

Brandon Board of Liquor Control Commissioners Meeting
March 9, 2020
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, March 9, 2020 in conjunction with the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption

- 2) Approval of Minutes:
 - a) Board of Liquor Control Commissioners Meeting – February 24, 2020

- 3) Approve Liquor Licenses:
 - a) First Class
 - Sawyer’s Inn, Inc. dba Lilac Inn
 - b) Second Class
 - Junction Store & Deli, Inc.
 - Sherman V. Allen, Inc. dba Mac’s Convenience Store #108
 - c) Third Class
 - Sawyer’s Inn, Inc. dba Lilac Inn

- 4) Approve Outside Consumption Permits:
 - Sawyer’s Inn, Inc. dba Lilac Inn

- 5) Review of Request to Cater Malt, Vinous and/or Spirituous Liquors
Previously Approved by the Town Clerk
 - Common Ground Restaurant & Pub LLC dba Mae’s Place for an event (Ben Fuller Country Music Band) to be held at the Town Hall on March 28, 2020

- 6) Adjournment

**Brandon Board of Liquor Control Commissioners Meeting
February 24, 2020**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Tim Guiles, Brian Coolidge

Others In Attendance: Dave Atherton

1. Call to Order

The meeting was called to order at 8:11PM by Seth Hopkins - Chair.

a. Agenda Adoption

Motion by Brian Coolidge/Tim Guiles to approve the agenda, as amended. **The motion passed unanimously.**

Add - Approval of 3rd Class License for Milne Golf

Omit - Discussion of Alcoholic Beverage Control Ordinance

Mr. Hopkins suggested approval of remainder of agenda under Consent Agenda and all were in favor.

2. Consent Agenda

Motion by Tim Guiles/Brian Coolidge to approve the consent agenda as presented. **The motion passed unanimously.**

a) Approval of Minutes

- *Board of Liquor Control Commissioners Meeting – February 10, 2020*

b) Approve Liquor Licenses (Second Class)

- *Mousa Brothers, Inc. dba Brandon Discount Beverage & Tobacco*
- *Wesco, Inc. dba Champlain Farms*

c) Approve Liquor License (Third Class)

- *Milne Golf*

d) Review of Request to Cater Malt, Vinous and/or Spirituous Liquors Previously Approved by the Town Clerk

- *Common Ground Restaurant & Pub, LLC dba Mae's Place for an event (Brandon Idol) to be held at the Town Hall on March 21, 2020*

3. Adjournment

Motion by Brian Coolidge/Tim Guiles to adjourn the Board of Liquor Control Commissioners meeting at 8:12PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2020 LIQUOR LICENSE RENEWAL APPLICATION

4611-001-1HTL-001

FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2020 ending April 30, 2021

Fee: \$230.00 of which
\$115.00 is paid to town/city
\$115.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sawyer's Inn, Incorporated
Doing Business As:

Licensee # 4611- 1

Lilac Inn
53 Park Street
Brandon VT 05733
Telephone: (802) 247-5463

Mailing Address:
53 Park Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: ionkeeper@lilacinn.com

Description of Premises:

Hotel in a two story wood frame building located at 53 Park Street in the town of Brandon, Vermont.

Lessor:

Shelly & Douglass Sawyer
Brandon Vt

Last Enforcement Seminar: 04/13/2019

Fed. ID Number: 03-0370165 Incorporation Date: 04/10/2001 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 6 columns: Corporation, Name, Address, Town/City, State, Zip Code. Lists directors and stockholders.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 2947

Vt. Dept. of Health Lodging No.: 4203

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 35185F-01

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2020 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

4611-001-1HTL-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 28th day of Feb., 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Shirley B. Parny
President

(Title)

Are you making this application for the benefit of any other party? Yes No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2020 LIQUOR LICENSE RENEWAL APPLICATION

7281-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2020 ending April 30, 2021

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Junction Store & Deli Inc.
Doing Business As:

Licensee # 7281- 1

Junction Store & Deli Inc.
2265 Forrest Dale Road
Brandon VT 05733
Telephone: (802) 247-3794

Mailing Address:
11 Pearl Street
Proctor VT 05765

PLEASE INCLUDE EMAIL ADDRESS: flandersraina@gmail.com

Description of Premises:

Store in a two story wood frame building with the store on the first floor & office space on the second floor. Building being approx 40x60 feet located on Forest Dale Road. Designated as #2265 in the town of Brandon VT

Lessor:

TWB Realty Inc.
Proctor VT

Last Enforcement Seminar: 10/06/2019

Fed. ID Number: 27-2437584 Incorporation Date: 04/23/2010 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 5 columns: Corporation, Name, Address, Town/City, State Zip Code. Row 1: Director 1. Blow, Timothy, 11 Pearl Street, Proctor, VT 05765

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 26th day of February, 2020

Signature of authorized agent of corporation, company, club or association

Signature of individual or partners

Ellycia Flanders

Secretary/Manager (Title)

Are you making this application for the benefit of any other party? Yes No

2020 LIQUOR LICENSE RENEWAL APPLICATION

7281-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 2

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:

DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2020 LIQUOR LICENSE RENEWAL APPLICATION

351-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 1

License Year Beginning May 1, 2020 ending April 30, 2021

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sherman V. Allen, Inc.

