

**OFFICIAL BALLOT**  
**OTTER VALLEY UNIFIED UNION SCHOOL DISTRICT**  
**BRANDON, GOSHEN, LEICESTER, PITTSFORD,**  
**SUDBURY, AND WHITING, VERMONT**  
**MARCH 2, 2021**

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center"><b>BRANDON SCHOOL DIRECTOR</b> three (3) years</p> <p>Vote for not more than <b>ONE</b></p> <p><b>NATALIE STEEN</b> Brandon <input type="radio"/></p> <p><b>BARRY VARIAN</b> Brandon <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>PITTSFORD SCHOOL DIRECTOR</b> three (3) years</p> <p>Vote for not more than <b>ONE</b></p> <p><b>ERIK PEARSONS</b> Pittsford <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>AT-LARGE SCHOOL DIRECTOR</b> three (3) years</p> <p>Vote for not more than <b>ONE</b></p> <p><b>GREG BERNHARDT</b> Leicester <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center"><b>GOSHEN SCHOOL DIRECTOR</b> three (3) years</p> <p>Vote for not more than <b>ONE</b></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>WHITING SCHOOL DIRECTOR</b> three (3) years</p> <p>Vote for not more than <b>ONE</b></p> <p><b>REBECCA BERTRAND</b> Whiting <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>AT-LARGE SCHOOL DIRECTOR</b> two (2) years remaining of a three (3) year term</p> <p>Vote for not more than <b>ONE</b></p> <p>_____ (Write-in) <input type="radio"/></p>

**ARTICLES**

**ARTICLE 3.** To elect the following officers to serve from their election and qualification until the next Annual District Meeting following the election and qualification of their successors:

- A. Moderator  
 B. Clerk  
 C. Treasurer

<p align="center"><b>DISTRICT MODERATOR</b> one (1) year</p> <p>Vote for not more than <b>ONE</b></p> <p><b>WILLIAM "BILL" MOORE</b> Brandon <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>DISTRICT CLERK</b> one (1) year</p> <p>Vote for not more than <b>ONE</b></p> <p><b>CHARLENE BRYANT</b> Brandon <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center"><b>DISTRICT TREASURER</b> one (1) year</p> <p>Vote for not more than <b>ONE</b></p> <p><b>WILLIAM "BILL" DICK</b> Brandon <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
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**ARTICLE 4.** Shall the voters approve the following compensation to be paid to Unified Union District Officers?

- A. School Directors - \$1,500 per person per year  
 B. Moderator - \$150 per meeting YES   
 C. Clerk - \$150 per meeting NO   
 D. Treasurer - \$6,000 per year

**ARTICLE 5.** Shall the voters authorize the Unified Union District to borrow money pending receipt of payments from the State Education Fund or Town Tax Funds by the issuance of its notes or orders payable not later than one year from date provided, however, that the Unified Union District is authorized by Vermont Statutes to borrow sufficient funds to meet pending obligations?

- YES   
 NO

**ARTICLE 6.** Shall the voters of the school district approve the school board to expend Twenty-one Million Thirty-nine Thousand Six Hundred Thirty-five Dollars (\$21,039,635) which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,526 per equalized pupil. This projected spending per equalized pupil is 0.83% higher than spending for the current year.

- YES   
 NO