# NOTICE OF PUBLIC HEARING for Brandon Development Review Board (DRB) On Wednesday, May 26, 2021 at 7:00 PM, via Zoom remote conferencing, the Brandon DRB will hold a Public Hearing to review the following:

#6127 Request by Jennifer Keeler, of 140 Middle Road (Parcel #16-20-17) to construct a 28' X 44' X 24' h. Single Family Residence with an open deck on the rear of the house. Also requested is construction of a detached 24' X 26' X 24' h. garage. The developable area of the non-conforming pre-zoning 0.38 acre parcel is significantly limited by existing slope conditions. A setback waiver or variance is requested, reducing the prescribed minimum 30 ft. setback for the Aquifer Protection Zoning District, to a 20 ft. setback on both the street front and west side property lines.

Full copies of the applications are posted in Town Office, 49 Center St. and on Town website.

Remote Access instructions posted at <a href="https://www.TownofBrandon.com">www.TownofBrandon.com</a>, Post Offices, & Town Office.

This Meeting & Hearing will be conducted remotely by Zoom audio & visual programs;
To Participate by ZOOM video: Visit <a href="https://us02web.zoom.us/j/84094564293">https://us02web.zoom.us/j/84094564293</a>
Meeting ID: **840-9456-4293** 

To Participate by Telephone Conferencing: dial (929) 205-6099

Upon prompt, enter Meeting ID 840 9456 4293 and #

If prompted again, enter just #

Interested Parties are to be registered and present testimony, or have submitted written testimony to the Town, by 7:15 pm of the Hearing date or they may forfeit their right to appeal any decision of the DRB to VT Superior Court (Environmental Division).

Application No.: 6127

APR - 12021

APR - 12021

APR - 12021

Town of Brandon 49 Center Street Brandon, Vermont 05733

Phone: (802) 247-3635 ext. 202 FAX: (802) 247-5481

Town Office Use On	y	
Tax Map # 16 -20 - Parcel ID #0008 -01 No. of Acres 35 Fee \$ \$ 100.00 Check	Date Completed:	· ·
2010		

## APPLICATION FOR LAND USE PERMIT

ALLTICATION FOR	The target of target
Name and Address of Owner(s):  Por Box 330  Brandon, H 05733	Home Phone: 802-247-370 Work Phone: 802-282-201 Fax Phone: 802-247-370 EHAIC MSdutch Man 1
Name and Address of Applicant(s) (if different from property owner):	Home Phone: Work Phone: Fax Phone:
Current property information/location (for bound	lary adjustments include for all parcels involved):
building or other structure Landfill, mining, or excavation operations Substantial change in nature or intensity of the land Extension of current use of land Increase in number of dwelling units on a part Razing any structure, temporary or otherwise District Interior renovations to residential structure in dwelling units Interior renovations to a nonresidential primator intensity of use. Home occupation Sign(s) (Please complete Addendum C) Development in Flood Hazard Area (Please C)	nectural alteration, relocation, enlargement of any nectural alteration, relocation, enlargement of any nectural alteration, relocation, enlargement of any necture or parcel of reel of land over 500 sf or any structure in the Central Business a contemplation of increase in number of bedrooms or any structure done in contemplation of a change in use
ADDENDUM MAY BE REQUIRED FOR THE Development Review Board Hearings: (Check all that	FOLLOWING: t apply)
Hearing Appeal Variance Conditional Use Major Subdivision Planned Unit Development Local Act 250 Review	

