#### Brandon Board of Sewer Commissioners Meeting June 8, 2020 7:00 p.m.

The Brandon Board of Sewer Commissioners will meet Monday, June 8, 2020 in conjunction with the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Forest Dale Post Office. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
  - a) Agenda Adoption
- 2) Approval of Minutes
  - a) Sewer Commissioners Minutes May 25, 2020
- 3) Consider Purchase Orders
  - a) P.O. 60969 to Allen Engineering for Sodium Hypochlorite \$15,600
  - b) P.O. 60970 to Holland Company for Sodium Aluminate \$24,960
  - c) P.O. 60971 to Holland Company for Sodium Bisulfite \$19,100
- 4) Adjournment

#### Brandon Board of Sewer Commissioners Meeting May 25, 2020

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

In Attendance: Seth Hopkins, Brian Coolidge, Tracy Wyman, Tim Guiles, Doug Bailey

Others In Attendance: Dave Atherton, Barry Varian, Bill Moore, Sue Gage, Brent Buehler, Lee Kahrs

#### 1. Call to Order

The meeting was called to order at 8:00PM by Seth Hopkins – Chair.

#### a. Agenda Adoption

Motion by Tracy Wyman/Brian Coolidge to adopt the agenda as presented. The motion passed unanimously.

#### 2. Consent Agenda

#### a) Minutes of Board of Sewer Commissioners of May 11, 2020

Motion by Brian Coolidge/Tracy Wyman to approve the minutes of the May 11, 2020 Board of Sewer Commissioners joint meeting with the Brandon Fire District #1. The motion passed with one abstention – Doug Bailey.

#### 3. Discuss Joint Billing

Dave Atherton provided a letter that Ray, Sue, Luanne, and Jackie have drafted to advise people of a billing schedule for a joint water and sewer billing. This will be a joint letter from the Town and the Fire District. The start-up will be a little tricky but after a year it should be running smoothly. The letter provides a start to this transition and the Town is excited about it. Seth Hopkins asked if Mr. Counter would be inputting the meter readings. Mr. Atherton stated this will be data entry by NEMRC. Sue Gage reported the first bills will go out this week. Mr. Hopkins thought this makes sense and is glad that the Select Board heard from the Prudential Board at the last meeting. Mr. Atherton stated it is good to be working together with Mr. Counter and thinks this is a good start. Ms. Gage stated the Town gets a lot of calls on water bills and it will now be more efficient for customers with the Town having the account information.

#### 4. Adjournment

**Motion** by Brian Coolidge/Tracy Wyman to adjourn the Board of Sewer Commissioners' meeting at 8:05PM. **The motion passed unanimously.** 

Respectfully submitted,

Charlene Bryant Recording Secretary To: Select Board Members

From: Dave Atherton, Town Manager

Re: FY 2020/2021 Prices for Chemicals

Date: June 3, 2020

#### Bid results for FY 2020/2021 chemicals are:

#### Sodium Hypochlorite

Allen \$1.56/gallon
Holland no response
Slack \$1.584/gallon

• Surpass bid received late, not considered

#### Sodium Aluminate

Allen no responseHolland \$3.12 / gallon

• Slack no bid

• Surpass no response

#### Sodium Bisulfite

Allen no responseHolland \$1.91/gallon or

\$1.60/gallon if combined with Sodium Aluminate delivery

Slack \$1.909/gallonSurpass no response

The apparent low bidders are Allen Engineering and Holland Company. Steve Cijka reports that both Allen and Holland have provided excellent service in past years.

I recommend that the Select Board accept the Allen Engineering bid for Sodium Hypochlorite and the Holland Company bids for Sodium Aluminate and Sodium Bisulfite.

David J. Atherton
Town Manager
Town of Brandon
49 Center Street
Brandon, VT 05733
(802) 247-3635 ext. 210
datherton@townofbrandon.com

## mlevinsa allen pools - spasicom TOVVI OF BILLIDON 49 CENTER STREET

BRANDON, VERMONT 05733 (802)247-3635

FAX: (802)247-5481

PURCHASE ORDER NO.

Nº 60969

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER

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(302	2) 1/15-5952(800)649-5952 (802) 241-6930	
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	Holland no response	
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SHIP

### hooffice a holland company com TOWN OF BRANDON

49 CENTER STREET BRANDON, VERMONT 05733 (802)247-3635

fax (4/3) PAX: (802)247-5481

PURCHASE ORDER NO. Nº 60970 THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER

TO: Tawn of Brandon WPOP TO: Holland Company Inc 153 Hawkind Avenue 500 Union Street Adams, Mr. 01220-1199 (413) 1743-1292

GLANTITY	DATE REQUIRED	SPECIAL INSTRUCTIONS				NDOR NUMBER
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# hooffice as holland company. com

49 CENTER STREET BRANDON, VERMONT 05733 (802)247-3635

FAX: (802)247-5481

Fax (4/3)143-1298

TO: Holland Company Inc. 153 How land Avenue

153 How and Avenue Adams mg. 01220-1199 500 Union Street

Brandon 14.05733-1193

PURCHASE ORDER NO.

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED

60971

N٥

TO THIS ORDER.

UNIT DESCRIPTION 000 Sodium bisulfite 38% , 2020-June 30,2021 remove ch his chemical used to 2000gallons sadiva alvainate will cost 1.60/gallon

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOGAL TAXES TAX EXEMPT #26663; PEPASE NOTIEY IMMEDIATELY IF ANY PORTION OF THIS ORDER GANNOT BE

SATISFIED BY THE DATE REQUIRED

REQUESTED BY STOPPON BY CLIPPO

APPROVED BY .

TOTAL

#19,100

158-1