

**OFFICIAL BALLOT ANNUAL TOWN MEETING
WASTEWATER BOND AND BRANDON FIRE DISTRICT NO. 1
TOWN OF BRANDON, VERMONT
MARCH 2, 2021**

INSTRUCTIONS TO VOTERS

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

TOWN ARTICLE 1. ELECTION OF OFFICERS	ARTICLE 2. Shall the voters of the Town of Brandon appropriate the sum of Three Million, Two Hundred Forty-four Thousand, and Twenty Dollars (\$3,244,020) for the FY 2021-2022 budget year, of which the sum of Two Million, Seven Hundred Forty-four Thousand, One Hundred and Thirty-five Dollars (\$2,744,135) is to be raised by property taxes?	ARTICLE 7. Shall the voters of the Town of Brandon appropriate \$2,500 for the Brandon Museum at the Stephen A. Douglas Birthplace Community Center, Inc, to protect and maintain the building and historical artifacts, to be raised by property taxes?
FOR TOWN MODERATOR (1 YEAR TERM) Vote for not more than ONE	YES <input type="radio"/>	YES <input type="radio"/>
WILLIAM "BILL" MOORE <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
(Write-in) <input type="radio"/>		
FOR SELECTMAN (3 YEAR TERM) Vote for not more than ONE	ARTICLE 3. Shall the voters of the Town of Brandon appropriate \$100,000 for paving projects to include Florence Road, High Pond Road, and other paving projects as identified by the Highway Foreman, to be raised by property taxes?	ARTICLE 8. Shall the voters of the Town of Brandon appropriate \$28,000 for the Brandon Area Rescue Squad Inc., to support volunteer emergency medical services, to be raised by property taxes?
TRACY WYMAN <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
(Write-in) <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
FOR SELECTMAN (1 YEAR TERM) Vote for not more than TWO	ARTICLE 4. Shall the voters of the Town of Brandon appropriate \$25,000 to support the American Legion Post #55, to be raised by property taxes?	ARTICLE 9. Shall the voters of the Town of Brandon appropriate \$92,000 for the Brandon Free Public Library, to support the programs, resources and community activities of the library, to be raised by property taxes?
LINDSEY BERK <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
ALEXANDRA (ALLIE) BREYER <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
SETH HOPKINS <input type="radio"/>		
MICHAEL MARKOWSKI <input type="radio"/>		
(Write-in) <input type="radio"/>		
(Write-in) <input type="radio"/>		
FOR TRUSTEE OF PUBLIC FUNDS (3 YEAR TERM) Vote for not more than ONE	ARTICLE 5. Shall the voters of the Town of Brandon appropriate \$3,500 for ARC-Rutland Area, to support individuals with developmental disabilities and their families, to be raised by property taxes?	ARTICLE 10. Shall the voters of the Town of Brandon appropriate \$6,000 for the Brandon Independence Day Celebration Committee, to support activities offered at the Independence Day celebration, to be raised by property taxes?
LAURA MINER <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
(Write-in) <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
FOR TRUSTEE OF THE BRANDON FREE PUBLIC LIBRARY (2 YEAR TERM) Vote for not more than ONE	ARTICLE 6. Shall the voters of the Town of Brandon appropriate \$1,000 for the Brandon Area Chamber of Commerce, for the improvement and advancement of businesses and community in Brandon, to be raised by property taxes?	ARTICLE 11. Shall the voters of the Town of Brandon appropriate \$13,500 for Brandon Senior Citizens Center, Inc, to support free community lunches, and activities and programs at the center, to be raised by property taxes?
CAROL FJELD <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
(Write-in) <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
		TURN BALLOT OVER AND CONTINUE VOTING