Application No.: 6/27

1.	Give	e a detailed description of the <u>CURRENT</u> use of the property, how many buildings and their ective uses, dimensions, setbacks, etc: <u>Vesidential</u> 3 Bed coms
2.	Give	e a detailed description of the PROPOSED project:
·	a)	Describe the construction (include building dimension, size and location), and the proposed use: 3 Bed room howe 28's 44' * 20' n
		WITH DETACHED 24'426' GARAGE AND OFON BACK DECK
	b)	Does it involve erecting a sign ( <i>Please complete Addendum C attached</i> ), fence, pre-made structure or installing a pool?  If yes, describe dimension, size and location:
		Does it involve a change of use?
	c)	Does it involve a change of user / V II yes, describe current use and proposed use.
	11	Does it involve a subdivision or boundary line adjustment?   If Yes, Please complete
	d)	Addendum B attached.
	e)	Does it involve construction of an agricultural structure or use?    If Yes, Please complete Addendum D attached.
	f)	Does it involve development or construction in a flood hazard area?   If Yes, Please
	-/	complete Addendum E attached.
3.	Give	e the estimated cost of the project: \$
		wer ALL questions on Addendum A to this Application, pertaining to the Performance
4.	Ansv Obie	wer ALL questions on Addendaria A to this Application, pertaining to the reformance, ectives and Standards in Section 601-627 in the Brandon Land Use Ordinance, for ALL
		ications.
5.	Λ fta	ch a site plan or use the grid on the last page to draw an ACCURATE sketch of the lot
<b>,</b>	shov	wing all EXISTING structures and all PROPOSED construction. Give all dimensions of lots structures, as well as the distance from property lines, other structures and septic.
		rt Date: May 2021
		rt Date: NW 202-1 mpletion Date: Way 2023
	1 -	소리 :
[ certify	that	the statements made by me in this Application For Land Use Permit are accurate and
comple	te. I	hereby grant permission to the Town of Brandon to allow its agent to inspect this lative to this application for both approval and to ensure compliance once project is
proper	ty rei	understand that this is an application for a local permit. To find out if State permits may be
needed.	Isho	ould contact the Rutland Offices of the District Environmental Commission at 802-786-5900
and the	Depa	artment of Labor and Industry at 802-786-5867.
Date⊆	3/30	0/21 Landowner Jenny Belly
	$F_{\mathbb{Z}_2^n}$	Landowner
f diffor	eant fr	rom landowner, Applicant
if airrei	CIII II	and the second of the control of the
12.		RECIEVES FINISC APPLICATION 4/20/2021
Comme	ents b	y the Administrative Officer: REFERRED TO DRB FOR SETBACK WALVER OR
1 - 18 30	g 9839	MARIANCE 5/11/21 HEARING WARNED
		FOR WED 5/26/21, 700 pm BY COOM REMOTE
		PROCEEDINGS AMB/ZA
e jak ere	20 3 (18)	(ROCEENING)

### ALL Questions require an answer:

Y = Yes. N = No, NA = Not Applicable

Application No.: 6127

#### ADDENDUM A

#### Performance Objectives and Standards Information

All references are to the Brandon Land Use Ordinance - Article VI, Section 600. A copy can be reviewed at the Town Offices and on the Town of Brandon website (<u>www.townofbrandon.com</u>). Answer ALL questions with a <u>yes, no or (x) in the appropriate area. Give explanations where needed.</u>

