

Brandon Select Board Meeting
August 23, 2021
7:00 p.m.

The Brandon Select Board will meet Monday, August 23, 2021 at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

Interested parties may also attend this meeting electronically:

- Video Conference via ZOOM: Meeting ID (253 279 4161)
- Conference call: Dial (929) 205 6099

- 1) Call to Order
 - a) Agenda Adoption
- 2) Approval of Minutes
 - a) Select Board Public Hearing Minutes – August 9, 2021
 - b) Select Board Minutes - August 9, 2021
- 3) Town Manager's Report
- 4) Public Comment and Participation
- 5) BLSG Resolution Discussion
- 6) Consider Closing a Portion of Park Street on September 11th from 5PM to 7PM
- 7) Consider Appointment of VLCT Annual Meeting Voting Delegate
- 8) ARPA Funds Discussion
- 9) Backhoe Replacement Funding Discussion
- 10) Request for Use of Local Option Tax Funds
- 11) Fiscal
 - a) Warrant - August 23, 2021 - \$1,247,832.32
- 12) Adjournment

**Brandon Select Board Hearing
Proposed Steinberg Road Class 4 Discontinuance
August 9, 2021**

Board Members Present: Seth Hopkins, Brian Coolidge, Tim Guiles, Michael Markowski, Tracy Wyman

Others Present: Dave Atherton, Melly Flynn, Joe Flynn, Tom McLaughlin, Jason McLaughlin, Tom P. McLaughlin, Ralph Ethier, Amy Munger, Bill Moore

Others Via Zoom: Keith Whitcomb, Will Ariadne

1. Call to order

Seth Hopkins, Chair, opened the hearing at 6:30PM.

2. Public Comments

Seth Hopkins noted the hearing was to discuss discontinuance of the Class 4 unmaintained portion of Steinberg Road that is 0.48 miles that starts at the last house and is the end of the Class 3 road.

Melly Flynn asked what will be gained by discontinuing the road. Seth Hopkins advised there has been a petition from the adjoining landowners to discontinue the road. The Town would lose the right to public access and would not have to maintain the road to the Class 4 standards that includes replacement of culverts.

Tim Guiles stated there is the possibility for making it a trail for running, snowmobiles or trail bikes. Melly Flynn advised that the Greenways brochure indicates this is a walk through area and is one of the places that people can get a sense of no traffic and peacefulness. Mr. Guiles stated the use of this area would depend on the level that the Town gives up. If it is kept at a trail which the landowners may be open to, there could still be foot traffic. Ms. Flynn knows there are a lot of tires dumped there and they understand that the landowners do not want this happening.

Tom McLaughlin stated it has been in the family since 1784 and they don't have a problem with bikes, snowmobiles or people walking the road, but they have a problem with trucks dumping trash. He also noted that there is no signage indicating the Class 4 road and there has been an instance when a tractor trailer came down the road with nowhere to turn around and pulled siding and wires off a house in trying to get back to Route 7. He noted these issues have to stop.

Ms. Flynn asked what would protect the landowners from liability if they were to allow people to use the property. Seth Hopkins stated there is a State statute that protects landowners who allow the public to use their property. If it were reclassified as a legal trail, the Town would assume the

liability for the area. Mr. Hopkins noted that if the road were thrown up, the Town would not have to do something affirmative to assure the landowners were not liable for the public use as the State statute would apply. Ms. Flynn suggested the Town confirm this with the town's attorney.

Ralph Ethier advised that he would like to improve the road to allow tractors to access the property.

Seth Hopkins advised the options the Select Board could consider would be to leave it as a Class 4 road, turn it into a Class 3 road so that cars could travel through, reclassify it from a Class 4 road to a legal trail owned by the Town or entirely give up the road with the adjoining property owners taking over the road. Mr. Hopkins stated the maintenance on the Town's part would be very low if it were reclassified as a trail. Tom McLaughlin noted that his sons now own the property and have decided it will always remain in the family and will not be sold.

Motion by Tim Guiles/Mike Markowski to reclassify the road from a Class 4 to a legal trail status.

Ralph Ethier asked if it does become a trail whether the Town could in the future reclassify it to a Class 3 road. Tim Guiles stated it would be an injustice and would not be fair. Seth Hopkins stated it would have to be found to be a public convenience and would have to be required, as there has to be reasons provided to make a legal highway. Dave Atherton advised the width of a road in reclassifying it does not change and will have the same right of way the Town has for the Class 3 and Class 4 roads. Mr. Atherton noted that once a road is declassified and no one lives on it, the Town does not maintain it in the winter. Mr. Hopkins suggested a forest service size gate be installed to block regular traffic.

Seth Hopkins questioned what the process would be going forward if the motion passed. Dave Atherton advised there are a certain number of days the Select Board has to make a decision and the action did not have to be done at the hearing. Once a decision is made, there would have to be another discontinuance notice to provide information on what has been determined. Mr. Hopkins suggested the gates could be similar to what was done at Estabrook Park this year. Mr. Atherton confirmed that could be done. There would be a gate the entrance on Hollow Road and at the end of the Class 3 road on Steinberg Road. Ms. Flynn asked about parking. Mr. Hopkins stated there could possibly be a trail head at the other end of the trail. Tim Guiles suggested it indicate no parking at either entrance. Mr. Atherton stated nothing would change if the landowners were to become the stewards of the area and they are still going to let people walk and ride their bikes and it would be advantageous for the Town to discontinue the road. Tracy Wyman agreed with discontinuing the road. Joe Flynn suggested putting signs at the entrance from Route 7 indicating no thru traffic. Melly Flynn stated if the Town gives it up to the landowners and it is blocked off, it is putting the parking problem on the landowners and the parking should be addressed. Ms. Flynn thought that many people walk to the trail from town. Mr. Wyman asked if the landowners felt it would be an issue if the road was discontinued. Tom J. McLaughlin did not think anyone should be allowed to use the area due to liability. Ms. Flynn reiterated there is the State statute that protects the landowners from liability. Mr. Atherton

suggested individuals who would like to use the property could ask permission from the landowners. Ms. Flynn noted concern that the Greenways brochure advertises to visitors that this is an area to visit and it does not indicate that permission is required. Mr. Guiles thought that making it a trail solves the problem. Mr. Wyman noted there is parking available at Estabrook Field. Tom McLaughlin stated from the access on Hollow Road, if someone wanted to park near the trail it could be done and it should not create a problem.

