

Brandon Board of Liquor Control Commissioners Meeting
July 12, 2021
7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, July 12, 2021 in conjunction with the Select Board Meeting to begin at 7:00 p.m. expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

Interested parties may also attend this meeting electronically:

- Video Conference via ZOOM: Meeting ID (253 279 4161)
- Conference call: Dial (929) 205 6099

- 1) Call to Order
 - a) Agenda Adoption
- 2) Approval of Minutes:
 - a) Board of Liquor Control Commissioners Meeting – June 14, 2021
- 3) Approve Liquor and Tobacco License :
 - a) Second Class
 - Global Montello Group Corp dba Jiffy Mart #687
- 4) Adjournment

**Brandon Board of Liquor Control Commissioners Meeting
June 14, 2021**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Tim Guiles, Tracy Wyman, Brian Coolidge, Michael Markowski

Others In Attendance: Dave Atherton, Tom Kilpeck, Steve Cijka, Sue Gage, Bill Moore

Others in Attendance via Zoom: Chris Brickell, Keith Whitcomb, Neil Allen, Will Ariadne

1. Call to Order

The meeting was called to order at 7:53PM by Seth Hopkins - Chair.

a. Agenda Adoption

Motion by Brian Coolidge/Tracy Wyman to approve the agenda as posted. **The motion passed unanimously.**

2. Consent Agenda

a) Approve Minutes of Board of Liquor Control Commissioners Meeting – May 10, 2021

b) Review of Special Event Permits Previously Approved by the Town Clerk

- Red Clover Ale Company LLC for an outdoor beer garden to be held in Green Park on Center Street on June 19, 2021 with rain date of June 18, 2021

- Red Clover Ale Company LLC for an outdoor beer garden to be held in Green Park on Center Street on July 3, 2021 with rain date of July 2, 2021

- Red Clover Ale Company LLC for a rehearsal dinner to be held at the Lilac Inn at 53 Park Street on July 10, 2021

- Red Clover Ale Company LLC for an outdoor beer garden to be held in Green Park on Center Street on July 24, 2021 with rain date of July 25, 2021

c) Review of Request to Cater Malt, Vinous and/or Spirituous Liquors Previously Approved by the Town Clerk

- Roots LLC for the Heritage Family Credit Union grand opening at 1340 Franklin Street on June 15, 2021 from 4:00PM until 7:00PM

Motion by Seth Hopkins/Tracy Wyman to approve the consent agenda. **The motion passed unanimously.**

4. Adjournment

Motion by Brian Coolidge/Tracy Wyman to adjourn the Board of Liquor Control Commissioners meeting at 7:54PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

FIRST/SECOND/THIRD CLASS LIQUOR LICENSE AND TOBACCO APPLICATION

(License year is May 1ST through April 30TH of the following year)

Global Montello Group Corp.
Print Name of Person, Partnership, Corp., Club or LLC

Jiffy Mart #687
Doing Business as – Trade Name

3279 McConnell Road
Street

Brandon, VT 05733
Town or City & Zip Code

(802) 247-3440 - Store; (781) 398-4419 - Corp.
Telephone Number

800 South Street, Suite 500, Waltham, MA 02453
Mailing Address (if different from above)

Email address: permits@globalp.com

APPLICATION FEES:

FIRST CLASS LICENSE - \$115.00 to DLC **and** \$115.00 to Town/City

SECOND CLASS LICENSE- \$70.00 to DLC **and** \$70.00 to Town/City

SECOND CLASS RETAIL DELIVERY PERMIT - \$100.00 to DLC

THIRD CLASS LICENSE - \$1,095 for a full year to DLC
\$550 for 6 or fewer months to DLC

TOBACCO LICENSE- (there is no application fee for tobacco if applying for second class)

