

**Brandon Select Board Meeting**  
**February 10, 2020**  
**7:00 p.m.**

The Brandon Select Board will meet Monday, February 10, 2020 at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
  - a) Agenda Adoption
- 2) Approval of Minutes
  - a) Select Board Minutes – January 27, 2020
- 3) Town Manager's Report
- 4) Public Comment and Participation
- 5) Appointments
  - a) BRAVO Coordinator
  - b) Planning Commission - remainder of 3-year term ending June 30, 2022
- 6) Approval of Certificate of No Appeal or Suit Pending
- 7) Approval of Policy on Consideration of State & Federal Matters
- 8) Fiscal
  - a) Warrant – February 10, 2020 – \$110,265.47
  - b) Route 7 Construction Warrant – February 10, 2020 – \$36,699.07

9) Executive Session

The appointment or employment or evaluation of a public officer or employee under the provisions of 1 V.S.A. § 313(a)(3)

10) Adjournment

## **Brandon Select Board Meeting January 27, 2020**

**NOTE: These are unapproved minutes, subject to amendment and/or approval at a subsequent board meeting.**

**Board Members In Attendance:** Seth Hopkins, Brian Coolidge, Tim Guiles, Doug Bailey, Tracy Wyman

**Others In Attendance:** Dave Atherton, Sue Gage, Mike Frankiewicz, Richard Russ, Brent Buehler, Steve Bissette, Chris Brickell, Jeff Thurston, Allie Walters, Lee Kahrs, Bernie Carr, Bill Moore, Dick Kirby

The meeting was called to order by Seth Hopkins – Chair at 7:00PM.

### **1. Call to order**

**a) Agenda Adoption – Motion** by Brian Coolidge/Tracy Wyman to adopt the agenda, as amended. **The motion passed unanimously.**

Add 6A – To receive the Town Farm Road Traffic Study

Add 8A – Request to approve Certificate of Highway Mileage

### **2. Approval of Minutes**

**a) Select Board Meeting – January 13, 2020**

**Motion** by Tracy Wyman/Tim Guiles to approve the minutes of the January 13<sup>th</sup> Select Board meeting. **The motion passed unanimously.**

### **3. Town Manager's Report**

Dave Atherton provided a report for the weeks of January 13<sup>th</sup> and 20<sup>th</sup>, 2020.

#### ***Segment 6:***

Handrail installation continues through the downtown. The fabricators had an issue with making the ones in front of the Brandon House of Pizza and they should be here this week. There has been discussion on the condition of the new concrete sidewalks and what is causing the spalling on the surface. We have VTrans and D & K engineers looking into it.

#### ***Other happenings:***

The Churchill Road Culvert project went out to bid on the 24<sup>th</sup>. We will have a mandatory pre-bid meeting on February 12<sup>th</sup> and bid opening on February 21<sup>st</sup>. There is quite a bit of interest in it already. Mr. Atherton has submitted a grant application to VTrans for the replacement of the Arnold District Road culvert. Mr. Atherton will be getting a cost estimate and scope together to apply for a FEMA/Hazard Mitigation grant for the replacement of the North Street bridge. This bridge was listed in the VERI report in 2015 as being undersized. The Town will have a meeting on Tuesday the 29<sup>th</sup> with Wright Construction to discuss options for a roof over the sidewalk at the Town Hall. Also, the FOTH will contribute \$10,000 towards the construction costs. Congressman Peter Welch visited us on the 23<sup>rd</sup> to take a walk through downtown to see the Segment 6 progress and stop by a few of our local businesses for a chat. He was impressed with our transformation of the downtown.

Seth Hopkins commended the Town Manager regarding the grant for the North Street bridge as the bridge has caused some difficulty and it is great that there is someone to do the preliminary work for the scope. This is an important piece of infrastructure to prioritize. Mr. Atherton hopes to also get a functioning sidewalk on that bridge as a connection to the Neshobe School.

Doug Bailey was pleased to learn that the Town is getting a roof over the sidewalk at the town hall.

Tracy Wyman asked when the culvert will be done on the Leicester Hollow bridge. Mr. Atherton advised the Town needs to obtain approval from Stream Alternations and depending on the contractor's availability, the footings will be done.

Bernie Carr reported Congressman Welch was very impressed with the various entities involved in the Route 7 construction process that included the Select Board, Town Manager and Public Works Department. He noted if Washington had that this type of cooperation, it would get a lot done. He was very impressed and complementary.

Mike Frankiewicz asked if there could be a Newton Road street sign placed at the end of Town Farm and Newton Road. Mr. Atherton will look into this request as he thought there was one at that location.

Dick Kirby noted concern with the snow that is piled up between the road and the sidewalks downtown. He saw some people get out of their cars and had to walk up the road before getting on to the sidewalk. He stated it is a hazard and the stairs in some of the businesses are still covered with snow and ice after the storms. Seth Hopkins stated there is a Winter Operations policy with priorities for the Town's staff. Dave Atherton stated there were some complaints about steps that he addressed with the DPW employees. They are checking them as they can, but there have been a lot of ice events. The businesses own their steps and it is the responsibility of the businesses to clean them off. Mr. Kirby stated the black grates around the trees are also slippery when they are wet. Bernie Carr stated the Chamber has not had a conversation about this subject, but he will meet with the Town Manager to obtain some direction and will draft a letter to the businesses encouraging them to clear the areas

around their entrances. It was noted that Café Provence has a long area that needs to be cleared. Mr. Atherton stated the Town usually does some clearing after storm events, but there is only one person that is on duty for sidewalks. Mr. Hopkins suggested some collaboration with the businesses would be good. Mr. Atherton noted there are 86 miles of roads to plow by four staff members and is a lot of work to do and maintain. It was noted that the clearing downtown cannot be done during the day with cars parked along the road. Brent Buehler stated it seems the roadway is narrower since the project and walking behind is probably not safe to do.

Mr. Buehler questioned if the Park Street plans will be posted to the Town's website and Mr. Atherton noted the project has gone out to bid and should be posted. There is also a full set of plans in the Town Office.

Mike Frankiewicz asked when the Mobil Station and Dunkin Donuts will be coming to Town. Mr. Atherton stated it is hoped the project will begin this spring and be open by the end of the summer. Mr. Carr suggested it would be good to have the demolition done prior to the summer months. Mr. Atherton has heard that the project would start in April.

Sue Gage questioned when the slab work would be started and whether it would be around the time of voting. Mr. Atherton reported they will not start the project until the weather is good, as they have to get into the river, and it is anticipated the project will be done before November.