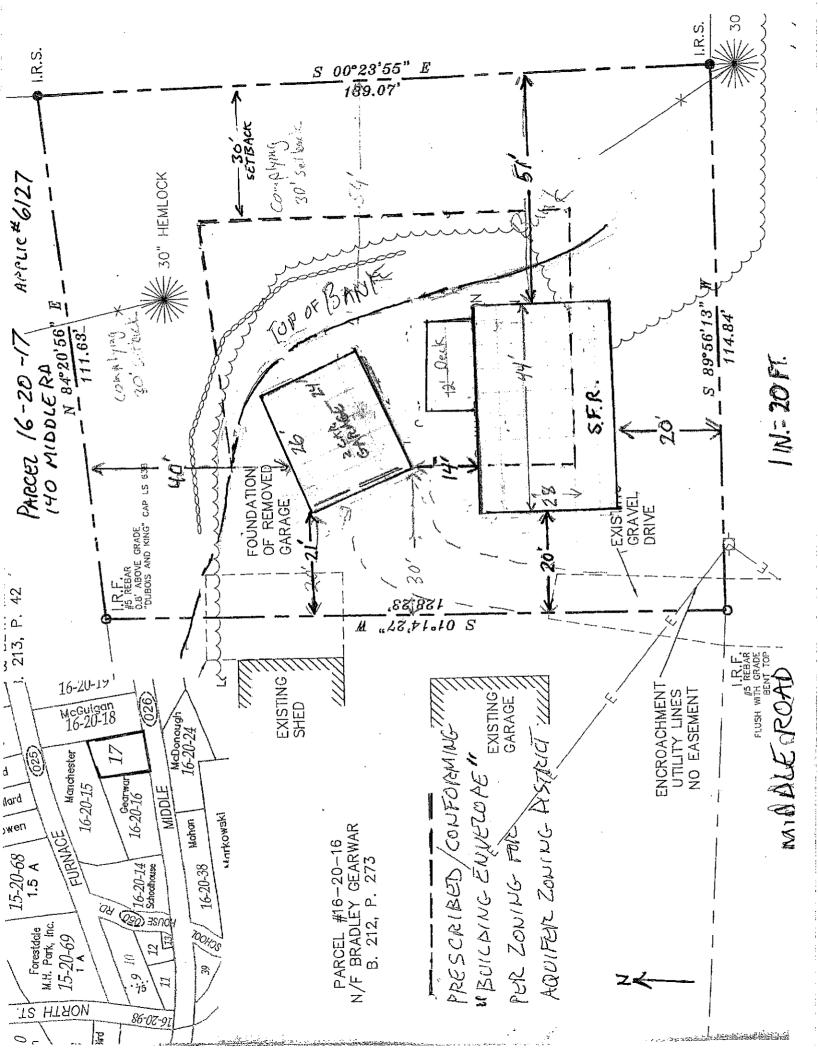
Are you increasing the number of bedrooms?  if so, how many?  Are you increasing the number of dwelling units?  if so, how many?  If this is a business/home occupation, how many employees are expected?  if you propose a new, or an increase to an existing, (a) connection to a municipal wastewater supply attach a sewer capacity permit; or (b) private wastewater disposal system attach a certification of a designer licensed by the State of Vermont or state permit approval.  PREXISTING SCHOTT WARSING Accordance  in the private road, ( ) right of way which must be at least 20' wide and maintained in all-weather and kept unobstructed.  If Water supply is (will be) provided by:  town water by connection to Brandon Fire District 1 or 2 (attach approval letter). ( ) private well or water source (attach state permit approval), ( ) not required.  Will this project create an increase in the intensity of traffic?  If yes, explain and attach an access permit if required  Will traffic flow generated be beyond the capacity of local roads?  Attach certification by Public Works that local roads are adequate or scheduled to be upgraded.  Does the design of the intersection (of the access road [driveway] to the site) with local roads conform with the requirements of Vermont Department of Highways (Doe B-71)?  Will all new driveways have an area to turn around on site?  Attach access (driveway cut) permit. How many parcels will access drive serve?	601	If Wastewater to the property is/will be disposed by: \(\) town sewer () private septic
Are you increasing the number of dwelling units? If this is a business/home occupation, how many employees are expected? **Main is a business/home occupation, how many employees are expected per day?  If you propose a new, or an increase to an existing, (a) connection to a municipal wastewater supply attach a sewer capacity permit; or (b) private wastewater disposal system attach a certification of a designer licensed by the State of Vermont or state permit approval. **PRECUSANCE Several WARSE Accordates 4 or private road, () right of way which must be at least 20' wide and maintained in all-weather and kept unobstructed.  602 Access for emergency vehicles is (will be) provided by: (**Town highway, (**) Ostate highway, (**) Class 4 or private road, (**) right of way which must be at least 20' wide and maintained in all-weather and kept unobstructed.  603 If Water supply is (will be) provided by: (**Town water by connection to Brandon Fire District 1 or 2 (attach approval letter), () private well or water source (attach state permit approval), (**) not required.  604 Will this project create an increase in the intensity of traffic? **Mill traffic flow generated be beyond the capacity of local roads? **Attach certification by Public Works that local roads are adequate or scheduled to be upgraded.  605 Does the design of the intersection (of the access road [driveway] to the site) with local roads conform with the requirements of Vermont Department of Highways (Doe B-71)? **Will all new driveways have an area to turn around on site? **Attach access (driveway out) permit. How many parcels will access drive serve? **Example Company of the site of the		() not required.
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will there be an increase in noise levels as a result of the project? Will noise level exceed 70 decibels during daylight house or 60 decibels during other times of the day at the property line?  Will the project result in any noticeable, clearly apparent vibration on the property of another landowner?	507	What percentage of slope will be developed, regraded or stripped of vegetation?  Attach
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decibels during daylight house or 60 decibels during other times of the day at the property line?  Will the project result in any noticeable, clearly apparent vibration on the property of another landowner?	508	Will there be an increase in noise levels as a result of the project? N Will noise level exceed 70
Will the project result in any noticeable, clearly apparent vibration on the property of another landowner?		decibels during daylight house or 60 decibels during other times of the day at the property line?
Will the project result in any noticeable, clearly apparent vibration on the property of another landowner?  If yes, explain		
Will the project result in any noticeable, clearly apparent vibration on the property of another fandowner?  If yes, explain		the state of another landowner?
_/V If yes, explain	509	Will the project result in any noticeable, clearly apparent vibration on the property of another fandowner?
		_/ V IT yes, explain