<p>ARTICLE 12. Shall the voters of the Town of Brandon appropriate \$3,000 to support the Community Meals and Emergency Shelter Programs of Charter House Coalition, to be raised by property taxes?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>ARTICLE 18. Shall the voters of the Town of Brandon appropriate \$10,200 for the VNA & Hospice of the Southwest Region, for home care, hospice and community health services, to be raised by property taxes?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>FOR BFD #1 CLERK (1 YEAR TERM) Vote for not more than ONE</p> <p>SETH CLIFFORD <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>NO <input type="checkbox"/></p>	<p>FOR BFD #1 TREASURER (1 YEAR TERM) Vote for not more than ONE</p>
<p>ARTICLE 13. Shall the voters of the Town of Brandon appropriate \$1,000 for the Open Door Clinic, Community Health Services of Addison County, which provides access to dental and healthcare, free of charge, to those who are uninsured or under-insured, to be raised by property taxes?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>ARTICLE 19. Shall the voters of the Town of Brandon authorize cannabis retailers and integrated licensees in town pursuant to 7 V.S.A. § 863?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>SETH CLIFFORD <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>FOR BFD #1 COLLECTOR OF TAXES (1 YEAR TERM) Vote for not more than ONE</p>
<p>ARTICLE 14. Shall the voters of the Town of Brandon appropriate \$550 for RSVP & The Volunteer Center, for free income tax preparation and volunteer placements, to be raised by property taxes?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>WASTEWATER BOND</p> <p>BOND ARTICLE I Shall general obligation bonds or notes of the Town of Brandon in an amount not to exceed Five Million Seven Hundred Thousand Dollars (\$5,700,000), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of financing the cost of making upgrades, repairs and replacements to wastewater treatment facility, the aggregate estimated cost of all such improvements being Five Million Seven Hundred Thousand Dollars (\$5,700,000)?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>SETH CLIFFORD <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>FOR BFD #1 AUDITOR (1 YEAR TERM) Vote for not more than THREE</p> <p>(Write-in) <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>ARTICLE 15. Shall the voters of the Town of Brandon appropriate \$750 for Rutland County Humane Society, for shelter and care to companion animals, to be raised by property taxes?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>BRANDON FIRE DISTRICT NO. 1</p> <p>ARTICLE 1. ELECTION OF OFFICERS</p>	<p>BFD#1 ARTICLE 2 Shall the voters of Brandon Fire District No 1 approve the adoption of the revised bylaws of BFD#1?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>
<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>FOR BFD #1 MODERATOR (1 YEAR TERM) Vote for not more than ONE</p>	<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>
<p>ARTICLE 16. Shall the voters of the Town of Brandon appropriate \$6,624 for Rutland Mental Health Services, for counseling, substance abuse treatment services, emergency/crisis services, and developmental disability services, to be raised by property taxes?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>BERNIE CARR <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p> <p>FOR BFD #1 PRUDENTIAL BOARD (3 YEAR TERM) Vote for not more than ONE</p>	<p>BFD#1 ARTICLE 3 Shall the voters of the Brandon Fire District No 1 approve general fund expenditures of Six Hundred Forty-four Six Thousand, and Ninety Dollars (\$646,090) for the FY 2021 budget year (November 1, 2020-June 30, 2021), of which the sum of Two Hundred Fifteen Thousand, One Hundred and Seventy-five Dollars (\$215,175) has previously been appropriated?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>
<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>MICHAEL MARKOWSKI <input type="checkbox"/></p> <p>NATALIE STEEN <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>
<p>ARTICLE 17. Shall the voters of the Town of Brandon appropriate \$2,400 for Southwestern Vermont Council on Aging, for senior Meals, case management assistance and other senior help, to be raised by property taxes?</p> <p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>FOR BFD #1 PRUDENTIAL BOARD (2 YEAR TERM) Vote for not more than TWO</p> <p>WILLIAM "BILL" MOORE <input type="checkbox"/></p> <p>DENNIS REISENWEAVER <input type="checkbox"/></p> <p>NATALIE STEEN <input type="checkbox"/></p> <p>LYNN C. WADOWIAK <input type="checkbox"/></p> <p>JOHN WYMAN <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>YOU HAVE NOW COMPLETED VOTING</p>
<p>YES <input type="checkbox"/></p> <p>NO <input type="checkbox"/></p>	<p>WILLIAM "BILL" MOORE <input type="checkbox"/></p> <p>DENNIS REISENWEAVER <input type="checkbox"/></p> <p>NATALIE STEEN <input type="checkbox"/></p> <p>LYNN C. WADOWIAK <input type="checkbox"/></p> <p>JOHN WYMAN <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	