Jeff Thurston noted concern about the truck access up Seminary Hill and advised that he has spoken to Bernie Carr about this subject. Currently, when trucks are accessing Seminary Hill from the south, it is a dangerous situation for pedestrians due to the current width of the road. There is an issue with trucks coming up Prospect Street. There is one trucking company that will not come up to his facility anymore. Mr. Thurston noted that on average, there may be two trucks per day to his facility. Mr. Thurston stated until the Seminary Street area is fixed, the Town is going to have to be patient with the trucks when they are coming from the south and turning up Seminary Street and asked if there is anything that can be done about it. Seth Hopkins stated traditionally Prospect Street has been posted "No Trucks". Dave Atherton advised Seminary Street will be significantly wider once the slab project is completed and the current access is very temporary. Mr. Thurston advised that he has invested a lot of money in the building and is concerned with the trucking situation. Mr. Atherton advised the slab issue was not part of the Route 7 project and it is hoped to get it done by fall. Mr. Thurston stated the trucks coming from the north can maneuver Seminary Street, however, the ones coming from the south might not want to make the turn and there should be something more done on the sidewalk, perhaps painted orange. Mr. Thurston stated Walnut Street is possible to maneuver but West Prospect Street can be difficult with the curves, but sometimes the trucks have to go up that road. Tracy Wyman agreed with the issue of the width of the road, however, one of the truckers that received a ticket from the Town was going too fast and it was bothersome to him the way he came off Route 7. Mr. Atherton also advised that during the slab project, Seminary Street will be only one lane. Mr. Wyman agreed with Mr. Thurston that it is difficult at this point for trucks to make a

turn from the south. Mr. Atherton advised that the road will be going back to the same width it used to be once the repair has been done. Mr. Atherton suggested opening up West Prospect Street to trucks and placing signs temporarily until the bridge slab is done. Mr. Thurston will call the trucking companies to assure that they are coming up the right way. Mr. Atherton advised the Seminary Street area has been compromised and there are currently three iron plates under the temporary pavement. Mr. Atherton stated it might be best to make the change now, as Seminary Street will be reduced to one lane for the project. Mr. Atherton will talk to the engineers to see if something can be pushed back, and if not, there will have to be consideration of using West Prospect Street for trucks. Mr. Thurston noted he wanted to advise the Town of the safety concerns.

**Motion** by Doug Bailey/Brian Coolidge to open West Prospect Street to trucks for the duration of the Seminary Street reconstruction.

Mr. Bailey stated it is not a good solution, with the curves, but he does not see another option. Tracy Wyman suggested advising the truckers in the event of inclement weather to have caution. Jeff Thurston stated there are approximately 2 trucks per day that travel to the facility and they will do the best that they can with the truck traffic.

Brent Buehler suggested notifying the public before taking the No Truck signs down on Prospect Street. Seth Hopkins asked Lee Kahrs of The Reporter if she could make note of this in the paper.

**The motion passed unanimously.**

Seth Hopkins suggested doing a pedestrian safety notification. Dave Atherton advised there was a cone placed in the area, but he does not want to place a barrel in the area as they will likely get knocked over.

#### **4. Public Comment and Participation**

Bill Moore reported there are many activities happening at the town hall. During the week there is ping pong, table tennis, a cornhole league and exercises. This week there will be a Children's Karaoke Bounce House Party. The Griff will be performing on February 8<sup>th</sup> and the next Brandon Idol will be on February 15<sup>th</sup>. Movies are shown on Sundays. Seth Hopkins noted this is a great use of the town hall. Mr. Moore thanked the Friends of the Town Hall for keeping the town hall in such good shape.

#### **5. Statement on DPW Director Resignation**

Seth Hopkins read the following statement regarding the DPW Director's resignation that the Board drafted. The Board could not release this statement until now due to a request from the Town's attorney.

*“The Brandon selectboard wishes to advise the townspeople of the resolution of the matter of public works director Daryl Burlett’s August 2019 resignation. The Town of Brandon has been legally represented by its attorney, Constance Tyron Pell of Carroll, Boe & Pell, PC; and further assisted by its insurers, the Vermont League of Cities and Towns (VLCT) through manager of claims Kelly Kindestin. Mr Burlett has been represented by his own attorney.*

*The Town has received an insurance claim in the amount of the check in question less our deductible. The Town has further sought reimbursement of legal costs incurred in resolving this matter and has been advised by VLCT that reimbursement of those costs is forthcoming to the Town as well. The Town’s loss is now subrogated to VLCT.*

*Mr Burlett served the Town of Brandon as full-time director of Public Works from March 10, 2015, through August 22, 2019. His resignation on that date followed the selectboard’s decision to decline to authorize payment of a mileage reimbursement invoice he submitted for the US Route 7 Segment Six project. This invoice appeared on the board’s Segment Six warrant at its July 29, 2019 meeting, and began several weeks of attempts by the town manager and selectboard to resolve our difference with Mr Burlett regarding whether he was due mileage. Noteworthy is that this situation involves one single invoice and check, not a pattern nor a series of transactions.*

*In general, the public works director would use a town vehicle for travel related to performing his duties. For reasons of his own, Mr Burlett requested of the town an exception to that practice, whereby he would use his personal vehicle for travel related to performing his duties and would use fuel from the town’s fleet fuel tank for his personal vehicle. Mr Burlett’s request was brought to the board by the town manager as a matter of information and was approved by the town manager as Mr Burlett’s direct supervisor, with the assent of the board. All fuel usage for all town vehicles and for Mr Burlett’s personal vehicle was correctly logged and regularly reconciled by town office administrative personnel throughout Mr Burlett’s employment by the Town. Mr Burlett is the only town employee who used a personal vehicle and town fuel in this manner, and the only town employee who was authorized to do so.*

*As has been a matter of public record, the federal prompt pay requirements for Segment Six mean that from time to time invoices must be paid between regular board meetings to authorize/sign warrants. Board minutes of April 24, 2017 indicate the process for authorizing invoices begins with the contractor, then requires approval by the consulting engineers and then the municipal project manager, Mr Burlett, before coming to the board. Board minutes of May 8, 2017, include the town manager’s report of a legal opinion from attorney Sarah Jarvis at VLCT that selectboard may delegate to the town manager authority to sign orders not drawing on the general fund (Segment Six is a special voter-authorized highway fund), per 12 VSA 1236. In order to meet the prompt pay requirement and to avoid using an interest-incurring line of credit, the board voted to authorize the town manager to sign these orders and authorize payment, with the warrants coming to the board at its subsequent meeting. The Town pays 100% of invoices, and then submits the same invoices to VTrans for reimbursement of 95% upon VTrans approval. VTrans uses Federal Highway funds and VTrans funds to reimburse the Town and is the authorized Federal Highway administrator for this project. A professional public infrastructure finance team at VTrans continuously examines and audits the Segment Six*

