: (802) 247-5709

Mailing Address:

P.O. Box 25

Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of Premises:

Club room in a one-story cement block building on Franklin Street,
East side of Route #7, approximately one half mile South of the
Brandon Post Office, in the town of Brandon, Vermont.

Premises: XX Owned ___ Leased

Last Enforcement Seminar: 02/04/2019

This Club is: An unincorporated Association? ___ Yes XX No

A Limited Liability Company? ___ Yes XX No

A Vermont Corporation? XX Yes ___ No

Fed. ID Number: 03-0173356 Incorporation Date: 02/15/1981 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Welch, John	46 Union Street	Brandon	VT	05733
Director	2. Tucker, Aaron	10 Marble Street	Brandon	VT	05733
Director	3. Brosse, Richard	PO Box 213	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? ___ Yes ✓ No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___ Yes ✓ No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?: ___ Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club
officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and
be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information
from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378 (b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2020 LIQUOR LICENSE RENEWAL APPLICATION
THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

312-001-3CLB-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this Feb day of 1ST, 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

DIRECTOR
SECRETARY
DIRECTOR
(Title)

Amnon Fisher
Richard Bruce
John M. M.

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any license may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____

Total Membership _____, _____ members present

Attest, _____, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

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VERMONT DEPARTMENT OF LIQUOR & LOTTERY
DIVISION OF LIQUOR CONTROL
FIRST CLASS SEMINAR CERTIFICATION

Student's Name: (Print Clearly)

AARON TUCKER

Date of Seminar: 2/12/11 Certificate expires two years from this date

Instructor: _____



Division of Liquor Control - 13 Green Mountain Drive - Montpelier, VT 05602
liquorcontrol.vermont.gov 802-828-2339 (p) 802-828-1031 (f)

2020 LIQUOR LICENSE RENEWAL APPLICATION
OUTSIDE CONSUMPTION PERMIT

312-001-OUTC-001

Page 1

Fee: \$20.00
Paid to DLC

License Year Beginning May 1, 2020 ending April 30, 2021

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc.

Licensee # 312- 1

Doing Business As:

American Legion Post #55
Franklin Street
Brandon VT 05733
Telephone: (802) 247-5709

Mailing Address:

P.O. Box 25
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of the delineated area is as follows:

Area at the rear of building with natural quarry barrier 40 feet to east, large storage shed and gate to the north, fence on south side. The area is 100' x 40' and is not visible from Route 7. Ingress and egress to this area from the main building only and hours of operation consistent with regular operating hours, also 100'x90' area with horseshoe pits and picnic tables surrounded with fencing and barrier.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this Feb day of 1st, 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Director
Secretary
Director
(Title)

[Signature]
Richard Bruce
[Signature]

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present

Attest, _____, Town Clerk

2020 LIQUOR LICENSE RENEWAL APPLICATION
OUTSIDE CONSUMPTION PERMIT

8905-001-OUTC-001

Page 1

Fee: \$20.00

Paid to DLC

License Year Beginning May 1, 2020 ending April 30, 2021

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Common Ground Restaurant & Pub, LLC

Licensee # 8905- 1

Doing Business As:

Mae's Place

Mailing Address:

~~46 Center Street~~ 10 PARK ST.

PO BOX 365

Brandon VT 05733

Brandon VT 05733

Telephone: (802) 779-4278

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of the delineated area is as follows:

Deck being 15 x 15 in size connected to restaurant, separated by
concrete stairs going into restaurant. Permanent Use 2pm - 10pm.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 07 day of Feb, 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

owner
(Title)

Sumner Joanel

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present

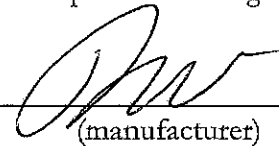
Attest, _____, Town Clerk

APPLICATION FOR SPECIAL EVENT PERMIT

Application Fee: \$35.00

4687-001-MFMA-001 43 Center Street
Manufacturer's License Number Address
Red Clover Ale Company LLC
Licensee Name
Red Clover Ale Company Brandon 05733
Doing Business As Town/City Zip
red.cloves.ale@gmail.com 802 465-8412
Email Telephone Number

1. Describe the special event: Concert at the town hall
2. Location (specify defined area, include address of event): 1 Conant Square, Brandon VT 05733
Main floor of the townhall - "ballroom" with the stage
3. How will attendees pay for alcohol at your event? cash, checks or credit card
4. What size container will the event use? 12oz
5. Will there be any limits on the number of purchases? No
6. Date of event: 2/8/2020
7. Hours of operation: Beginning 6:00 PM Ending 10:00 PM

Signed:  Date: 1/27/2020
(manufacturer)

Please check one: APPROVED DISAPPROVED

 Brandon 1/27/2020
Town/City Clerk Signature Town/City Date

Submit to Town/City at location of special event. After action by local control commissioners, this application will be forwarded to the Vermont Board of Liquor and Lottery at least 5 days prior to the date of the event.