Bill Moore advised the legislature's protection for landowners' trails has been tested by the Vermont Supreme Court and homeowners were not found liable. Melly Flynn asked how private owners could keep people off their property and Mr. Wyman stated the property would have to be posted.

The motion passed – (4) yes – (1) no vote.

Seth Hopkins advised the decision will be noticed and there can be further public input based on the notice.

The Hearing Closed at 7:00PM.

Respectfully Submitted

Charlene Bryant
Recording Secretary

Brandon Select Board Meeting August 9, 2021

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Tim Guiles, Tracy Wyman, Brian Coolidge, Michael Markowski

Others In Attendance: Dave Atherton, Chris Brickell, Richard Russ, Neil Silins, Mike Frankiewicz, Wayne Rausenberger, Jack Schneider, Matt Orchard, Steve Bissette

Others in Attendance via Zoom: Keith Whitcomb, Will Ariadne, Adam Murach

1. Call to order

The meeting was called to order by Seth Hopkins - Chair at 7:00PM.

a) Agenda Adoption

Motion by Tracy Wyman/Mike Markowski to adopt the agenda. **The motion passed unanimously.**

Add Request to Consider Closing a Portion of Park Street Extension on September 11th from 5PM to 7PM

Add Request Changing the 3-Way Stop to a 4-Way Stop at the Park/Marble/High Streets Intersection

2. Approval of Minutes

a) Select Board Meeting – July 26, 2021

b) Special Select Board Meeting – July 21, 2021

c) Select Board Meeting – June 28, 2021

Motion by Brian Coolidge/Tracy Wyman to approve the minutes of the July 26th Select Board meeting, July 21st Special Select Board meeting and the June 28th Select Board meeting. **The motion passed unanimously.**

3. Town Manager's Report

Dave Atherton provided a report for the weeks of July 26th and August 2nd, 2021:

. Mr. Atherton met with Aldrich & Elliot on the 4th for a design review and status meeting. Discussions were held on design, proposed new equipment, environmental review, and schedule. Construction is tentatively scheduled to start the Spring of 2022.

. Mr. Atherton has scheduled the first Shade Tree Plan/Tree Inventory meeting with Joanne Garton from ANR Department of Forests, Parks and Recreation, Urban and Community Forest Program. Neil Silins will be joining the meeting and possibly Laura Peterson.

. The Governor is planning a visit on August 25th to hold a press conference on the 10-year anniversary of tropical storm Irene and to discuss the Town's flood mitigation successes.

Rec Department News:

. 2021 Brandon Carnival Days were a smashing success. Big thanks to sponsors Heritage Family Credit Union, Rutland Regional Medical Center, Nifty Thrifty, Smoke Rise Campground and Omya. Many thanks to our wonderful volunteers and shout out to the Brandon Fire Department for providing lights for our parking lot.

. Estabrook Rockfest was held on August 7th.

. Pre-season soccer camp with the OV Girls' Soccer team is on August 16th – 18th. Only \$10.

. Flag football registration is open for 1st through 8th grades.

. Youth Soccer Registration for PK through 6th grades is open.

4. Announcements

a) Memorial Service to Honor Vermonters Lost to COVID-19

Seth Hopkins reported there was a request to announce that there will be a memorial service to remember the Vermonters lost to COVID 19 that will be held on September 19th at 3PM at the Statehouse lawn in Montpelier. All are invited and will include the reading of the names of those lost. This announcement is for the benefit of the community and those who would like to participate in this event.

5. Public Comment and Participation

Brian Coolidge has received complaints about bad traffic flow through Town and asked if something can be done different. Dave Atherton stated cars are waiting too long coming off the side streets. When the intersection was built it was for the people on the sides streets to get out to Route 7 and for pedestrians. The southbound traffic is backing up at certain times of the day and Mr. Atherton has talked with the vendor but it is not sure what can be done. In changing the timing, it could create more of an issue. The traffic that comes to the light from the side roads is what triggers the lights on Route 7. Mr. Atherton stated he can ask the vendor to look at this again. Tim Guiles is pleased the way he can get on Route 7, but if the cycles were longer for the

Route 7 part, he thinks it would be the rational point as it would increase the thru-put for going south. Mr. Atherton stated when the cycle comes on from Carver and Union and then Route 7, the north bound lane opens first, and that is where the difference is. He will look to see if it can be tweaked a bit. Bill Moore agreed with Mr. Guiles and does not think it should be changed. The traffic issues are not that long and he thinks that people are still getting used to the lights. Chief Brickell stated initially when the lights were started, there were complaints from people on Carver and Union and the timing was changed to affect that. The north bound lane does go quicker than the south bound, but he thinks it is a short wait time with everything that is going on in Town. Tracy Wyman suggested placing a sign at the end of Park Street to indicate right turn on red, as it would help with the triggering of the light on Route 7. Seth Hopkins thanked all for the valuable input and noted there are some limitations but it is much safer now to regain access from Carver and Union. Mr. Atherton will look into this item further.

Mike Frankiewicz said there used to be a geographical marker in the park and asked if it is going to be reinstalled. Dave Atherton has asked Aldrich and Elliott about this item and they were not aware of it. Mr. Frankiewicz stated it was moved during Segment 6. Seth Hopkins asked Mr. Atherton to look into a replacement for the geological marker. Mr. Frankiewicz also noted there was a zero marker near the Congregational Church that was a mileage marker between Brandon and Rutland and requested another one be put back. Mr. Atherton will also look into that marker.