Licensee # 351- 1

Doing Business As:

Mac's Convenience Store #108

Mailing Address:

3279 McConnell Road

P.O. Box 609

Brandon VT 05733

Rutland VT 05702-0609

Telephone: (802) 775-7421

PLEASE INCLUDE EMAIL ADDRESS: ssvallen@svallen.com

Description of Premises:

Gas station and convenience grocery in a one-story building of wood frame construction, approximately 38 x 48 in size located at the junction of Route 7 and McConnell Road in the Town of Brandon, Vermont

Lessor:

Sherman V. Allen, Jr.
Rutland VT 05733

Last Enforcement Seminar: 10/27/2017 6/11/2018

Fed. ID Number: 03-0286088 Incorporation Date: 11/01/1982 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 6 columns: Corporation, Name, Address, Town/City, State, Zip Code. Rows for President (Allen, Jennifer) and Director (Allen, Jennifer).

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 22 day of January, 2020

Signature of authorized agent of corporation, company, club or association

Signature of individual or partners

Controller (Title)

Are you making this application for the benefit of any other party? Yes No

2020 LIQUOR LICENSE RENEWAL APPLICATION

351-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 2

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

CERTIFICATE OF ACHIEVEMENT

This Is To Certify That

Kelly Pratico

has completed the course

2018 Store Training -- 2nd Class Certification

June 11, 2018



T246zhRWCq

2020 LIQUOR LICENSE RENEWAL APPLICATION

4611-001-3HTL-001

THIRD CLASS HOTEL LICENSE TO SELL SPIRITUOUS LIQUORS

Page 1

Fee: \$1,095.00

Paid to DLC

Seasonal Fee: \$550.00

Town: 11010 - BRANDON

License Year Beginning May 1, 2020 ending April 30, 2021

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sawyer's Inn, Incorporated

Licensee # 4611- 1

Doing Business As:

Lilac Inn
53 Park Street
Brandon VT 05733

Mailing Address:
53 Park Street
Brandon VT 05733

Telephone: (802) 247-5463

PLEASE INCLUDE EMAIL ADDRESS: innkeeper@lilacinn.com

Description of Premises:

Hotel in a two story wood frame building located at 53 Park Street in the town of Brandon, Vermont.

Lessor:

Shelly & Douglass Sawyer
Brandon Vt

Last Enforcement Seminar: 04/13/2019

This Club is: An unincorporated Association? Yes No
A Limited Liability Company? Yes No
A Vermont Corporation? Yes No

Fed. ID Number: 03-0370165 Incorporation Date: 04/10/2001 Valid Charter?: Yes State of Charter: Vermont
Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Table with 6 columns: Corporation, Name, Address, Town/City, State, Zip Code. Lists directors and stockholders.

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 4749 EXP. 4/30/20
Vt. Dept. of Health Lodging No.: 414 EXP. 4/30/20
Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 27566MR

Disclosure of Non-profit Organization?: Yes No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2020 LIQUOR LICENSE RENEWAL APPLICATION
THIRD CLASS HOTEL LICENSE TO SELL SPIRITUOUS LIQUORS

4611-001-3HTL-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 28th day of Feb., 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Shirley B. Sawyer
President

(Title)

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

2020 LIQUOR LICENSE RENEWAL APPLICATION
OUTSIDE CONSUMPTION PERMIT

4611-001-OUTC-001

Page 1
Fee: \$20.00
Paid to DLC

License Year Beginning May 1, 2020 ending April 30, 2021

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sawyer's Inn, Incorporated
Doing Business As:

Licensee # 4611- 1

Lilac Inn
53 Park Street
Brandon VT 05733
Telephone: (802) 247-5463

Mailing Address:
53 Park Street
Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: innkeeper@lilacinn.com

Description of the delineated area is as follows:

Outside area being courtyard, gardens, front porch and surrounding grounds. 8:00 a.m. to 1:00 a.m. May 21 to March 31.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 28th day of Feb., 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Quelly B Sawyer
President

(Title)

Are you making this application for the benefit of any other party? Yes No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk



Request to Cater Malt, Vinous and/or Spirituous Liquors

\$20.00 Fee (must be included)

License Number: 8905-001

Licensee Name: Common Ground Restaurant & Pub, LLC.

Doing Business as: Mals Place

Street: 18 Center Town/City: Brandon

Contact Name & Phone: Erynn Doane

Email or Fax: malsplace2015@gmail.com

BE SURE TO READ INSTRUCTIONS BELOW, BEFORE COMPLETING APPLICATION

- 1) Describe type of event: Ben Fuller Country music Band
- 2) Location of event: Brandon Town Hall
- 3) Date of event: 3-28-20
- 4) Hours of operation from beginning to end: 7-10 PM
- 5) Approximate number of persons expected: 50

Signed: [Signature] Date: 3/3/20

Each catered event must have approval from the Town/City before submitting this application to Liquor Control.

Please check one: Approved Disapproved

[Signature] Brandon 3/4/2020

Town/City Clerks Signature (Catered location) Town/City Date

SUBMIT THIS APPLICATION TO DLC AT LEAST 5 DAYS PRIOR TO EVENT

DIRECTIONS:

- 1) Submit to Town/City clerk for approval (Town/City Clerk will send to DLC).
- 2) Follow all liquor control laws and regulations (what applies to a first or first and third class license also applies to the caterer's license).
- 3) Must have a defined area for serving and consumption of alcohol with designated barriers.
- 4) Must have separate toilet and lavatory facilities available for both men and woman.
- 5) Provide sufficient number of employees for control purposes.