*expenses in their role as fiduciary for the Federal Highway funding involved, and these audits have concluded successfully with no findings (aka "clean audits"). VTrans is further subject to Federal Highway oversight and review. The Town submitted and then withdrew this invoice for mileage and will not submit any revised invoice for mileage. The July 10, 2017, minutes reflect further discussion of the process for prompt pay of Segment Six, and resulted in a failed motion requesting formal documentation of the process.*

*In the context of the preceding paragraph, the town manager regularly examines and approves Segment Six invoices that have been submitted by the contractor and approved by the engineers and municipal project manager. Such invoices exceed his usual spending authority of \$10,000 but were specifically authorized by board vote on May 8, 2017. The town treasurer signs check that make payments authorized by the selectboard or in this case the town manager as the selectboard's designee. The \$22,011 invoice presented by Mr Burlett which reached the board on July 29, 2019, had not been reviewed by the contractor or the engineers because it originated "higher" in the chain than their places in the chain. It originated with Mr Burlett himself as municipal project manager. It had not been authorized by the town manager, who had directed Mr Burlett to obtain pre-clearance from VTrans for any mileage invoice he anticipated submitting. Mr Burlett advised the town manager that he would do so. The Town has since learned that VTrans had already advised Mr Burlett not to submit for mileage in the way he was contemplating, as it would not be approved.*

*Between July 29 and August 22 the town manager attempted to resolve with the town's employee Mr Burlett the conflict between the board's refusal to authorize mileage to Mr Burlett and the fact that the check had already been issued to Mr Burlett without proper authorization. Mr Burlett resigned on August 22, and the town manager continued to attempt recovery of the funds. On September 5, the Town was advised that Mr Burlett had obtained legal representation, and from that point, the Town's attorney and Mr Burlett's attorney have been in correspondence. The Town also pursued a loss claim with its insurers, VLCT, who are investigating the matter.*

*The Town appreciates the patience of the townspeople as the professionals who protect the Town's interests have been working on our behalf. At this time, the selectboard considers the matter resolved. The Town has received the full amount of the check in question and has been advised we will receive the full amount of our legal expenses. The Town's loss in this matter consists of our insurance deductible of \$1,000 and a considerable amount of time and effort by the selectboard, the town manager, town attorney, and town insurer. We believe this is the best possible outcome to resolve this matter with the least harm to the Town.*

*Respectfully submitted,  
Seth Hopkins, chair, on behalf of Brandon Selectboard"*

Mr. Hopkins noted the Board appreciates the patience of the community, but the professional advisors were of the opinion it would be best to first resolve the money issue and recovery of the loss, prior to the announcement.

## **6. Appointment of Animal Control Officer**

Dave Atherton reported Margaret Kahrs has submitted a letter of interest and has spoken with Chief Brickell concerning the Animal Control Officer position. It would require Select Board approval for the appointment. Seth Hopkins noted Ms. Kahrs has also spoken previously with the Select Board concerning the position.

**Motion** by Doug Bailey/Tracy Wyman to appoint Margaret Kahrs as the Brandon Animal Control Officer. **The motion passed unanimously.**

Seth Hopkins, on behalf of the Select Board, thanked Ms. Kahrs for her interest in serving and thanked the Police Department for taking on this responsibility while there was not an Animal Control Officer on staff.

## **7. Town Farm Road Traffic Study**

Dave Atherton reported the traffic study has been received from the Regional Planning Commission that was requested due to some issues with truck traffic on Town Farm Road. The traffic study was done between October 11<sup>th</sup> and October 18<sup>th</sup> and the data from this study is included in the document. There had been a discussion of possibly lowering the speed limit, however it is not recommended that this be done, as it does not appear to be a problem. Seth Hopkins advised that the Town can share the information with anyone who is interested in viewing it. The Town has a posted speed limit of 35mph, although the recommendation was not setting speed limits on Class 3 gravel roads. The report indicates the average speed was 29mph and it seems the speed limit is not going to change the behavior of the drivers. Tim Guiles stated part of this conversation was to determine if the Board could do something that the people would like to see and perhaps a modest gesture could be to reduce the limit. Mr. Atherton stated last week he received an email about the condition of the road, and he drove from Leicester to Brandon and noted the road was plowed wide and was in pretty good condition. Even with truck traffic, there were no ruts in the road, and they don't seem to be causing an issue for maintaining the road. The trucks have to go by someone's house and the dirt portion of Town Farm Road is the shortest distance to Leicester and the road foreman would rather have them on the dirt rather than the pavement. There are no other solutions as it is accessed by the public and used by the public and is no different than any other road. Mr. Atherton would like the road to be left as is, as there has been an attempt to change a few things but closing the road to trucks is not viable. Doug Bailey stated the report indicates 82% travel at or below the posted speed limit and in a five-year time span there have been only 2 accidents on the paved portion of the road. Mr. Bailey did not think going to 30mph will change anything and suggested getting the information posted so that people can review it. Mr. Atherton will post the traffic study on the Town's website.

**Motion** by Tim Guiles/Doug Bailey to reduce the speed limit on the dirt portion of Town Farm Road to 30mph.

Tim Guiles stated in trying to look for a compromise, lowering the speed limit to 30 mph would be a gesture of showing that the Board is trying to find a middle ground. Seth Hopkins noted it would be fixing a problem that does not exist.



Dave Atherton stated the complaints about the road were not speeding issues, rather truck issues, but that is the best way for the trucks to travel out of the area. Chief Brickell cautioned the Select Board in reducing a speed limit as a feel-good measure, as the speed limits are not set because of perception. There has been a traffic study done and if the speed limit is changed when the facts do not show that there is an issue, there will be strict enforcement of speeds on the road. This would be setting the Police Department to do more enforcement when there is not a problem.

**The motion failed – 1 to 3.**

#### **8. Approve Town Road and Bridge Standards**

Dave Atherton advised this document has to be adopted every year and there was a re-adoption midyear last year because the State changed the form and is the same form that was approved in August. The document helps when the Town is applying for State and Federal grants, with Newton Road being a good example. It was confirmed the document is unchanged from what was approved a year ago. Tim Guiles would like to see the inventory of the deficiencies and Mr. Atherton advised the information is available at the Town Office. Mr. Guiles noted the Board has talked about determining a five-year plan on what is needed for upgrades.

**Motion** by Doug Bailey/Tracy Wyman to approve the Town Road and Bridge Standards as presented. **The motion passed unanimously.**

#### **9. Approve Certification of Compliance for Town Road and Bridge Standards**

Dave Atherton advised this motion is required to certify that the Town has a network inventory.

