



**OFFICIAL RETURN OF VOTES  
ELECTIONS DIVISION  
OFFICE OF THE SECRETARY OF STATE**

<b>Election</b>	<b>ANNUAL TOWN MEETING (03/02/2021)</b>	<b>Town</b>	<b>BRANDON</b>
		<b>District</b>	

1.	Total Registered Voters on checklist for this polling place:	2,951
2.	Total Number of Voters checked off on the entrance checklist: (this includes absentee ballots)	1,263
3.	Total number of absentee ballots returned: (Include this count in Line 2)	1,165

Ballot bag seal #:

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information, and belief. By checking this box, no signature is needed and you agree to the terms and conditions under Vermont law.

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SUSAN GAGE  
TOWN CLERK

**OFFICIAL RETURN OF VOTES ENTRY**

<b>Election</b>	ANNUAL TOWN MEETING	<b>Town</b>	BRANDON
		<b>District</b>	

Name on Ballot	Party	Town of Residence	Vote Cast
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**TOWN MODERATOR, 1 YEAR** Vote for not more than ONE

WILLIAM "BILL" MOORE		BRANDON	1,155
<b>TOTAL WRITE IN COUNTS</b>			11
OTHER WRITE IN COUNTS			11
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			97
<b>TOTAL VOTES COUNTED</b>			1,263

**SELECT BOARD, 3 YEARS** Vote for not more than ONE

TRACY WYMAN		BRANDON	1,068
<b>TOTAL WRITE IN COUNTS</b>			31
OTHER WRITE IN COUNTS			31
<b>OVERVOTES</b>			1
<b>BLANK VOTES</b>			163
<b>TOTAL VOTES COUNTED</b>			1,263

**SELECT BOARD, 1 YEAR** Vote for not more than TWO

LINDSEY BERK		BRANDON	475
ALEXANDRA "ALLIE" BREYER		BRANDON	443
SETH HOPKINS		BRANDON	691
MICHAEL MARKOWSKI		BRANDON	649
<b>TOTAL WRITE IN COUNTS</b>			9
OTHER WRITE IN COUNTS			9
<b>OVERVOTES</b>			4
<b>BLANK VOTES</b>			255
<b>TOTAL VOTES COUNTED</b>			2,526

**TRUSTEE OF PUBLIC FUNDS, 3 YEARS** Vote for not more than ONE

LAURA MINER		BRANDON	1,058
<b>TOTAL WRITE IN COUNTS</b>			9
OTHER WRITE IN COUNTS			9
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			196
<b>TOTAL VOTES COUNTED</b>			1,263

**OFFICIAL RETURN OF VOTES ENTRY**

<b>Election</b>	ANNUAL TOWN MEETING	<b>Town</b>	BRANDON
		<b>District</b>	

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**LIBRARY TRUSTEE, 2 YEARS** Vote for not more than ONE

CAROL FJELD		BRANDON	1,137
<b>TOTAL WRITE IN COUNTS</b>			11
OTHER WRITE IN COUNTS			11
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			115
<b>TOTAL VOTES COUNTED</b>			1,263

**SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE THE SUM OF THREE MILLION, TWO HUNDRED FORTY-FOUR THOUSAND, AND TWENTY DOLLARS (\$3,244,020) FOR THE FY 2021-2022 BUDGET YEAR, OF WHICH THE SUM OF TWO MILLION, SEVEN HUNDRED FORTY-FOUR THOUSAND, ONE HUNDRED AND THIRTY-FIVE DOLLARS (\$2,744,135) IS TO BE RAISED BY PROPERTY TAXES?** Vote for not more than ONE

YES			786
NO			444
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			33
<b>TOTAL VOTES COUNTED</b>			1,263

**SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$100,000 FOR PAVING PROJECTS TO INCLUDE FLORENCE ROAD, HIGH POND ROAD, AND OTHER PAVING PROJECTS AS IDENTIFIED BY THE HIGHWAY FOREMAN, TO BE RAISED BY PROPERTY TAXES?** Vote for not more than ONE

YES			846
NO			388
<b>OVERVOTES</b>			1
<b>BLANK VOTES</b>			28
<b>TOTAL VOTES COUNTED</b>			1,263

**SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$25,000 TO SUPPORT THE AMERICAN LEGION POST #55, TO BE RAISED BY PROPERTY TAXES?** Vote for not more than ONE

YES			734
NO			484
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			45
<b>TOTAL VOTES COUNTED</b>			1,263

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<b>Election</b>	ANNUAL TOWN MEETING	<b>Town</b>	BRANDON
		<b>District</b>	

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Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$3,500 FOR ARC-RUTLAND AREA, TO SUPPORT INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES AND THEIR FAMILIES, TO BE RAISED BY PROPERTY TAXES?

YES			917
NO			318
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			28
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$1,000 FOR THE BRANDON AREA CHAMBER OF COMMERCE, FOR THE IMPROVEMENT AND ADVANCEMENT OF BUSINESSES AND COMMUNITY IN BRANDON, TO BE RAISED BY PROPERTY TAXES?

YES			835
NO			408
<b>OVERVOTES</b>			1
<b>BLANK VOTES</b>			19
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$2,500 FOR THE BRANDON MUSEUM AT THE STEPHEN A. DOUGLAS BIRTHPLACE COMMUNITY CENTER, INC, TO PROTECT AND MAINTAIN THE BUILDING AND HISTORICAL ARTIFACTS, TO BE RAISED BY PROPERTY TAXES?