TOBACCO ENDORSEMENT PERMIT - \$50.00 to DLC

**If applying for Tobacco only license, please use the Tobacco Only form.*

Please check appropriate categories

<input type="checkbox"/> FIRST CLASS	<input type="checkbox"/> Retail Delivery Permit
<input checked="" type="checkbox"/> SECOND CLASS	<input checked="" type="checkbox"/> Tobacco Endorsement
<input type="checkbox"/> THIRD CLASS	<input type="checkbox"/> Restaurant
<input checked="" type="checkbox"/> TOBACCO	<input type="checkbox"/> Hotel
	<input type="checkbox"/> Club
	<input type="checkbox"/> Commercial Kitchen (a Liquor Control Commercial Caterer's License is needed with this license)

TO THE CONTROL COMMISSIONERS OF THE TOWN/CITY OF Brandon

Application is hereby made for a license to sell malt and vinous beverages under and in accordance with Title 7, Vermont Statutes Annotated, as amended, and certify that all statements, information and answers to questions herein contained are true; and in consideration of such license being granted do promise and agree to comply with all local and state laws; and to comply with all regulations made and promulgated by the Board of Liquor and Lottery. Upon hearing, the Board of Liquor and Lottery may, in its discretion, suspend or revoke such license whenever it may determine that the law or any regulations of the Board of Liquor and Lottery have been violated, or that any statement, information or answers herein contained are false.

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING.

If this premise was previously licensed, please indicate name Mac's Convenience Store #108

I/we are applying as (please check one):

- | | |
|--------------------------------------|--|
| <input type="checkbox"/> INDIVIDUAL | <input type="checkbox"/> LIMITED LIABILITY COMPANY |
| <input type="checkbox"/> PARTNERSHIP | <input checked="" type="checkbox"/> CORPORATION |

Please fill in name and address of individual, partners, directors or members.

LEGAL NAME	STREET/CITY/STATE
<u>Eric Slifka (Sole Director)</u>	
_____	_____
_____	_____
_____	_____

Are all of the above **citizens** or **lawful permanent residents** of the UNITED STATES? Yes No

If naturalized citizen or lawful permanent resident of the United States, please provide a copy of the naturalization or lawful permanent resident documentation.

CORPORATE INFORMATION:

If you have checked the box marked CORPORATION, please fill out this information for stockholders (attach sheet if necessary).

LEGAL NAME	STREET/CITY/STATE
<u>Please see attached</u>	
_____	_____
_____	_____
_____	_____

Date of incorporation _____ Is corporate charter now valid? Yes No

Corporate Federal Identification Number _____

Have you registered your corporation and/or trade name with the Town/City Clerk? Y N and/or Secretary of State? Y N
(as required by VSA Title 11 § 1621, 1623 & 1625).

ALL APPLICANTS

HAVE ANY OF THE APPLICANTS EVER BEEN CONVICTED OR PLED GUILTY TO **ANY** CRIMINAL OR MOTOR VEHICLE OFFENSE IN ANY COURT OF LAW (INCLUDING TRAFFIC TICKETS) AT ANY TIME? YES NO

If yes, please complete the following information: (attached sheet if necessary)

Name	Court/Traffic Bureau	Offense	Date

Do any of the applicants hold any elective or appointive state, county, city, village/town office in Vermont? (See VSA, T.7, Ch. 9, §223)
If yes, please complete the following information: No

Name	Office	Jurisdiction

Please give name, title and date attended of manager, director, partner or individual who has attended a Liquor Control Licensee Education Seminar, as required by Education Regulation No. 3:

Name: Amanda Sweeney
 Title: Territory Manager
 Date: February 1, 2020

If you have not attended an Education Seminar prior to making application, please visit www.liquorcontrol.vermont.gov and click on Seminar Schedule for a list of Seminars in your area.

FOR ALL APPLICANTS: DESCRIPTION /LOCATION OF PREMISES (Section 4)

Description of the premises to be licensed: convenience store / gas station

Does applicant own the premises described? YES NO If not owned, does applicant lease the premises? YES NO

If leased, name and address of lessor who holds title to property: _____

Are you making this application for the benefit of any other party? YES NO

FIRST CLASS APPLICANTS ONLY: No first-class license may be issued without the following information.