**Motion** by Doug Bailey/Brian Coolidge to approve the Certification of Compliance for the Town Road and Bridge Standards. **The motion passed unanimously.**

#### **10. Approve Certification of Highway Mileage Year Ending February 10, 2020**

Dave Atherton advised there are a couple of changes due to the Segment 6 project with Carver Street, Union Street, Park Street and the little cut off on Pearl Street. Mr. Atherton advised the area in front of the Brandon Inn is going to be Town Highway 2 and will be designated Class 3. Mr. Atherton reported he has worked with VTrans on this item and has reviewed it. There are no changes to Class 4 highways or legal trails. The entire package is available at the Town Office.

**Motion** by Tracy Wyman/Brian Coolidge to approve the Certification of Highway Mileage Year Ending February 10, 2020. **The motion passed unanimously.**

Mr. Atherton noted there is a sizable amount of funds received from the State for Class I roads.

#### **11. Approval of Town Meeting Warning**

Sue Gage advised the warning has been reviewed and she had nothing further to add. Seth Hopkins reviewed the warning and noted the meeting is scheduled for March 2<sup>nd</sup> to provide a

budget presentation, with voting to take place on Tuesday, March 3<sup>rd</sup> by Australian ballot for the budget and appropriations. Mr. Hopkins thanked the Town Clerk for preparing the warning.

**Motion** by Brian Coolidge/Tracy Wyman to approve the Town Meeting Warning as presented. **The motion passed unanimously.**

## **12. Fiscal**

### ***a) Warrant – January 27, 2020 - \$110,465.65***

**Motion** by Brian Coolidge/Tim Guiles to approve the January 27, 2020 warrant in the amount of \$110,465.65. **The motion passed with one abstention – Tracy Wyman.**

Doug Bailey questioned if the invoice for Root-X was for the Wastewater Department. Dave Atherton confirmed it was for that department and noted that past practice was to purchase one box at a time with a shipping cost of \$60.00. The Department purchased twenty boxes with a total freight cost of \$200.00, which was a significant cost savings.

### ***b) Route 7 Construction Warrant – January 27, 2020 - \$35,166.41***

**Motion** by Tracy Wyman/Brian Coolidge to approve the January 27, 2020 Route 7 Construction warrant in the amount of \$35,166.41. **The motion passed unanimously.**

## **13. Adjournment**

**Motion** by Tracy Wyman/Brian Coolidge to adjourn the Select Board meeting at 8:13PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant  
Recording Secretary

## **Town Manager Report for weeks of January 27<sup>th</sup> and February 4<sup>th</sup>, 2020**

### **Segment 6:**

Hand railings were installed in the downtown area last week.

### **Other Happenings:**

I have received a draft plan for the Town Hall sidewalk roof (see attached) and will have a construction cost soon.

Wright Construction will also be repairing the damaged roof on the east side of the Town Hall that covers the old stairwell entrance to the basement. There is a sizable hole in the roof that has ruined a section of the plywood sheathing and the roof shingles.

I met with Devon Neary at the RRPC to complete a site visit at the municipal parking area behind the Mobil Station. We are going to submit a Transportation Grant to VTrans for the construction of the parking area. This grant will cover 50% of the cost if it is awarded to us.

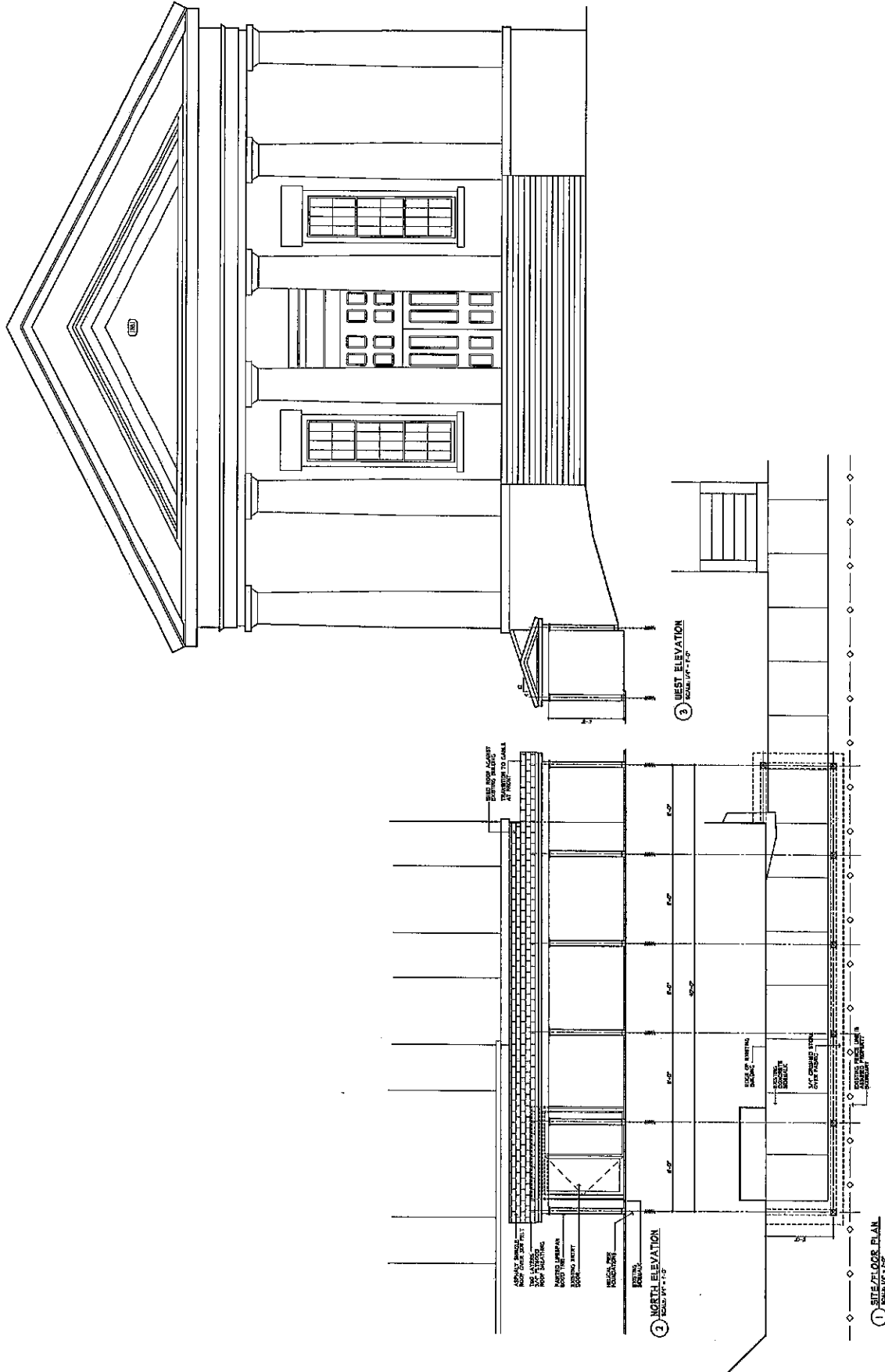
Attended the RRPC TAC meeting on 1/30/20. Discussed the Class 1 highway priority list for Rutland County. It was nice to see that all of our Class 1 highway projects are finally off the list.