# Application No.: 6/27

	Will there be any hammering, drilling, cutting or blasting within 100 feet of any underground tank used to store petroleum projects? If so, what tests have been done to insure the soundness of the tanks?
610	Will the project involve the emission of any smoke?
611	Will the project result in fly ash, dust; fumes, vapors; gasses or other forms of air pollution? If yes, explain
612	Will the emission of detectable objectionable odor result from your project? N If yes, explain
613	Will the project result in any fire, explosive, or other safety hazard? If yes, explain
	Will you be storing greater than 500 gallons of flammable liquids in tanks above ground? If yes, explain
614	Will your project have: flickering, pulsing, rotating, or flashing lights?; lights that will distract drivers on roads in the vicinity? lights that illuminate in excess of 0.5 footcandles when measured at adjacent residential boundaries?
615	Will any hazardous materials be used in this project? If yes, explain procedures for handling and containment
616	Will a sufficient number of off-street parking spaces be provided*?  What is the maximum number of vehicles expected on site at any given time?  Attach a parking plan showing 9' x 18' spaces for each vehicle. *Not required if property is located in Central Business District.
617	Will the use require loading and unloading of commercial products?  Is there adequate space within the boundaries of the lot for loading and unloading?
618	Is this a structure over 400 cubic feet in volume (incl. mobile homes)? Will it be installed and anchored as required?
619	Does your project involve farm animals? W If yes, is the lot at least one acre in area? What is the minimum distance of: animal housing and piles of manure, feed or bedding from any lot line? manure piles to wells and surface waters?
	Is the proposed use agricultural? If yes, will the requirements of this section be met? Has the Secretary of Vermont Agency of Agriculture, Food and Markets indicated that the farm operation complies with the Accepted Agricultural Practices? (Please complete Addendum D attached)
620	Does your project involve use of pesticides herbicides, and fertilizers within 400' of any well or fire district?, if yes, explain
621	Does the proposed use involve forest harvesting? MIf yes, will the requirements of this section be met?
622	Is the proposed use in the Aquifer District?

