

**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
TOWN OF BRANDON, VERMONT  
MARCH 3, 2020**

**INSTRUCTIONS TO VOTERS**

To vote, fill in the oval to the right of your choice(s), like this: ●  
 Follow directions as to the number of candidates to be marked for each office.  
 To vote for a person whose name is not printed on the ballot, write the candidate's name in the blank space provided and fill in the oval.  
 If you wrongly mark, tear or deface the ballot, return it and obtain another.

**TOWN ARTICLE 1 ELECTION OF OFFICERS**

<p><b>FOR TOWN MODERATOR</b> 1 YEAR (VOTE FOR NOT MORE THAN ONE) WILLIAM "BILL" MOORE <input checked="" type="radio"/> <u>1096</u> <input type="radio"/> (Write-in)</p>	<p><b>FOR TOWN CLERK</b> 3 YEARS (VOTE FOR NOT MORE THAN ONE) SUSAN GAGE <u>1123</u> <input type="radio"/> <input type="radio"/> (Write-in)</p>	<p><b>FOR TRUSTEE OF THE BRANDON FREE PUBLIC LIBRARY</b> 2 YEARS (VOTE FOR NOT MORE THAN ONE) DAVID ROBERTS <u>998</u> <input type="radio"/> <input type="radio"/> (Write-in)</p>
<p><b>FOR SELECTMAN</b> 3 YEARS (VOTE FOR NOT MORE THAN ONE) BRIAN COOLIDGE <input checked="" type="radio"/> <u>985</u> <input type="radio"/> (Write-in)</p>	<p><b>FOR TOWN TREASURER</b> 3 YEARS (VOTE FOR NOT MORE THAN ONE) SUSAN GAGE <u>1099</u> <input type="radio"/> <input type="radio"/> (Write-in)</p>	<p><b>FOR TOWN AGENT</b> 1 YEAR (VOTE FOR NOT MORE THAN ONE) <input type="radio"/> (Write-in)</p>
<p><b>FOR SELECTMAN</b> 1 YEAR (VOTE FOR NOT MORE THAN TWO) DOUG BAILEY <u>157</u> <input type="radio"/> SETH HOPKINS <u>709</u> <input type="radio"/> ALISON WALTER <u>553</u> <input type="radio"/> <input type="radio"/> (Write-in) <input type="radio"/> (Write-in)</p>	<p><b>FOR TRUSTEE OF PUBLIC FUNDS</b> 3 YEARS (VOTE FOR NOT MORE THAN ONE) TANNER ROMANO <u>948</u> <input type="radio"/> <input type="radio"/> (Write-in)</p>	

**INSTRUCTIONS TO VOTERS**

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

**TOWN ARTICLES**

<p><b>TOWN ARTICLE 2</b> Shall the voters of the Town of Brandon appropriate the sum of Three Million, Two Hundred Sixty-six Thousand, Three Hundred and Three Dollars (\$3,266,303) for the FY 2020-2021 budget year, of which the sum Two Million, Seven Hundred and Eighteen Thousand, Three Hundred and Fifty-three Dollars (\$2,718,353) is to be raised by property taxes?  <u>716</u> YES <input checked="" type="radio"/> <u>451</u> NO <input type="radio"/></p>	<p><b>TOWN ARTICLE 3</b> Shall the voters of the Town of Brandon appropriate \$100,000 for paving projects to include Park Street Extension, Corona Street and Country Club Road (from Park St to Route 73) and other paving projects as identified by the Highway Foreman, to be raised by property taxes?  <u>870</u> YES <input checked="" type="radio"/> <u>300</u> NO <input type="radio"/></p>	<p><b>TOWN ARTICLE 4</b> Shall the voters of the Town of Brandon appropriate \$3,500 for ARC-Rutland Area, to support individuals with developmental disabilities and their families, to be raised by property taxes?  <u>874</u> YES <input checked="" type="radio"/> <u>294</u> NO <input type="radio"/></p>
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**VOTE BOTH SIDES OF BALLOT**

**TOWN ARTICLES CONTINUED**

**TOWN ARTICLE 5**  
 Shall the voters of the Town of Brandon appropriate \$1,000 for the Brandon Area Chamber of Commerce, for the improvement and advancement of businesses and community in Brandon, to be raised by property taxes?

791 YES   
 312 NO

**TOWN ARTICLE 6**  
 Shall the voters of the Town of Brandon appropriate \$28,000 for the Brandon Area Rescue Squad Inc., to support volunteer emergency medical services, to be raised by property taxes?

926 YES   
 215 NO

**TOWN ARTICLE 7**  
 Shall the voters of the Town of Brandon appropriate \$92,000 for the Brandon Free Public Library, to support the programs, resources and community activities of the library, to be raised by property taxes?

831 YES   
 305 NO

**TOWN ARTICLE 8**  
 Shall the voters of the Town of Brandon appropriate \$6,000 for the Brandon Independence Day Celebration Committee, to support activities offered at the Independence Day celebration, to be raised by property taxes?

651 YES   
 413 NO

**TOWN ARTICLE 9**  
 Shall the voters of the Town of Brandon appropriate \$13,500 for Brandon Senior Citizens Center, Inc, to support free community lunches, and activities and programs at the center, to be raised by property taxes?

890 YES   
 249 NO

**TOWN ARTICLE 10**  
 Shall the voters of the Town of Brandon appropriate \$550 for RSVP & The Volunteer Center, for free income tax preparation and volunteer placements, to be raised by property taxes?

732 YES   
 394 NO

**TOWN ARTICLE 11**  
 Shall the voters of the Town of Brandon appropriate \$10,200 for the VNA & Hospice of the Southwest Region, for home care, hospice and community health services, to be raised by property taxes?

876 YES   
 252 NO

**TOWN ARTICLE 12**  
 Shall the voters of the Town of Brandon appropriate \$750 for Rutland County Humane Society, for shelter and care to companion animals, to be raised by property taxes?

841 YES   
 250 NO

**TOWN ARTICLE 13**  
 Shall the voters of the Town of Brandon appropriate \$6,624 for Rutland Mental Health Services, for counseling, substance abuse treatment services, emergency/crisis services and developmental disability services, to be raised by property taxes?

820 YES   
 313 NO

**TOWN ARTICLE 14**  
 Shall the voters of the Town of Brandon appropriate \$2,400 for Southwestern Vermont Council on Aging, for senior meals, case management assistance and other senior help, to be raised by property taxes?

926 YES   
 213 NO

**TOWN ARTICLE 15**  
 Shall the voters of the Town of Brandon appropriate \$2,500 for the Brandon Museum at the Stephen A. Douglas Birthplace Community Center, Inc, to protect and maintain the building and historical artifacts, to be raised by property taxes?

687 YES   
 444 NO

**TOWN ARTICLE 16**  
 Shall the voters of the Town of Brandon appropriate \$1,000 for the Open Door Clinic, Community Health Services of Addison County, which provides access to dental and healthcare, free of charge, to those who are uninsured or underinsured, to be raised by property taxes?

798 YES   
 305 NO

**TOWN ARTICLE 17**  
 Shall the voters of the Town of Brandon appropriate \$3,000 to support the Community Meals and Emergency Shelter Programs of Charter House Coalition, to be raised by property taxes?

84 YES   
 325 NO

**VOTE BOTH SIDES OF BALLOT**