We will have a contractor/engineer pre-construction meeting on March 10<sup>th</sup> for the Park Street project. There will be a public meeting scheduled soon to discuss the project timeline.

### **Rec News:**

- The New Brandon Rec website is up online. This software is a major upgrade and has a better user interface as well as the ability to use it as the main site for news, calendar and activity listing. Check it out [brandonvt.myrec.com](http://brandonvt.myrec.com)!
- The 2020 Middlebury snowbowl registrations will be the first of our youth programming that will use our new site. This collaboration with Pittsford Rec has our kids headed to the mountain on a school bus with ski or riding lessons and a half day pass on the first 4 Sundays in March.
- The town hall was rocking on Saturday night. The Grift always entertain but the real buzz was the up and coming teen band openers, SweetSphinx feature a host of talented musicians from the 05733. Keep an eye out for them!
- February 15<sup>th</sup> will mark the first of the themed Brandon Idol concerts. For only \$5 admission, you can hear these performers sing country tunes with our live house band. Along with a feature guest performer and a group number, this is a great way to spend a wintry Saturday night. The adult beverages are provided by Mae's and a local AAU team will have concessions. See you there!
- A shout out to the Brandon Area Toy Project and The Neshobe PTO for partnering to host the first "Mom Prom" at the town hall on February 22<sup>nd</sup>. This is ladies only event from 8-10, before the doors open up for guys. Dressing up and dancing like senior year classmates, the tickets for this and all Brandon Rec events are available online at our new website!
- A February break camp will be hosted at the town hall featuring our camps director, Ms. Colleen Wright. From 9-1 Mon-Fri, these 5-13 year olds will be line dancing, playing cornhole, watching movies, singing as well as producing some pretty sweet crafts!. Drop-ins encouraged!
- As Basketball ends, our sights turn towards spring sports. Currently the rec is looking for volunteer baseball & lacrosse coaches. Please contact your rec director with any interest.

**Other items will be covered in the agenda.**



2 NORTH ELEVATION  
SCALE: 1/8" = 1'-0"

3 WEST ELEVATION  
SCALE: 1/4" = 1'-0"

1 SITE/FLOOR PLAN



89 Main Street, Suite 4  
Montpelier, VT 05602  
802-229-9111  
vlct.org

PRSR STD  
US POSTAGE PAID  
MONTPELIER, VT  
PERMIT NO 358

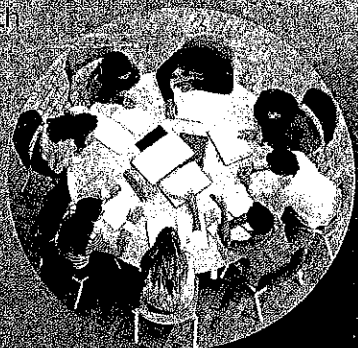
## SELECTBOARD TRAININGS

VLCT.ORG/  
TRAINING

Understand your role and responsibilities,  
get guidance on complying with  
transparency laws, and learn  
about best practices.

Questions?

Email [info@vlct.org](mailto:info@vlct.org)



David Atherton  
Town Manager  
Brandon Town  
49 Center St  
Brandon VT 05733-1105

**REGISTER + SEE  
DETAILED AGENDAS**  
[vlct.org/  
training](http://vlct.org/training)

## SELECTBOARD TRAININGS

**Selectboard Trainings in Three Locations!**

Whether you only have time for the essentials  
or want a complete 101, newly elected and  
returning selectboard members have several  
options for getting the core training you need.

### SPRING SELECTBOARD INSTITUTE

Capitol Plaza Hotel, Montpelier  
SAT, MARCH 21, 2020 | 8:30 AM - 3 PM  
\$68 PACIF Members | \$98 VLCT

From an overview of roles and  
responsibilities to guidance for  
complying with specific municipal laws,  
you'll learn the basics every selectboard  
member needs to know in this full-day,  
in-depth training.

### TRANSPARENCY ESSENTIALS

Woodstock Town Office  
THU, MARCH 26, 2020 | 12:30 - 3:30 PM  
Middlebury Town Office  
WED, APRIL 1, 2020 | 12:30 - 3:30 PM  
\$38 PACIF Members | \$58 VLCT

Learn more about laws requiring  
transparency and access to government  
also known as "Sunshine Laws," in one of  
these convenient half-day sessions.

Questions? Email [info@vlct.org](mailto:info@vlct.org)

To: The Brandon Select Board  
Re: BRAVO coordinator appointment

February 4, 2020

As Chairman of the Brandon Restorative Justice program (BRAVO), I am writing to you today about the recent resignation of our coordinator, June Sargent. As you know, the coordinator is appointed by the Brandon Select Board. In the past, when Art Doty lead BRAVO, he was both the coordinator and Board Chairman. I suggest that we combine the two positions once again - - - and thus I am offering my name to be considered for the BRAVO coordinator position.

I was elected as board chair in the fall of 2019. The role of board chair has a modest time commitment - - - the primary responsibility is chairing the monthly meetings, encouraging new members, setting up a yearly training, promoting Restorative Practices in Brandon, and guiding the group as it evolves. The role of the coordinator is primarily an intake position - - - receiving a case from the police and sometimes making initial contact with the participants(offender/victim/others) in order to determine which BRAVO members would be best suited to be on that particular case. The coordinator then hands the case off to a panel of typically 3 BRAVO volunteers - - - and then receives it back when the panel has completed their work (typically 2-3 months later).

My background in Restorative Justice began with an all-day training I attended in March of 2018 sponsored by the Rutland County Court Diversion & Restorative Justice Center. I have been sitting on the Rutland reparative panels regularly over the last 2 years. I met Art Doty in May of 2018 and joined BRAVO in June 2018. I have been involved with 4-5 BRAVO cases - - - which I think is about half of the cases BRAVO has taken since I have been a member. In January, I organized (and attended) a 7 hour training lead by Chris Barton, a VT Dept of Corrections employee specializing in Restorative systems. The training was well attended and we now have 8 new members.