HEALTH LICENSE #: Food _____ Lodging (if licensed as a Hotel) _____

VERMONT TAX DEPARTMENT: Meals & Rooms Certificate/Business Account# _____

Business is devoted primarily to (*please check one*):

- FOOD (restaurant) HOTEL CLUB COMMERCIAL CATERING

If you are considering **Outside Consumption** service on decks, porches, cabanas, etc. you must complete an Outside Consumption Permit. This form can be found on our website at www.liquorcontrol.vermont.gov and then click on licensing and then forms.

ALL APPLICANTS MUST COMPLETE AND SIGN BELOW

The applicant(s) understands and agrees that the Board of Liquor and Lottery may obtain criminal history record information from State and Federal repositories prior to acting on this application.

I/We hereby certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, §3113).

In accordance with 21 VSA, §1378 (b) I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

If applicant is applying as an individual: I hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or am in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, §795).

Dated at Waltham in the County of Middlesex and State of MA,
this 15th day of June, 2021

Corporations/Clubs: Signature of Authorized Agent

Individuals/Partners: (All partners must sign)



By: Andrew Slifka, EVP for Global Montello Group Corp.

TOWN/CITY APPROVAL/DISAPPROVAL

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the applications and transmit both copies to the Board of Liquor and Lottery for suitable action thereon, before any license may be granted. For the information of the Board of Liquor and Lottery, all applications shall carry the signature of each individual commissioner registering either approval or disapproval. Lease or title must be recorded in town or city before issuance of license.

_____, Vermont, _____
Town/City Date

APPROVED

DISAPPROVED

Please check one: Approved Disapproved
by the Board of Control Commissioners of the City or Town of _____

Total Membership _____ Members present _____

Attest, _____
City or Town Clerk

TOWN OR CITY CLERK SHALL MAIL ONE APPLICATION DIRECTLY TO THE DIVISION OF LIQUOR CONTROL, 13 Green Mountain Drive, Montpelier, VT 05602. If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second-class application shall be considered binding except as taken or made at an open public meeting. VSA Title 1 §312.

SECTION 5111 AND 5121 OF THE INTERNAL REVENUE CODE OF 1954 REQUIRE EVERY RETAIL DEALER IN ALCOHOLIC BEVERAGES TO FILE A FORM ANNUALLY AND PAY A SPECIAL TAX IN CONNECTION WITH SUCH SALES ACTIVITY. FOR FURTHER INFORMATION, CONTACT:

**THE BUREAU OF ALCOHOL, TOBACCO & FIREARMS (TTB)
DEPARTMENT OF THE TREASURY
550 MAIN STREET, CINCINNATI, OH 45202
(513) 684-2979**

NOTICE: All new applications are investigated by the Enforcement and Licensing Division prior to approval/disapproval of the license by the Board of Liquor and Lottery. Please note that this process can take anywhere from 2 weeks to 6 weeks to complete once Liquor Control receives the application.

**Personal Information Form
To Accompany License Applications**

Complete for all Owners, Partners, or Corporate Officers

Legal Name: Eric Slifka - CEO, President & Director

Telephone: 781-398-4257 Email: eslifka@globalp.com

Address: 9 Clark Road, Wellesley, MA 02481
Street City/Town State Zip Code

Date of Birth: 04/27/1965 Place of Birth: Boston, MA Gender: Male

Drivers License #: S57208382 State: MA

Legal Name: Andrew Slikfa - Executive Vice President

Telephone: (781) 674-7786 Email: aslifka@globalp.com

Address: 24 Union Park, Apt 2, Boston, MA 02118
Street City/Town State Zip Code

Date of Birth: 11/25/1968 Place of Birth: Boston, MA Gender: Male

Drivers License #: S59692576 State: MA

Legal Name: Sean Geary - Secretary & Vice President

Telephone: (781) 398-4205 Email: sgeary@globalp.com

Address: 8 Worcester Drive, Norwood, MA 02062
Street City/Town State Zip Code

Date of Birth: 06/02/1967 Place of Birth: Pittsfield, MA Gender: Male

Drivers License #: S31543542 State: MA

Use additional forms if necessary.