YES			779
NO			452
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			32
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$28,000 FOR THE BRANDON AREA RESCUE SQUAD INC., TO SUPPORT VOLUNTEER EMERGENCY MEDICAL SERVICES, TO BE RAISED BY PROPERTY TAXES?

YES			1,031
NO			216
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			16
<b>TOTAL VOTES COUNTED</b>			1,263

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Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$92,000 FOR THE BRANDON FREE PUBLIC LIBRARY, TO SUPPORT THE PROGRAMS, RESOURCES AND COMMUNITY ACTIVITIES OF THE LIBRARY, TO BE RAISED BY PROPERTY TAXES?

YES			856
NO			389
<b>OVERVOTES</b>			1
<b>BLANK VOTES</b>			17
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$6,000 FOR THE BRANDON INDEPENDENCE DAY CELEBRATION COMMITTEE, TO SUPPORT ACTIVITIES OFFERED AT THE INDEPENDENCE DAY CELEBRATION, TO BE RAISED BY PROPERTY TAXES?

YES			695
NO			540
<b>OVERVOTES</b>			1
<b>BLANK VOTES</b>			27
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$13,500 FOR BRANDON SENIOR CITIZENS CENTER, INC, TO SUPPORT FREE COMMUNITY LUNCHES, AND ACTIVITIES AND PROGRAMS AT THE CENTER, TO BE RAISED BY PROPERTY TAXES?

YES			999
NO			244
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			20
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$3,000 TO SUPPORT THE COMMUNITY MEALS AND EMERGENCY SHELTER PROGRAMS OF CHARTER HOUSE COALITION, TO BE RAISED BY PROPERTY TAXES?

YES			877
NO			342
<b>OVERVOTES</b>			1
<b>BLANK VOTES</b>			43
<b>TOTAL VOTES COUNTED</b>			1,263

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Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$1,000 FOR THE OPEN DOOR CLINIC, COMMUNITY HEALTH SERVICES OF ADDISON COUNTY, WHICH PROVIDES ACCESS TO DENTAL AND HEALTHCARE, FREE OF CHARGE, TO THOSE WHO ARE UNINSURED OR UNDER-INSURED, TO BE RAISED BY PROPERTY TAXES?

YES			839
NO			388
<b>OVERVOTES</b>			1
<b>BLANK VOTES</b>			35
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$550 FOR RSVP & THE VOLUNTEER CENTER, FOR FREE INCOME TAX PREPARATION AND VOLUNTEER PLACEMENTS, TO BE RAISED BY PROPERTY TAXES?

YES			798
NO			420
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			45
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$750 FOR RUTLAND COUNTY HUMANE SOCIETY, FOR SHELTER AND CARE TO COMPANION ANIMALS, TO BE RAISED BY PROPERTY TAXES?

YES			964
NO			262
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			37
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$6,624 FOR RUTLAND MENTAL HEALTH SERVICES, FOR COUNSELING, SUBSTANCE ABUSE TREATMENT SERVICES, EMERGENCY/CRISIS SERVICES AND DEVELOPMENTAL DISABILITY SERVICES, TO BE RAISED BY PROPERTY TAXES?

YES			843
NO			377
<b>OVERVOTES</b>			1
<b>BLANK VOTES</b>			42
<b>TOTAL VOTES COUNTED</b>			1,263

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<b>Name on Ballot</b>	<b>Party</b>	<b>Town of Residence</b>	<b>Vote Cast</b>
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Vote for not more than ONE

**SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$2,400 FOR SOUTHWESTERN VERMONT COUNCIL ON AGING, FOR SENIOR MEALS, CASE MANAGEMENT ASSISTANCE AND OTHER SENIOR HELP, TO BE RAISED BY PROPERTY TAXES?**

YES			961
NO			268
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			34
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

**SHALL THE VOTERS OF THE TOWN OF BRANDON APPROPRIATE \$10,200 FOR THE VNA & HOSPICE OF THE SOUTHWEST REGION, FOR HOME CARE, HOSPICE AND COMMUNITY HEALTH SERVICES, TO BE RAISED BY PROPERTY TAXES?**

YES			964
NO			257
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			42
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

**SHALL THE VOTERS OF THE TOWN OF BRANDON AUTHORIZE CANNABIS RETAILERS AND INTEGRATED LICENSEES IN TOWN PURSUANT TO 7 V.S.A. SECTION 863?**

YES			657
NO			555
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			51
<b>TOTAL VOTES COUNTED</b>			1,263

Vote for not more than ONE

**SHALL GENERAL OBLIGATION BONDS OR NOTES OF THE TOWN OF BRANDON IN AN AMOUNT NOT TO EXCEED FIVE MILLION SEVEN HUNDRED THOUSAND DOLLARS (\$5,700,000), SUBJECT TO REDUCTION FROM THE RECEIPT OF AVAILABLE STATE AND FEDERAL GRANTS-IN-AID, BE ISSUED FOR THE PURPOSE OF FINANCING THE COST OF MAKING UPGRADES, REPAIRS AND REPLACEMENTS TO WASTEWATER TREATMENT FACILITY, THE AGGREGATE ESTIMATED COST OF ALL SUCH IMPROVEMENTS BEING FIVE MILLION SEVEN HUNDRED THOUSAND DOLLARS (\$5,700,000)?**

YES			805
NO			397
<b>OVERVOTES</b>			0
<b>BLANK VOTES</b>			61
<b>TOTAL VOTES COUNTED</b>			1,263

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		<b>District</b>	

<b>Name on Ballot</b>	<b>Party</b>	<b>Town of Residence</b>	<b>Vote Cast</b>
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