Thank you for considering me for the BRAVO coordinator position.

Sincerely,

Tim Guiles  
BRAVO Chairman

## David Atherton

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**From:** Seth M. Hopkins <shopkins@townofbrandon.com>  
**Sent:** Wednesday, February 5, 2020 10:54 AM  
**To:** David Atherton  
**Subject:** Fwd: Planning Commission Position

Begin forwarded message:

**From:** Allie Walter <alwalt10@gmail.com>  
**Subject:** Planning Commission Position  
**Date:** February 5, 2020 at 10:45:59 AM EST  
**To:** [dbailey@townofbrandon.com](mailto:dbailey@townofbrandon.com), [bcoolidge@townofbrandon.com](mailto:bcoolidge@townofbrandon.com),  
[tguiles@townofbrandon.com](mailto:tguiles@townofbrandon.com), [shopkins@townofbrandon.com](mailto:shopkins@townofbrandon.com),  
[twyman@townofbrandon.com](mailto:twyman@townofbrandon.com)

Dear Select Board,

I have been made aware of an available position on the Brandon Planning Commission. As an active member of the community, I am interested in volunteering my time to serve as a commissioner. I hope to be able to help guide the town's future as someone who was raised in Brandon and moved back to live and work. Please contact me with any questions you may have or if you need any additional information.

Sincerely,

Allison Walter

### Certificate—No Appeal or Suit Pending

We hereby certify that on this date there are not any appeals pending from action of the Listers nor suits pending to recover taxes paid under protest relating to the April 1, 2019 grand list of BRANDON, Vermont.

Given under our hands at BRANDON in the County of RUTLAND, State of Vermont, this 4th day of FEBRUARY, 2020.

**Listers**

Lisa L. Muckon  
NEMEC ASSessor

**Selectboard**

Attested this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_ Town Clerk

**§4155. Certificate and attestation—No appeal or suit pending**

When no statutory appeal as provided by law from the appraisal of the listers and no suit to recover taxes paid under protest is pending on the first Tuesday of February following such lodgment, the selectboard and listers of a town or the mayor and assessors of a city shall endorse a certificate to that effect upon the grand list and the same shall be attested by the town or city clerk with the date of such attestation.

**§ 4156. After appeal and suit determined**

When any such appeal or suit is then pending, such certificate shall be made as soon as such appeal or suit has been finally determined.

**§ 4157. Effect of such certificate**

From the date of endorsing such certificate upon the grand list as aforesaid to the effect that no such appeal or suit is pending, when offered in evidence in any court in this state, such list shall be received as a legal grand list of such town or city and its validity shall not be put in issue by any party to any action in any hearing or trial in any court.



*Policy on Consideration of State & Federal Matters*  
**TOWN OF BRANDON, VERMONT**

**A. PURPOSE**

This policy expresses the sense of the selectboard (hereinafter, "board") regarding the propriety of board discussion, board-facilitated discussion by the public during board meetings, and board action related to matters over which the board is granted no authority in the Vermont Statutes.

**B. BACKGROUND**

Vermont municipalities and the officers thereof are granted those powers specified by the Legislature, and no other ("Dillon's Rule").

General supervision of the affairs of the Town of Brandon belongs to its selectboard. See 24 V.S.A. § 872. The selectboard has no authority to speak for the Town on matters outside this remit. Such matters properly reside with state and federal elected officials and judges.

This policy is adopted at a time when no specific petition/motion/discussion is before the board, with a view to consider and enact a policy at a time when the board may fairly choose a dispassionate and impartial course. The board is likely to be presented with opportunities in the future to take positions on issues of varying levels of controversy, and having such a policy in place beforehand may helpfully inform the board's response upon future occasions.

Harmony is essential to efficient operation of the selectboard. Debate of controversial issues over which the board has no authority tends to undermine harmony as well as rob the board of the time it rightly devotes to matters under its purview: the efficient operation of the Town of Brandon through financial, personnel, and policy oversight.

**C. POLICY**

Therefore, it is the policy of the board that on matters including but not limited to the federal or state constitutions, law, or policy, which are not clearly relevant to the board's charges in statute:

- 1 the board will take neither action nor position
- 2 the board will decline requests to consider petitions or deliberate thereon
- 3 the board will not permit public debate to consume undue time at its meetings

This resolution may be waived in any instance or rescinded in its entirety by majority board vote.

ADOPTED: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signatures

\_\_\_\_\_

Date

02/07/20

## TOWN OF BRANDON Accounts Payable

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Check Warrant Report # 63271 Current Prior Next FY Invoices