6. BLSG Resolution Discussion

Wayne Rausenberger stated the Select Board has been provided an agreement to create the BLSG district and the proposed amendments to the agreement. The BLSG is looking for feedback from the Board with suggestions of what they would like to see. The Select Board can forward suggestions to the BLSG Board and they will take all the suggestions from the towns and determine the best solutions. Mr. Rausenberger stated the next BLSG meeting is scheduled for August 19th. Seth Hopkins questioned the statement regarding 2/3rds approval. Mr. Rausenberger stated first the BLSG will meet and will discuss the input from the towns and will propose the changes. It will require 2/3rds of the select boards to sign off on the changes. The BLSG is looking for input on the proposed changes with some being clerical and others are more significant changes such as a change of the district's name. Mr. Hopkins noted he received the resolution and by-laws, but the Board did not have the agreement and advised that the Board could not weigh in until they receive the agreement. Mr. Rausenberger will provide the agreement for the Board to submit comments prior to the BLSG meeting.

7. ARPA Funds Discussion

Seth Hopkins stated at the last meeting, there were 17 projects considered for the ARPA funds with a few eliminated that were not eligible. The Board received an additional two-page document from the Energy Committee. Mr. Hopkins questioned if the Town has received information from the VLCT on when the county allocations are going to be disclosed. Dave Atherton advised the first payment was received today for \$190,000. Mr. Hopkins suggested the Select Board could keep gathering the information but is hesitant to commit to a decision until it is known the full extent of the funds. Currently it is known that the Town will receive \$390,000, but the county allotments will now be distributed to the towns so the Select Board is hesitant to

eliminate or designate a project when the Town may be able to do more projects or bigger projects.

Matt Orchard provided additional information from the Energy Committee (*See attachment*). Dave Atherton asked where the proposed solar site would be built. Mr. Orchard stated the increased size could be at the original location. Tim Guiles noted the state-owned land between the old training school and the current town solar panels is about 100 acres. It is right near the industrial park and there is access to the power line. Mr. Guiles stated Jim Emerson of the Energy Committee has been exploring the land for Solarfest and the 100 acres has potential for their needs and a possible future site for a solar array. Mr. Emerson has talked to Butch Shaw and was advised that it is hard to get the State to sell land, but it would be easier to do a 99-year lease and Mr. Shaw suggested the possibility of leasing the land. Mr. Atherton asked how far from 3-phase power it would require and Mr. Guiles advised Mr. Emerson is exploring these details. Mr. Atherton stated there are two lots left that can be used in the Brandon Industrial Park. Mr. Guiles stated this idea of using the ARPA funds could create a cash flow for the Town to use for such items as a new town garage for equipment. Mr. Atherton stated he has been talking with the Shawn and there could be savings created in building a new town garage and incorporate solar in the area as well, as the Town already owns the land. Mr. Hopkins stated it might not need to be an either/or decision as the Town does not know what the final funding amount will be. Jack Schneider, an Energy Committee member, provided additional information on the recommendation for affordable housing. Mr. Schneider stated Brandon has a lot of older inefficient housing and in an assessment of Vermont housing needs, more than a third of households in the State pay 30% or more of their income to cover housing costs. The suggestion is to use the ARAP funds as seed money for a revolving loan fund and create a Brandon Housing Coalition (BHC). If we were to renovate houses to be energy efficient, Neighborworks of Western VT has indicated it could save families an average of \$900/year. It would save money and make a safer, cleaner environment for the households. It was noted that 81% of Brandon's homes are heated with oil or other fossil fuels and the State's goal for the next 30 years is to reduce fossil fuels with electrically powered devices like heat pumps and weatherization would be a large part. Mr. Schneider has reviewed the rules for the revolving loan fund and used Mr. Hopkins' matrix for the ARPA funds and noted ARPA permits funding of affordable housing as qualifying under climate change and resilience. Mr. Schneider stated the guidelines also encourage the use of the funding to increase affordable housing through the purchase and retrofitting of abandoned and severely deteriorated homes. The BHC would create a housing inventory and create an unbiased rating system. There are other houses that are owner or renter occupied that could be renovated and funds could be used to make the changes. It was noted that other parts of the State have been successful with this type of program and the Energy Committee would like to renovate the existing housing stock. The first step beyond the development of the BHC would be to create an inventory of houses that would be good candidates and do the research on the situations. This would help to provide more affordable housing and place currently abandoned houses on the market with the money going back to the revolving loan fund to continue the program and would bring the houses to a more livable standard. Mr. Schneider stated this would be all existing housing but he has not determined the details before determining if the Board would be interested. For owner occupied properties, there would be an income test. He stated we would need to determine if we want to renovate abandoned houses or retrofit the occupied houses. Mr. Atherton asked if the proposal is for the

Town to purchase unoccupied buildings as the Town has a process for acquiring property that requires a lot of hearings. One way to acquire property is through the property tax sale and is the way the Town has to do it, but if someone wants to sell a property to the Town, it would have to be voted on at town meeting. It was noted that ARPA allows towns to designate agencies and one way would be to form the Brandon Housing Coalition and the funds would not be under the town's umbrella. Mr. Guiles stated like the solar power suggestion, it would generate future opportunities for future improvements. Neil Silins suggested there could also be a program to train people on weatherization that would also increase the number of trained workers in Town. Bill Moore reported he has also received information from Vermont Adult Learning indicating concerning weatherization training. Mr. Atherton stated there have been a lot of programs available that people are either not aware of or are afraid to take advantage of. Mr. Hopkins noted when people are struggling with energy poverty it is difficult to think about energy conservation. Mr. Silins also noted there may be a lot of people looking for housing. Mr. Atherton stated there are vacancies for housing right now and there are already options available.

