

PLEASE NOTE: REMOTE MEETING via ZOOM

Meeting ID (253 279 4161)

Dial: (929) 205 6099

**Brandon Board of Liquor Control Commissioners Meeting
January 11, 2021
7:00 p.m.**

The Brandon Board of Liquor Control Commissioners will meet Monday, January 11, 2021 in conjunction with the Select Board Meeting to begin at 7:00 p.m. expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption
- 2) Approval of Minutes:
 - a) Board of Liquor Control Commissioners Meeting – November 9, 2020
- 3) Approve Liquor Licenses:
 - a) Second Class
 - Mousa Brothers, Inc. dba Brandon Discount Beverage & Tobacco
 - Union Street VT, Ltd dba Union Street Grocery
 - Walgreen Eastern Co Inc. dba Walgreens #18265
- 4) Adjournment

**Brandon Board of Liquor Control Commissioners Meeting
November 9, 2020**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

All in Attendance via Zoom.

Board Members In Attendance: Brian Coolidge, Seth Hopkins, Tim Guiles, Doug Bailey, Tracy Wyman

Others In Attendance: Dave Atherton, Shari Vaccarella, Butch Shaw, Chris Brickell, Lee Kahrs, Allie Walters

1. Call to Order

The meeting was called to order at 7:19PM by Seth Hopkins - Chair.

a. Agenda Adoption

Motion by Seth Hopkins/Brian Coolidge to approve the agenda. **The motion passed unanimously.**

2. Consent Agenda

a) Approve Minutes of Board of Liquor Control Commissioners Meeting – October 26, 2020

b) Review of Special Event Permits Previously Approved by the Town Clerk

- Red Clover Ale Company LLC for their two-year anniversary celebration to be held in the upstairs main event hall of the Brandon Town Hall on November 21, 2020

Motion by Tracy Wyman/Doug Bailey to approve the consent agenda noted above. **The motion passed unanimously.**

3. Adjournment

Motion by Brian Coolidge/Tracy Wyman to adjourn the Board of Liquor Control Commissioners meeting at 7:20PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

2021 LIQUOR LICENSE RENEWAL APPLICATION

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9803-001-SECN-001

Page 1

License Year Beginning May 1, 2021 ending April 30, 2022

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Mousa Brothers, Inc.

Licensee # 9803- 1

Doing Business As:

Brandon Discount Beverage & Tobacco

34 Conant Street

Brandon VT 05733

Telephone: (802) 000-0000

Mailing Address:

P.O. Box 183

Bomoseen VT 05732

PLEASE INCLUDE EMAIL ADDRESS: mo@gmfservice.com

Description of Premises:

2nd class store on a single story strip mall, consisting of
approximately 3,600 sq ft of space in the northern end of the mall.
Situating on the west side of Route 7, designated as 34 Conant Square
#2 in the Town of Brandon, Vermont.

Lessor:

Double Bogey Realty
68 Litchfield Avenue
Rutland VT 05701

Last Enforcement Seminar: 05/09/2018 12/22/20Fed. ID Number: 47-4965715 Incorporation Date: 08/14/2015 Valid Charter?: **Yes** State of Charter: VermontMajority of Directors are US Citizens: **Yes**

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Bilal, Muhammad	40 Route 4A	Castleton	VT	05735

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? Yes ☒ No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes ☒ No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes ☒ No**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information
from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 23 day of December, 20

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

(Title)

Are you making this application for the benefit of any other party? Yes ☒ No

Continued on next page

2021 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9803-001-SECN-001
Page 2

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the _____ commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312



DEPARTMENT OF LIQUOR AND LOTTERY
DIVISION OF LIQUOR CONTROL

CERTIFICATE OF ACHIEVEMENT

AWARDED TO

muhammad bilal

FOR COMPLETING

2nd Class Seller Training Program 2020 Final Exam

COMPLETION DATE
December 22, 2020

SCORE
95%

2021 LIQUOR LICENSE RENEWAL APPLICATION

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

10037-001-SECN-001

Page 1

License Year Beginning May 1, 2021 ending April 30, 2022

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Union Street VT, Ltd.