Application No.: 627

623	Will the project cause an excessive increase in quality, rate or rechanneling of water runoff on neighboring properties? If yes, what provisions have been made to avoid this possibility?		
624	Will there be an outdoor display of retail products?   Is this display within the required setback from a street or road?   If yes, does it: impede the flow of pedestrian traffic in the CBD?   What is the distance of the closest residence in HDMU?   Is it a farmstand?		
625	Will there be development within 100' from the mean high water mark of named river and streams?		
٠	Attach Vermont State Floodplain Coordinator approval, if necessary.		
626	Will there by any excavation or blasting of the clay layer that protects the public water supply?		
627	Will there be any storage of junk or uninspected/unregistered junk vehicles visible from the traveled way of a highway or abutting landowners, or within 50' of any property line?  For "junkyards" provide state certification.		
Арр	olicant's signature Jennif Keelen date 3/30/2/		
Prop	perty Owner: Please acknowledge that you grant permission to have the licant (if another Party than yourself) submit this Zoning Application.		
Prop	perty Owner's signature Camp Lacon date 3/30/21		
The	Zoning Administrator's Action for Application:		
•	he Application is APPROVED as submitted. The Effective Date is 15 days following the sue date.		
B) Ti	he Application is DENIED as submitted for the following reasons:		
1 1	applicant may appeal the decision of the Zoning Administrator by appealing in writing and the Town Clerk within 15 days of the denial.		
/ (D	ne Zoning Administrator has REFFERED the Application to the Appropriate Municipal Panel Development Review Board) per Town Zoning Regulations.		
	W Eiosvin date		
Jeff	frey Biasuzzi, Zoning Administrator		



#### TOWN of BRANDON, VT APPLICATION to DEVELOPMENT REVIEW BOARD (DRB) FOR SETBACK WAIVER per Section 1016 of B.L.U.O.

Application # 6/27	
LANDOWNER: 1 KOTTER	PHONE: 247-3707
EMAIL: MS DUTCHMAN 600 @ YAHOO. COM	•
APPLICANT (IF Not the Owner)EMAIL:	PHONE:
ADDRESS OF SUBJECT PROPERTY 140 MISSIE &	TAX MAP# <u>16-20 77</u>
ZONING DISTRICT: AQUIFER SUBJECT	PROPERTY AREA (acreage):
Describe in detail the Conditions that the DRB may consider as grounds usual setback requirements:	for this request for a waiver of the
	····· <del>·</del> ··
The 0.35 acre parcel is a pre-zoning non-conforming parcel.	
The north and east portions of the parcel drop off sharply, limiting act	ual developable area.
Safe installation of the structures away from the top of the steep bank west, encroaching the prescribed 30 ft. front and left side setback by a needed to construct the primary residence and garage. The east and prescribed setbacks for the Aquifer Protection Zone.	LO ft. This is the minimum relief
	ı
Signature of Landowner(s):	date
Signature of Applicant(s) if not the same	date

**RECEIVED** 

APR 20 ZUZI

**TOWN OF BRANDON** 

#### TOWN OF BRANDON, VERMONT APPLICATION FOR VARIANCE DEVELOPMENT REVIEW BOARD

Landowner: VECCR	Date: 4 30 31
Address:	Phone:
Applicant:	Phone:
Location of Property: 140 MIDBLE 1	60
Tax Map Description:	Zone:
A copy of this application must be filed with the	Code Enforcement Officer.
Please attach a separate sheet of paper and explain situation.	n how each of the following criteria pertains to your
1) That there are unique physical circumstances of shallowness of lot size or shape, or exceptional to particular property, and that the unnecessary hard circumstances or conditions generally created by neighborhood or district in which the property is	the provisions of the land use regulations in the
2) That because of such physical circumstances of be developed in strict conformity with the provision the variance is therefore necessary to enable the r	r conditions, there is no possibility that the property can ons of the land use ordinance and the authorization of easonable use of the property;
3) That such unnecessary hardship has not been c	reated by the appellant;
4) That the variance, if authorized, will not substantially development of adjacent property, nor be detrime	antially alter the character of the neighborhood or district or permanently impair the appropriate use or ntal to the public welfare;
5) That the variance, if authorized, will represent represent the least modification possible of the La	the minimum variance that will afford relief and will and Use Ordinance and of the plan.
Signature of Landowner:	freele
Signature of Application:	•
copy of the hearing notice shall be mailed to you?	lic hearing within 60 days of the variance application. A at least 15 days prior to the public hearing. Testimony ic issues raised by the criteria as listed above. Within 45 will render a decision.
Permit Fee Paid \$	Date
Notice of Hearing Date of Hearing	