Mr. Hopkins stated the first five items on the previous chart have been tied in together. With regard to the Union Street improvement, Mr. Atherton had to submit to VTrans for the sidewalk and is trying to use one of the engineering firms to get it to a design. The Town can use the sidewalk design to complete the rest of the street design, similar to the Park Street project. Mr. Atherton stated there would be the sidewalk grant and whatever could be used for the 700 feet with the ARPA funding. Mr. Guiles stated regarding the town wi-fi suggestion, he talked to Mr. Moore's vendor. Mr. Guiles believes that we owe people high speed wi-fi and hopes the communication district that was formed will do a more comprehensive process. Mr. Atherton and Mr. Moore have been talking with communication people to schedule a meeting. Mr. Guiles suggested removing the wi-fi from the listing as there might be internet access development from current providers. Mr. Atherton stated there is also going to be a separate pot of money for wi-fi expansion. Mr. Hopkins stated he is excited about the ideas that have wide and long-term effects and suggested removing the purchase of electric police cars and equipment. Mr. Guiles stated an electric police car costs the same as gas powered and when it is time to purchase another car will be the time to consider this change. Mr. Hopkins stated this is something the annual year to year budget can accomplish. Mr. Atherton and Shawn met today and he will measure things out and additional information can be developed for the town garage. Tracy Wyman would also like to see how much acreage there is for an addition. Mr. Atherton stated there is not a lot of additional land but thought there would be room for expansion and there are some possibilities that can be done. Mr. Guiles stated from an ARPA discussion, like the police car, the town garage is clearly a need and there is support from the Board for a replacement town garage, but whether it serves everyone and actually would be a long-term benefit would be good to compare to the other suggestions. Mr. Hopkins stated the breadth of benefit is there as everyone lives on roads that have to be maintained and it would be a benefit to everyone. Mr. Atherton has done town garage tours and some towns have spent as much as \$2 million for their garage. Mr. Hopkins noted the Select Board has 3 or 4 strong candidates for consideration.

7a) Request to Consider Closing a Portion of Park Street Extension on September 11th from 5PM to 7PM

Seth Hopkins advised that Jenny Beck has submitted a request from Point Counterpoint for the Select Board to consider closing Park Street Extension on September 11th from 5PM to 7PM for an outdoor music event behind the Fuller's house just past Celebration Rental. Chris Brickell stated the information is for a closure from the intersection of Marble street past Celebration Rentals. He noted there would be a lot of people with disabilities that would need assistance. The Town would need to advise the properties owners of the event to allow them the opportunity to leave their residents.

Motion by Brian Coolidge/Tim Guiles to approve the closing of Park Street Extension on September 11th from 5PM to 7PM from Marble Street to beyond Celebration Rental.

Seth Hopkins asked if signage could also be placed at the end of the road near Country Club Road. Chief Brickell stated they could post that the road would be closed. Mike Markowski noted concern that there would be a clear lane for emergency access, noting that five to seven minutes for emergencies could be the difference between life and death or the loss of property. Tracy Wyman agreed with Mr. Markowski, noting he is all for closing it down but would need more details. Tim Guiles advised Celebration Rentals is allowing for parking and they want to be able to allow the blind and visually impaired people the opportunity to attend the event. Mr. Hopkins suggested that there could be a condition to have someone man the entrances to allow for potential emergencies. Mr. Atherton suggested no on-street parking to be allowed. Mr. Hopkins requested that Ms. Beck be advised that the Board is inclined to allow this request, subject to more details on the event. Tim Guiles noted that this is an auditory event with 24 upright basses.

7b) Request Changing the 3-Way Stop to a 4-Way Stop at the Park/Marble/High Streets Intersection

Neil Silins noted that he does not have any hard data, but residents in the area have indicated there are a lot of accidents and close calls and a 4-way stop would relieve some issues instead of the current 3-way stop. Seth Hopkins advised the most recent time this had been discussed, the solution was to put signs at the intersections and the Select Board made the decision based on the VTrans Traffic Study. Dave Atherton stated this is a Class 1 highway and there have been studies done with findings that there is nothing abnormal. The Town tried to get a 4-way stop when doing the Park Street project but it was not possible. Wayne Rausenberger stated there used to be a lot of bushes on Marble Street and Park Street that are not there now and this has been an improvement. Mr. Atherton noted he can call VTrans to discuss because it is a Class 1 highway and the Town gets State funding for maintaining the road. Mr. Silins asked if there is a state requirement for no stop sign, why is there a sign for the north bound lane. Mr. Atherton advised it is because of crossing lanes. Mr. Silins stated the issue for the southbound traffic on 73 is more a speeding issue rather than whether they stop or not. Chief Brickell stated there is data on limited traffic accidents, though he is sure there are some close calls, and the majority of the issues are likely people who are not from around here, but the additional signage does pop out as it is a different color and alerts people. Officers have sat on High Street gaging people from Marble Street, but the reality is that for the amount of people that drive through that intersection, it is a safe intersection.

9. Fiscal

a) Warrant FY 2020/2021 – August 9, 2021 - \$58,625.19

b) Warrant FY 2021/2022 – August 9, 2021 - \$60,331.72

Motion by Tracy Wyman/Brian Coolidge to approve the FY 2020/2021 warrant of August 9, 2021, in the amount of \$58,625.19 and the FY 2021/2022 warrant of August 9, 2021, in the amount of \$60,331.72. **The motion passed unanimously.**

Seth Hopkins questioned the invoice on the website redesign. Dave Atherton advised the redesign is in the initial stages. Mr. Hopkins suggested if publishing the tax maps to not draw the boxes around lot line dimensions as it is difficult to read and previous maps did not have the boxes. Mr. Atherton reported it is a different company that is doing the maps and he will make this suggestion.

Tim Guiles advised VLCT sent him information about a cyber security survey but did not receive the unique link indicated in the email. Mr. Guiles questioned whether the Town has completed this survey. Mr. Atherton will follow-up with Jackie on this item.

10. Adjournment

Motion by Brian Coolidge/Tracy Wyman to adjourn the Select Board meeting at 8:32PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

Brandon Select Board – Solar Installation

My name is Matthew Orchard, I am a member of the Brandon Energy committee and a resident of our town.

I would like to present a small amendment to the proposal for the Brandon Solar Installation presented to you by Jim Emerson on July 26th that would take advantage of the full amount of funding potentially available to Brandon through the ARPA Local Relief funding.

New information:

As you may remember, Jim's original proposal for a solar installation would cost the town approximately \$360,000, providing 150KWs of energy, generating a savings of \$34,000 in electric bills per year, which translates to a 1.5% annual tax saving for every Brandon resident.

After further discussions with the owners of Same Sun Vermont we learned that a \$1,000,000 project could build us a 500KWs solar installation, generating a savings of \$122,000 in electric bills per year which translates to about a 4.4% tax savings for every Brandon resident.

Those are the numbers but why should the town consider such a large and costly installation?