Licensee #10037- 1

Doing Business As:

Union Street Grocery

30 Union Street

Brandon VT 05733

Telephone: (802) 247-6019

Mailing Address:

30 Union Street

Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS: _____

Description of Premises:

Grocery Store in a single story wood constructed building located on
the east side of Union Street. Situated north of the intersection of
West Church Street, designated as 30 Union Street in the Town of
Brandon, Vermont.

Lessor:

Raju Mastaram
32 Union Street
Brandon VT 05733

Last Enforcement Seminar: 09/19/2019

Fed. ID Number: 84-3036648 Incorporation Date: 09/07/2019 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Quenneville, Jaime	198 South Main Street	Whiting	VT	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? Yes ☒ No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes ☒ No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes ☐ No ☒

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information
from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full
compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date
of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with
respect to child support or are in full compliance with a plan to pay any and all child support payable under a support
order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

I/We hereby certify that the information in this application is true and complete.

Dated this 19 day of December, 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Jaime Quenneville

Director

(Title)

Are you making this application for the benefit of any other party? Yes ☐ No ☒

Continued on next page

RECEIVED
DEC 28 2020
TOWN OF BRANDON

2021 LIQUOR LICENSE RENEWAL APPLICATION

10037-001-SECN-001

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 2

----- LOCAL COMMISSIONER SECTION BELOW -----

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APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:

DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2021 LIQUOR LICENSE RENEWAL APPLICATION

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

6905-020-SECN-001

Page 1

License Year Beginning May 1, 2021 ending April 30, 2022

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 11010 - BRANDON

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FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Walgreen Eastern Co Inc.

Licensee # 6905- 20

Doing Business As:

Walgreens #18265

1 Union Street

Brandon VT 05733

Telephone: (802) 000-0000

Mailing Address:

P.O. Box 901

Deerfield IL 60015

PLEASE INCLUDE EMAIL ADDRESS:taxlicense@walgreens.com

Description of Premises:

2nd class license in a single story building approx 7,500 sq ft in
size located on the north west corner of the intersection of Carver
and Union Streets. Designated as 1 Union Street in the Town of Brandon
Vermont.

Lessor:

Tripple M Markets, Inc.
Brandon VT

Last Enforcement Seminar: 09/27/2019

Fed. ID Number: 36-1924026 Incorporation Date:

Valid Charter?: No

State of Charter:

Majority of Directors are US Citizens: Yes

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Ashworth, Richard	108 Wilnot Road	Deerfield	IL	60015
Director	2. Heckman, Todd	2504 Lundquist Dr.	Aurora	IL	60503
Director	3. Gourlay, Alexander	607 Longwood Avenue	Glencoe	IL	60022

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court
of law (including traffic tickets by mail) during the last year? Yes ☒ No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county,
city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes ☒ No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes ☒ No**ALL APPLICANTS MUST COMPLETE AND SIGN**

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I/We have registered the trade name of these premises with the Secretary of State.

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27870628

2021 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

6905-020-SECN-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 30th day of December, 2020

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Bryan McAlister
License Specialist
(Title)

Are you making this application for the benefit of any other party? Yes ☒ No

----- LOCAL COMMISSIONER SECTION BELOW -----

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**WALGREEN EASTERN CO., INC.
OFFICERS AND DIRECTORS**

TITLE	NAME	CORPORATE ADDRESS
President		108 Wilmot Road Deerfield, IL 60015
Vice President	Alan Nielsen	108 Wilmot Road Deerfield, IL 60015
Vice President & Secretary	Joseph Amsbary, Jr.	108 Wilmot Road Deerfield, IL 60015
Treasurer & Director	Todd Heckman	108 Wilmot Road Deerfield, IL 60015
Assistant Treasurer	Susan Halliday	108 Wilmot Road Deerfield, IL 60015