Luanne

All Invoices For Check Acct 01(10 General Fund) 02/10/20 To 02/10/20

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
310184	ABANAKI INC	01/05/20 box trailer rental 12500	10-5-18-43120 Parks Maintenance	150.00	48043	02/10/20
310220	ACCESS MOBILITY LLC	01/14/20 Town Hall lift prev maint S3649	10-5-22-43150 Town Hall Repair/Maint.	350.00	48044	02/10/20
310220	ACCESS MOBILITY LLC	01/14/20 Town Off lift prev maint S3650	10-5-22-43100 Town Office	250.00	48044	02/10/20
100015	ALLEN ENGINEERING & CHEMI	02/04/20 chlorine 11151818901	20-5-55-50120 Sodium Hypochloride	478.50	48045	02/10/20
310590	AMERICAN WINDOW CLEANING	02/03/20 JAN WINDOWS 2297	10-5-22-43100 Town Office	50.00	48046	02/10/20
300541	ARC RUTLAND AREA	02/03/20 APPROPRIATION FEB 2020	10-5-25-70330 ARC of Rutland	875.00	48047	02/10/20
100125	BARTOL, CURT R PH D	01/27/20 psychological evaluation JAN2020	10-5-14-30130 Service Contracts	15.00	48048	02/10/20
100655	BLSG INSECT CONTROL DISTR	02/03/20 appropriation FEB 2020	10-5-17-71800 Mosquito Control	10150.00	48049	02/10/20
100245	BRANDON AREA CHAMBER OF C	02/03/20 appropriation FEB 2020	10-5-25-70140 Chamber of Commerce	250.00	48050	02/10/20
100305	BRANDON AREA RESCUE SQUAD	02/03/20 appropriation FEB 2020	10-5-25-70130 Brandon Rescue Squad	7000.00	48051	02/10/20
100275	BRANDON FREE PUBLIC LIBRA	02/03/20 appropriation FEB 2020	10-5-25-70470 Brandon Library	7666.67	48052	02/10/20
100625	BRANDON INDEPENDENCE DAY	02/03/20 appropriation FEB 2020	10-5-25-70110 BIDCC -4th of July Com.	1500.00	48053	02/10/20
100280	BRANDON LUMBER & MILLWORK	01/07/20 propane for space heater 814855/3	10-5-22-42100 Heating - Propane	13.59	48054	02/10/20
100280	BRANDON LUMBER & MILLWORK	01/15/20 frog tape 815758/3	10-5-18-50090 Adult Activities	6.99	48054	02/10/20
100280	BRANDON LUMBER & MILLWORK	01/21/20 trash bags 816425/3	10-5-22-43180 Maint. Supplies Bldgs.	7.99	48054	02/10/20
100310	BRANDON SENIOR CITIZENS C	02/03/20 appropriation FEB 2020	10-5-25-70480 Senior Citizen Center	1125.00	48055	02/10/20
100198	CARGILL, INCORPORATED	01/14/20 salt 2905200989	10-5-15-47110 Road Salt	1634.00	48056	02/10/20
100198	CARGILL, INCORPORATED	01/20/20 salt 2905212454	10-5-15-47110 Road Salt	1688.72	48056	02/10/20
100198	CARGILL, INCORPORATED	01/21/20 salt 2905216379	10-5-15-47110 Road Salt	1678.08	48056	02/10/20
100198	CARGILL, INCORPORATED	01/22/20 salt 2905218516	10-5-15-47110 Road Salt	1675.80	48056	02/10/20
100198	CARGILL, INCORPORATED	01/22/20 salt 2905218517	10-5-15-47110 Road Salt	3361.48	48056	02/10/20
301503	CHAMPLAIN VALLEY FUELS	01/21/20 heating fuel @ Town Hall 155760	10-5-22-42110 Heating Fuel	187.44	48057	02/10/20
301503	CHAMPLAIN VALLEY FUELS	01/28/20 diesel fuel 174074	10-5-15-41130 Fuel - Vehicles HW	1160.46	48057	02/10/20
301503	CHAMPLAIN VALLEY FUELS	01/27/20 heating fuel @ HWY 174075	10-5-22-42110 Heating Fuel	487.84	48057	02/10/20
301503	CHAMPLAIN VALLEY FUELS	01/31/20 heating fuel @ Town Hall 174983	10-5-22-42110 Heating Fuel	221.13	48057	02/10/20

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Check Warrant Report # 63271 Current Prior Next FY Invoices

Luanne

All Invoices For Check Acct 01(10 General Fund) 02/10/20 To 02/10/20

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
301503	CHAMPLAIN VALLEY FUELS	02/03/20 heating fuel @ HWY 327179	10-5-22-42110 Heating Fuel	449.19	48057	02/10/20
310946	CINTAS	01/27/20 uniforms 4041011520	10-5-15-10320 Clothing Allowance	71.10	48058	02/10/20
310946	CINTAS	01/27/20 uniforms 4041011520	20-5-55-10320 Clothing Allowance	17.85	48058	02/10/20
310946	CINTAS	02/03/20 uniforms 4041627783	10-5-15-10320 Clothing Allowance	71.10	48058	02/10/20
310946	CINTAS	02/03/20 uniforms 4041627783	20-5-55-10320 Clothing Allowance	17.85	48058	02/10/20
310097	COMCAST	01/27/20 service: 02/04 - 03/03 PD01/27/20	10-5-14-42100 PD Telephone Service	310.69	48059	02/10/20
310097	COMCAST	02/03/20 TOWN OFFICE FEB TO JAN 20	10-5-10-42100 Telephone Exp. Admin.	454.55	48060	02/10/20
310097	COMCAST	02/03/20 WW FOR FEB WW JAN 20	20-5-55-42100 Wastewater Telephone	187.61	48061	02/10/20
310177	COTT SYSTEMS, INC.	02/03/20 FEB HOST FEE 132252	10-5-13-30123 Records Preservation	233.00	48062	02/10/20
100494	ENDYNE INC	01/29/20 testing 322192	20-5-55-22120 Testing	75.00	48063	02/10/20
300187	FLORENCE CRUSHED STONE	02/05/20 sand & gravel 227920	10-5-15-47120 Winter Sand	3123.65	48064	02/10/20
300187	FLORENCE CRUSHED STONE	02/05/20 sand & gravel 227920	10-5-15-46140 Gravel	843.66	48064	02/10/20
300187	FLORENCE CRUSHED STONE	01/31/20 sand 227943	10-5-15-47120 Winter Sand	2078.96	48064	02/10/20
310426	FYLES BROS., INC.	01/27/20 propane/WW supply garage 189400	20-5-55-42110 LP Gas - Bldgs	148.63	48065	02/10/20
310426	FYLES BROS., INC.	01/27/20 propane @ Town Hall 189407	10-5-22-42100 Heating - Propane	347.69	48065	02/10/20
310426	FYLES BROS., INC.	01/27/20 propane @ Town Office 189408	10-5-22-42100 Heating - Propane	152.86	48065	02/10/20
310426	FYLES BROS., INC.	01/30/20 propane/WW gen & heat 194725	20-5-55-42110 LP Gas - Bldgs	625.94	48065	02/10/20
310426	FYLES BROS., INC.	01/30/20 propane/WW boiler 194733	20-5-55-42110 LP Gas - Bldgs	1115.53	48065	02/10/20
100725	GREEN MOUNTAIN GARAGE	01/29/20 degreaser, shop supplies 146767	10-5-15-41160 HW Maint. Supplies-Vehicl	31.94	48066	02/10/20
310526	GUILLES, TIMOTHY S.	01/21/20 Bravo training expenses 1/21/20	10-5-14-41170 Bravo Expense	39.99	48067	02/10/20
300600	HOLLAND COMPANY INC	02/06/20 sodium bisulfite 1625	20-5-55-50140 Sodium Meta Bisulfite	1932.92	48068	02/10/20
310552	INNOVATIVE SURFACE SOLUTI	01/27/20 magic minus zero INV53713	10-5-15-47110 Road Salt	3803.65	48069	02/10/20
310938	JOHN TURNER CONSULTING	01/29/20 union street sidewalk 1950002-07	46-5-20-50100 Union Sidewalk CI	1010.52	48070	02/10/20
310990	JOHNSON, LORETTA	02/07/20 basketball refund 02/07/20	10-5-18-30060 Basket Ball Expense	39.00	48071	02/10/20
310755	JUMP FORE FUN	02/01/20 castle with slide 020120	10-5-18-40040 After School Activity	300.00	48072	02/10/20

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## TOWN OF BRANDON Accounts Payable