Expanded Energy Needs – A 1-million-dollar solar installation would actually produce more energy than currently needed by our town. However, given the energy goals given to us by our state government, there will be a gradual and significant increase in the need for sustainably sourced energy by our town residents in the future with the adoption of more electric technologies to replace fossil fuel usage.

Just days ago an executive order was signed aimed at making half of all new vehicles sold in 2030 electric, a move made with backing from some of the biggest U.S. automakers. We are very likely to see a large increase in EV cars, bikes and service vehicles driving our streets and recharging themselves within our town.

The population's transition to electric technologies will not end on the roadways however. We should expect an increased demand on our electrical grid and energy needs through other emerging technologies such as heat pumps, air conditioners, smart home technologies and the electrification of all household tools and machines such as lawnmowers, brush cutters and chainsaws.

With those increased energy demands, we should certainly expect an increase in price for nonrenewable energy sources making a shift to local and renewable power production an even greater incentive.

Financial incentive: The Brandon Solar Installation project would benefit all members of Brandon. The savings created could help our town avoid an increase of taxes on community members for years to come or it could represent an economic opportunity to reinvest those savings on other projects that will benefit our town and long-term community prosperity.

Environmental Responsibility: It would be remiss of me to complete this proposal without observing that our global temperatures are rising. How one interprets the impacts of a changing climate will vary from person to person, however I would suggest that it would be shortsighted for anyone to not consider that a changing climate will result in a changing societal landscape.

It has been predicted that climate change will lead to a large migration of populations from coastal cities and areas to further inland. Our agricultural systems will need to adjust, our technology sectors will have to innovate and all of this change will not come cheaply or without the need of sustainably sourced energy to provide the solutions to our challenging future. I believe it is possible for humanity to continue to thrive in the uncertain world of tomorrow but to do so we must act now and we must act creatively, quickly and in a way that leaves no member of our community behind.

I believe that this proposal would signify a great step forward for local energy resilience, it would show a preparedness to take on the challenges of climate change while also being financially responsible and a boost to our town savings.

Furthermore, I would like to point out to the select board that should this project be undertaken by the town that the Brandon Energy Committee and its members would happily provide their support, time and resources to help the town manager and others in moving the project forward efficiently and effectively.

Thank you for your time today and for your consideration of this project.

Town Manager Report for the week of August 9th and August 16th, 2021

- Spoke with Dubois & King about the USGS marker that was removed during Segment 6. Per the plans it was listed as a “remove only” item and not to be replaced, as it would now be in the roadway.
- Followed up with Dubois & King and VTrans about the “0” mile marker that was discussed at the last SB meeting and no one knows what it is and who installed it.
- Discussed with Dave Munro at Fuss & O’Neil about the traffic light timing. I am working on scheduling a time for him to observe the intersection and see if timing changes are possible.
- Spoke with Scott Robertson about the request we received for a 4-way stop at the Park/Marble/ High street intersection. This has been discussed many times over the years and the determination was that the traffic and accident studies do not warrant the need for a 4-way stop.
- We have received another Local Option Tax payment in the amount of \$62,645.45.
- Construction of the four bioswales on Pearl Street has started. They should be completed by the end of the week.
- We are preparing the parking area site behind the former Mobil station for construction. Dubois & King will be on site with the Contractor as project inspector.
- We have confirmed the Governors visit on August 25th for the 10th anniversary of Tropical Storm Irene. We will also be visiting Newton Road to discuss the property buyouts and flood mitigation projects. (See attached media release)
- The US Forest Service has given us funding up to \$10k for gravel and road maintenance on Churchill Road.

Rec. Dept. News

- Brandon Rec will be offering Archery on Fridays at Estabrook Park. Starts September 10th.
- On August 17, The Brandon Dog Park committee held a volunteer day to perform some punch-list work. Thank you to Cecil Renche-Smith, Karen & Kelly Trayah, Becca Trayah, Sue & Brian Danforth, Nita Hanson, Dave Martin, Chris & Mark and Ashley for their help. Work is nearly complete and we will be hosting a grand opening in Early September. The park is usable now, and needs only signage and some cosmetic final touches.
- Fall Cheerleading for grades 4-6 registration is open.
- Our Pre-season soccer clinic with OV girls varsity was a smashing success with 50 kindergarten-6th grades kids “kicking off” their season with instruction from Tammi, Elena, Ella and Brynn.

Other items will be covered in the agenda.

RESOLUTION

WHEREAS, under the provisions of Paragraph 7. of the Agreement to Create a Union Municipal District to be known as the First Brandon / Leicester / Salisbury / Goshen / Pittsford Insect Control District, as previously amended, any proposed amendments to the Agreement must be warned at least fifteen (15) days prior to the date of the meeting; and

WHEREAS, under the provisions of said Paragraph 7., any proposed amendments to the Agreement shall first be adopted by two thirds (2/3) of the members of the Board of Trustees present and voting at a meeting of the Board; and

WHEREAS, under the provisions of said Paragraph 7., two thirds (2/3) of the legislative bodies of the member municipalities must approve any amendments within six (6) months of the approval of the Board of Trustees; and

WHEREAS, the Board of Trustees have been warned of these proposed amendments for more than fifteen (15) days.

NOW THEREFORE, it is voted this 19th day of August, 2021 by the two thirds (2/3) vote required by the Board of Trustees that the Agreement be amended as follows:

THAT the words FIRST BRANDON / LEICESTER / SALISBURY / GOSHEN / PITTSFORD be replaced by the words OTTER CREEK WATERSHED so that the title shall read "AGREEMENT TO CREATE A UNION MUNICIPAL DISTRICT TO BE KNOWN AS THE OTTER CREEK WATERSHED INSECT CONTROL DISTRICT" and that in paragraph 1. of said Agreement the words "First Brandon / Leicester / Salisbury / Goshen / Pittsford" be replaced by the words "Otter Creek Watershed" and that in paragraph 2.A. of said Agreement the words "Brandon / Leicester / Salisbury / Goshen / Pittsford towns" be replaced by the words "Otter Creek watershed"; and

THAT in Paragraph 2.A. of said Agreement the words "and treatment" be added after the word "planning" and that the words "the Brandon/Leicester/Salisbury/Goshen/Pittsford" be replaced by "member"; and