Send completed form with application to:

Vermont Department of Liquor and Lottery
Division of Liquor Control
Attention: Licensing
13 Green Mountain Drive
Montpelier, VT 05602

Phone (802) 828-2345
FAX (802) 828-1031
Email DLC.EnfLic@vermont.gov

**Personal Information Form
To Accompany License Applications**

Complete for all Owners, Partners, or Corporate Officers

Legal Name: Daphne Foster - Chief Financial Officer

Telephone: 781-398-4138 Email: dfoster@globalp.com

Address: 27 Fairgreen Place, Brookline, MA 02467
Street City/Town State Zip Code

Date of Birth: 07/02/1957 Place of Birth: Boston, MA Gender: Female

Drivers License #: S21071474 State: MA

Legal Name: Mark Romaine - Chief Operating Officer

Telephone: (781) 398-4281 Email: mromaine@globalp.com

Address: 155 Hawthorne Road, Braintree, MA 02184
Street City/Town State Zip Code

Date of Birth: 10/25/1968 Place of Birth: Boston, MA Gender: Male

Drivers License #: S36195762 State: MA

Legal Name: Matthew Spencer - Chief Accounting Officer

Telephone: (781) 398-4304 Email: m Spencer@globalp.com

Address: 17 Parkerville Road, Southborough, MA 01772
Street City/Town State Zip Code

Date of Birth: 01/10/1979 Place of Birth: Malden, MA Gender: Male

Drivers License #: S31407027 State: MA

Use additional forms if necessary.

Send completed form with application to:

Vermont Department of Liquor and Lottery
Division of Liquor Control
Attention: Licensing
13 Green Mountain Drive
Montpelier, VT 05602

Phone (802) 828-2345
FAX (802) 828-1031
Email DLC.EnLic@vermont.gov

CORPORATE INFORMATION:

The applicant, Global Montello Group Corp., is a Delaware corporation incorporated on October 5, 2005. Global Montello Group Corp.'s corporate charter is currently valid. Federal Identification Number 04-3443028. Global Montello Group Corp. filed a Certificate of Authority with the Vermont Secretary of State on October 14, 2005. Eric Slifka is the sole director of Global Montello Group Corp.

Global Operating LLC, a Delaware limited liability company formed on March 2, 2005, is the sole shareholder of Global Montello Group Corp. Federal Identification Number 74-3140890.

Global Partners LP, a Delaware limited partnership formed on March 2, 2005 is the sole shareholder of Global Operating LLC. Federal Identification Number 74-3140887. Global Partners LP is a publicly-traded master limited partnership, listed on the New York Stock Exchange (stock ticker "GLP")



GLOBAL PARTNERS LP 800 South Street, Suite 500, P.O. Box 9161, Waltham, MA 02454-9161 ph: 781-894-8800 fx: 781-398-4165

June 24, 2021

Town of Brandon
Town Clerk's Office
49 Center Street
Brandon, VT 05733

RECEIVED
JUN 28 2021
TOWN OF BRANDON

RE: Mac's Convenience Store – 3279 McConnell Road, Brandon, VT

To Whom It May Concern:

This letter serves to confirm to the Town of Brandon that Global Partners LP (together with any assignee or designee) has entered into an Asset Purchase Agreement with Sherman V. Allen, Inc., for the property and convenience store located at 3279 McConnell Road, Brandon, Vermont. Global Partners LP will be designating Global Montello Group Corp. ("GMG") to take title to the property, therefore the Second Class Liquor License will be permitted under GMG. The tentative closing is scheduled for the end of July, but this is subject to change.

As of closing, the only change taking place is that GMG will be the new owner of the property and operator of the store. GMG will utilize the current building, current equipment, hire existing staff and sell the same products. Enclosed please find a Second Class Liquor License and Tobacco Application.

Should you have any questions or need additional information, please contact me at (860) 420-9119.

Sincerely,

A handwritten signature in black ink, appearing to read "Merideth Petz". The signature is written in a cursive, flowing style.

Merideth Petz
Paralegal