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Luanne

All Invoices For Check Acct 01(10 General Fund) 02/10/20 To 02/10/20

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
101032 MACHAIN, JEFFREY	02/04/20	boot reimbursement FEB2020	10-5-15-10320 Clothing Allowance	100.00	48073	02/10/20
310766 MAINECAL, INC.	01/27/20	calibrate equipment 1696	20-5-55-20121 Professional Services	375.00	48074	02/10/20
310766 MAINECAL, INC.	01/29/20	furnace repair 1703	20-5-55-20121 Professional Services	204.99	48074	02/10/20
100588 MARKOWSKI EXCAVATING, INC	01/31/20	sand V-21947	10-5-15-47120 Winter Sand	69.65	48075	02/10/20
310051 MCFARLAND-JOHNSON, INC.	01/28/20	Churchill Road 8F	46-5-15-20120 Engineering CB	22350.76	48076	02/10/20
310795 NATIONAL BUSINESS TECHNOL	01/27/20	serv contract - printers IN351754	10-5-10-30130 Service Contracts	54.52	48077	02/10/20
310795 NATIONAL BUSINESS TECHNOL	01/27/20	serv contract - copiers IN351755	10-5-10-30130 Service Contracts	80.00	48077	02/10/20
100788 NEW ENGLAND MUNICIPAL RES	02/01/20	Feb assessment services 45043	47-5-10-10100 Professional Services	7550.00	48078	02/10/20
310595 OCCUPATIONAL HEALTH PARTN	02/03/20	OSHA respirator 00015278-00	20-5-55-41120 Safety Equipment	54.40	48079	02/10/20
310701 PEAK MOTOR & PUMP	01/28/20	gearbox 70950	20-5-55-51410 Aeration System Maint.	6632.00	48080	02/10/20
310701 PEAK MOTOR & PUMP	01/28/20	grit pump motor 70954	20-5-55-41110 New Equipment-Misc Tools	1360.00	48080	02/10/20
310736 POCKETTE PEST CONTROL	02/04/20	pest control: storage 13719	10-5-18-20500 Storage Unit Supply/Maint	50.00	48081	02/10/20
310736 POCKETTE PEST CONTROL	02/04/20	pest control: Town Hall 13720	10-5-22-43150 Town Hall Repair/Maint.	80.00	48081	02/10/20
310736 POCKETTE PEST CONTROL	02/04/20	pest control: Town Office 13721	10-5-22-43100 Town Office	70.00	48081	02/10/20
310736 POCKETTE PEST CONTROL	02/04/20	pest control: Police Dept 13722	10-5-22-43090 PD Bldg Maint.	65.00	48081	02/10/20
300375 RUTLAND CITY	01/24/20	Dec sludge processing 26018SLUDG	20-5-55-50160 Sludge Disposal	4200.00	48082	02/10/20
100492 RUTLAND MENTAL HEALTH SER	02/03/20	appropriation FEB 2020	10-5-25-70210 Rutland Mental Health	1656.00	48083	02/10/20
300528 RUTLAND RECREATION & PARK	02/05/20	indoor turf field 152492	10-5-18-40000 Youth Soccer	200.00	48084	02/10/20
100006 SOUTHWESTERN VT COUNCIL O	02/03/20	appropriation FEB 2020	10-5-25-70190 SW VT Council on Aging	600.00	48085	02/10/20
310921 STEARNS SERVICES LLC	01/31/20	payroll processing 1049	10-5-10-30130 Service Contracts	360.00	48086	02/10/20
310099 STEPHEN A DOUGLAS BIRTHPL	02/03/20	appropriation FEB 2020	10-5-25-70430 Stephen A. Douglas Inc.	625.00	48087	02/10/20
310953 TCE INC	02/06/20	Churchill Road Culvert 35545	46-5-15-26000 CB Box Culvert	481.00	48088	02/10/20
330348 VERIZON WIRELESS	01/22/20	service: Dec 23 - Jan 22 9846867857	10-5-14-20233 MDT/Aircards	240.06	48089	02/10/20
100485 VNA & HOSPICE OF THE SOUT	02/03/20	appropriation FEB 2020	10-5-25-70200 RAVNA	2550.00	48090	02/10/20
300581 VT OFFENDER WORK PROGRAMS	01/30/20	signs SS4986	10-5-15-45120 Signs & Posts	242.07	48091	02/10/20

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## TOWN OF BRANDON Accounts Payable

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Check Warrant Report # 63271 Current Prior Next FY Invoices

Luanne

All Invoices For Check Acct 01(10 General Fund) 02/10/20 To 02/10/20

Vendor		Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
300581	VT OFFENDER WORK PROGRAMS	01/30/20	signs	10-5-15-45120	69.78	48091	02/10/20
			SS4987	Signs & Posts			
310046	W.B. MASON CO INC	01/14/20	labels	10-5-14-30110	54.32	48092	02/10/20
			206789117	Office Supplies			
310046	W.B. MASON CO INC	01/27/20	batteries	10-5-10-30110	26.85	48092	02/10/20
			207209516	Office Supplies			
330427	WINNING IMAGE GRAPHIX	12/19/19	name plate	10-5-10-30110	17.50	48093	02/10/20
			15856	Office Supplies			
330427	WINNING IMAGE GRAPHIX	12/19/19	door decals	10-5-15-41160	280.00	48093	02/10/20
			16093	HW Maint. Supplies-Vehicl			
310690	WOOD, CHRISTOPHER L.	02/07/20	officiating	10-5-18-30060	100.00	48094	02/10/20
		02/07/20		Basket Ball Expense			
Report Total					110265.47		

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify  
that there is due to the several persons whose names are  
listed hereon the sum against each name and that there  
are good and sufficient vouchers supporting the payments  
aggregating \$ \*\*\*110,265.47

Let this be your order for the payments of these amounts.

02/07/20

11:35 am

TOWN OF BRANDON Accounts Payable

Check Warrant Report # 63270 Current Prior Next FY Invoices

All Invoices For Check Acct 99(10 General Fund) 02/10/20 To 02/10/20

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Jacolyn

Vendor	Invoice	Invoice Description	Purchase Amount	Discount Amount	Amount Paid	Check Number	Check Date
100456	DUBOIS & KING INC	120353	86 CI progress rpt # 67	36699.07	0.00	36699.07	48042 02/10/20
Report Total			36,699.07	0.00	36,699.07		
			=====	=====	=====		

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify  
that there is due to the several persons whose names are  
listed hereon the sum against each name and that there  
are good and sufficient vouchers supporting the payments  
aggregating \$ \*\*\*\*36,699.07  
Let this be your order for the payments of these amounts.

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