THAT in Paragraph 4.B. of said Agreement the words "Chairman, Vice-Chairman, TTreasurer" be replaced with the words "Chair, Vice-Chair, Treasurer"; and

THAT in Paragraph 5 of said Agreement the word "equally" be replaced with the word "equitably" and the words ", or portion thereof, or other sum, that it so elects." be replaced by the words "in a manner each municipality deems appropriate. Each town shall provide to the District the payment schedule the town will follow."; and

THAT in Paragraph 6.B. of said Agreement the words "a majority" be replaced by the words "two thirds (2/3)"; and

THAT a new Paragraph 7.A. be added to the Agreement to wit: "7.A. Any municipality which wishes to join or to withdraw from the District must first obtain approval from a majority of the voters in that municipality present and voting at a meeting of such municipality duly warned for that purpose."; and

THAT Paragraphs 7.A. and 7.B. in the existing Agreement be renumbered as Paragraphs 7.B. and 7.C. respectively; and

THAT in renumbered Paragraph 7.C. of said Agreement the words "six (6) months" be replaced by the words "two (2) months"; and

THAT the Secretary of the District be directed to submit this resolution to the legislative bodies of Brandon, Leicester, Salisbury, Goshen, and Pittsford for their approval in accordance with the provisions of Paragraph 7. of said Agreement.

Secretary of the Brandon / Leicester / Salisbury / Goshen / Pittsford Insect Control District

3/11/11

AGREEMENT TO CREATE A UNION MUNICIPAL DISTRICT

TO BE KNOWN AS THE FIRST BRANDON/LEICESTER/SALISBURY

INSECT CONTROL DISTRICT

This Agreement, by and between those of the following municipalities which approve this Agreement by and through a majority of its voters in accordance with all the requirements of Title 24, Chapter 121, §§4861-4866 of the Vermont Statutes Annotated: Town of Brandon, Vermont, Town of Leicester, Vermont, and the Town of Salisbury, Vermont.

WHEREAS, Title 24, Chapter 121 of the Vermont Statutes Annotated provides that municipalities may form a Union Municipal District for cooperation among the municipalities, providing services and facilities in a manner and pursuant to a form of governmental organization that will accord best geographic, economic, population and other factors influencing the needs and development of municipalities, and

WHEREAS, it has been determined that there has been a need for the planning and management of lands and waters in the Town of Brandon, Town of Leicester and the Town of Salisbury for the purpose of mosquito and black fly abatement, and that such need can best be met through inter-municipal cooperation.

NOW, THEREFORE, it is hereby agreed as follows:

1. There is hereby created a Union Municipal District to be known by the name of the First Brandon/Leicester/Salisbury Insect Control District to be and constitute a municipal corporation under the laws of the State of Vermont and with the powers and duties set forth in this Agreement or as may otherwise be provided by law.

2. Purposes. The District shall have as its purposes:

A. The planning of its land and all other lands to include private lands and waters, where permission is given, in the Brandon/Leicester/Salisbury towns for the purpose of mosquito and black fly abatement, and

B. To seek the rights to, and/or lease of, personal properties, lands and waters, wherever and whenever deemed necessary, in the town of Brandon, Leicester and Salisbury for such purposes.

3. Powers of the District: In addition to all powers vested in the District pursuant to provisions of Title 24, Chapter 121 of the Vermont Statutes Annotated or by other provisions of the Statutes, the District shall possess the following powers in fulfilling its purposes:

A. Hire and fix the compensation of employees;

B. Consult with, by contract or otherwise, any federal, state, municipal, private, or civic organization, persons or person, for the purposes of furthering the abatement of mosquitoes and black flies.

JEFFREY T. SMITH
ATTORNEY AT LAW
FIRST BRANDON
NAT'L BK. BLDG.
BRANDON, VT. 05733

(802) 247-3737

D. Contract with any participating municipality for the services of any officers or employees of that municipality useful to it;

E. Promote cooperative arrangements and coordinate action among its participating municipalities;

F. Make recommendations for review and action to its participating municipalities and other public agencies which perform functions within the region in which its participating municipalities are located;

G. Exercise any other powers which are exercised or are capable of exercise by any of its participating municipalities, and necessary or desirable for dealing with problems of mutual concern;

H. To borrow money and issue evidence of indebtedness as provided by Title 24, Chapter 53 of the Vermont Statutes Annotated. The costs of debt service shall be included in the annual budget of the District, and shall be allocated among the member municipalities as provided in the Agreement for the allocation of the assessment for the ordinary expenses of the District;

I. The District may request rights to and use of property within the boundaries of its member municipalities in any interest or estate as permitted by law, including but not limited to the provisions of Title 10, Chapter 155 of the Vermont Statutes Annotated, by gift, devise, lease, or otherwise and may lease, mortgage, pledge, hold, manage and control such property as its interest may require. Notwithstanding any provisions of this Agreement, express or implied, or any provisions of the law, any use of property or interest therein by the District must only be by voluntary agreement of the owners thereof;

J. In the management of such lands and waters, the District shall have the right to manage and regulate the use of any such lands and/or waters in which it holds an interest, by the establishment of any necessary physical change, alteration or application that the District deems necessary to fulfill and accomplish the purpose of its existence; the restriction or prohibition of certain uses, applications or types of management may be required by the District for accomplishing the District's purpose, and, in general, shall have the power to regulate and control the use thereof as its interest may require.

K. In the performance of its purposes, the District shall make such necessary surveys and studies as are necessary to determine the best and proper use of such lands and/or waters, or interest therein, and may seek to coordinate the activities of its member municipalities in relation to such lands and waters.

4. Government and organization: The offices of the District and their election or designation, shall be as follows:

A. Board of Trustees. The purposes, powers, duties and responsibilities of the District shall be exercised by the

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Trustees shall serve for a term of three (3) years or until their successors are duly appointed and qualified. The initial terms of the members of the Board of Trustees shall be arranged by the Joint Survey Committee which instigated this Union Municipal District so that the terms of approximately one-third of the Trustees shall expire in each year.

B. Officers. The Board of Trustees annually shall elect from among its members a Chairman, Vice-Chairman, Treasurer and Secretary, and such other officers that are necessary for the conduct of its business.

C. Meeting of the Board of Trustees. The frequency and method of calling regular and special meetings of the Board of Trustees, procedures for the transaction of business, and other necessary matters, shall be in accordance with by-laws adopted by the Board of Trustees in accordance with Paragraph 6B, hereof.

5. Finances. Annually the Board of Trustees shall prepare a budget and shall apportion such budget equally among the member municipalities, after appropriate allowance for all estimated revenues, and the Board shall submit such budget and the municipalities' share to each municipality. Each member municipality shall be authorized, upon receipt thereof, to appropriate such share, or portion thereof, or other sum, that it so elects.

6. Miscellaneous Provision.

A. The District shall prepare an annual report of its activities, including a financial statement, and submit the report to the member municipalities.

B. The Board of Trustees, by affirmative vote of a majority of its members, shall adopt by-laws governing the conduct of its business, and in the same manner may amend such by-laws as required.

7. Amendments. This Agreement may be amended in whole or in part, including amendments for the purpose of adding other municipalities which wish to join in this Agreement or to permit the withdrawal of a member municipality, in the following manner:

A. Any proposed amendment shall first be adopted by two-thirds of the members of the Board of Trustees present and voting at a meeting of the Board. Any meeting for the consideration of an amendment shall be warned by the delivery to each Trustee, at least fifteen (15) days prior to the date of the meeting, a notice stating the time, place and date of such meeting and including a full text of the proposed amendment or amendments.

B. If such proposed amendment is adopted by the Board of Trustees, it shall then be submitted to the legislative bodies of all of the member municipalities. Such proposed amendments shall become effective upon its adoption by the legislative bodies of two-thirds of the municipalities within six (6) months from the date of the approval by the Board of Trustees.

8. Dissolution. In the event of the involuntary

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dissolution of the District, or in the event of the voluntary dissolution of the District which may be done in accordance with the procedures set forth in Paragraph 7 of this Agreement, the funds and all properties of the District, including all rights in and to property, shall continue to be devoted for the purposes of abatement of mosquitoes and black flies or such other purposes as set forth in this Agreement or for which such rights were originally acquired or used. The property, if any, of the District, in the event of dissolution, may be conveyed or transferred by the District upon approval of two-thirds of the members of the Board of Trustees present and voting at a meeting of the Board, to such organizations, trusts, or municipalities as such Board shall determine are best able to continue the use of such property, if any, for such purposes. In transferring such properties, if any, the District may insert in the instrument or instruments of sale or conveyance, restrictions and covenants appropriate to insure the continued use thereof for the purposes set forth in this Agreement.

DATED this 29th day of December, 1978.

/s/ Donald R. Powers
Joint Survey Committee Member; Brandon

Joint Survey Comm. Member; Brandon

/s/ Arthur Safford
Joint Survey Comm. Member; Leicester

/s/ Carlton W. Adams
Joint Survey Comm. Member; Leicester

/s/ David A. Menden
Joint Survey Comm. Member; Salisbury

/s/ Roger H. Stone, Jr.
Joint Survey Comm. Member; Salisbury

David Atherton

From: David Atherton
Sent: Tuesday, August 17, 2021 4:20 PM
To: Seth Michael Hopkins
Subject: RE: More information about our event on September 11

Seth,

I met with Chief Brickell to discuss this event today and have come up with the following:

We will close Park St. ext. starting at the intersection of Marble St and ending at Celebration Rentals easterly most driveway. We will post a Road Closed signs at the Marble St intersection and a Road Closed Ahead sign at the Country Club Road intersection.

We will block off the closure portion with traffic cones, however the PCP folks will have to provide a live body at both to monitor. Currently, we do not have enough officers to patrol this area.

I would ask that no one parks in the travelled roadway just in case an emergency vehicle has to go through.

As soon as the site clears out we will re-open the road.



Vermont League
of Cities & Towns

To: Vermont Selectboards and City Councils
From: Miro Weinberger, President, VLCT Board of Directors
Re: VLCT Annual Business Meeting Voting Delegates and Procedure
Date: August 19, 2021

Official Meeting Notice

As part of Town Fair, the Vermont League of Cities and Towns will hold its **annual business meeting on Wednesday, September 29, at 1 p.m.** The VLCT Annual Meeting will be a hybrid meeting, providing in-person programming at the **Doubletree at 870 Williston Road in South Burlington, Vermont**, and virtual participation using online conference software. The annual meeting will be held in conjunction with the VLCT Property and Casualty Intermunicipal Fund (PACIF) and the VLCT Employment Resource and Benefits Trust (VERB) annual meetings.

Any VLCT voting-member wishing to vote at the VLCT Annual Meeting must designate a representative by **Friday, September 17**. To ensure that all VLCT member cities and towns are properly represented and able to participate in the election of League officers, and any other item that may properly come before the membership, we are asking you – as your municipality's legislative body – to designate **one** official from your town as a **Voting Delegate** for the meeting. This designation will ensure that each town is heard and uses the vote to which it is entitled.

Please designate your Voting Delegate using the Town Fair registration site (www.vlct.org/townfair). Simply click register, and then select a ticket that corresponds to the Voting Delegate's intended participation preference (virtual or in-person). The Voting Delegate ticket is free and does not register the delegate for Town Fair. If you or other members of your municipality wish to participate in the in-person activities on the 29th or the virtual workshops offered the week of October 4th, be sure to select those corresponding tickets during registration.

In-person participants on Wednesday, September 29, may wish to also register for a training on election law changes from Secretary of State Jim Condos' office, lunch at the Doubletree Hotel and Conference Center, and other networking opportunities.

We are committed to taking every step possible to allow us to assemble safely. We know there is a high degree of uncertainty with the continually changing status of COVID-19 cases. **We encourage everyone to take precautions including getting vaccinated, wearing a mask, maintaining physical distance, and washing hands frequently.** We'll have more information to share once we are closer to the annual meeting date. We are also fully prepared to transition our in-person activities to virtual should the need arise.

Enclosure: 2021 VLCT Annual Meeting Governing Rules



August 13, 2021

REQUEST FOR USE OF LOCAL OPTION TAX FUNDS

Request that Brandon Select Board approve a transfer of \$14,412.12 from LOT Fund 70 to Fund 46, to use for Route 7, Segment 6 matching funds. This transfer will occur retroactive to fiscal year end 6/30/2021 to cover Route 7 /Segment 6 at the fiscal year end.

Susan Gage, Treasurer

Board Approves ☐

Seth Hopkins

Douglas Bailey

Tim Guiles

Tracy Wyman

Brian Coolidge

08/13/21
09:23 am

TOWN OF BRANDON General Ledger
Balance Sheet Previous Year - Period 12 Jun
70 Local Option Tax Fund

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Sue

Account	Last Yr Pd 12 Jun Encumbrances	Last Yr Pd 12 Jun Actual
ASSETS		
70-1-00-01420 Due From/To Other Funds	0.00	399,672.72
Total Assets	0.00	399,672.72
LIABILITIES		
70-2-00-29000 Encumbrances	0.00	0.00
70-2-00-29200 Previous Yr Encumbrance	0.00	0.00
Total Liabilities	0.00	0.00
FUND BALANCE		
70-3-00-31510 Fund Balance	0.00	483,164.91
Total Prior Years Fund Balance	0.00	483,164.91
Fund Balance Current Year	0.00	-83,492.19
Total Fund Balance	0.00	399,672.72
Total Liabilities, Fund Balance	0.00	399,672.72

08/20/21

11:23 am

TOWN OF BRANDON Accounts Payable
Check Warrant Report # 63495 Current Prior Next FY Invoices
All Invoices For Check Acct 01(10 General Fund) 08/23/21 To 08/23/21

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Jacolyn

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
310184	ABANAKI INC	08/05/21 trailer rental 17838	10-5-18-20500 Storage Unit Supply/Maint	150.00	50000	08/23/21
100406	ADDISON INDEPENDENT	07/31/21 Rec Summer Guide ad 07/31/21	10-5-18-10330 Advertising/Recruitment	300.00	50001	08/23/21
200263	ALDRICH & ELLIOTT, PC	08/01/21 WWTF Final Design 80007	20-5-60-20130 WW Final Design	35959.62	50002	08/23/21
200263	ALDRICH & ELLIOTT, PC	08/01/21 Sewer mapping 80014	20-5-60-20150 Sewer Mapping	306.76	50003	08/23/21
100015	ALLEN ENGINEERING & CHEMI	08/04/21 chlorine 11152229801	20-5-55-50120 Sodium Hypochlorite	580.80	50004	08/23/21
100125	BARTOL, CURT R PH D	07/30/21 psychological evaluation JUL2021	10-5-14-30130 Service Contracts	25.00	50005	08/23/21
311015	BEN'S UNIFORMS	08/02/21 pants 097849	10-5-14-10320 Clothing Allowance	242.00	50006	08/23/21
310861	BIASUZZI, JEFFREY	08/18/21 postage, key 8/18/21	10-5-12-30132 Planning/Zoning Postage	26.08	50007	08/23/21
310861	BIASUZZI, JEFFREY	08/18/21 postage, key 8/18/21	10-5-12-10310 Travel & Expenses	2.11	50007	08/23/21
100655	BLSG INSECT CONTROL DISTR	08/10/21 appropriation AUG 2021	10-5-17-71800 Mosquito Control	10122.82	50008	08/23/21
100255	BRANDON FIRE DISTRICT #1	08/19/21 WATER PORTION OF BILLS 8-23-21	90-5-15-90600 Paid To BFD No 1	12556.41	50009	08/23/21
100255	BRANDON FIRE DISTRICT #1	08/10/21 appropriation AUG 2021	10-2-00-02136 Fire District Payable	74137.50	50009	08/23/21
310699	BRANDON GLC SOLAR, LLC	09/01/21 monthly solar electric 176	10-5-22-42130 Bldgs & Grounds Electric	2365.00	50010	08/23/21
310699	BRANDON GLC SOLAR, LLC	09/01/21 monthly solar electric 176	20-5-55-42130 Electric	1935.00	50010	08/23/21
100280	BRANDON LUMBER & MILLWORK	08/03/21 roof brush 898109/3	10-5-22-43080 Highway Bldg Maint	11.98	50011	08/23/21
100280	BRANDON LUMBER & MILLWORK	08/05/21 paint mixer 898462/3	10-5-22-43080 Highway Bldg Maint	7.99	50011	08/23/21
100280	BRANDON LUMBER & MILLWORK	08/09/21 hydraulic cement, pail 899035/3	20-5-55-43160 Maint. Supplies - General	15.78	50011	08/23/21
100280	BRANDON LUMBER & MILLWORK	08/10/21 wasp killer, cable ties 899280/3	10-5-18-40000 Youth Soccer	17.99	50011	08/23/21
100280	BRANDON LUMBER & MILLWORK	08/14/21 ground contact, concrete 899730/3	10-5-18-62000 DOG PARK EXPENDITURES	64.94	50011	08/23/21
100280	BRANDON LUMBER & MILLWORK	08/17/21 trash bags 900134/3	10-5-22-43170 Trash costs-Transfer Stat	31.98	50011	08/23/21
200218	BRANDON REPORTER	07/31/21 Rec & real estate ads 07/31/21	10-5-10-30310 Legal Advertising	87.75	50012	08/23/21
200218	BRANDON REPORTER	07/31/21 Rec & real estate ads 07/31/21	10-5-18-10330 Advertising/Recruitment	795.00	50012	08/23/21
301105	CAHILL, DAVE	08/12/21 umpiring 08/12/21	10-5-18-30070 Little League Expenses	50.00	50013	08/23/21
100462	CASELLA WASTE MANAGEMENT	08/01/21 July trucking of sludge 2581225	20-5-55-50170 Trucking	1417.50	50014	08/23/21
301503	CHAMPLAIN VALLEY FUELS	08/10/21 diesel fuel 541416	10-5-15-41130 Fuel - Vehicles HW	879.48	50015	08/23/21

08/20/21
11:23 am

TOWN OF BRANDON Accounts Payable
Check Warrant Report # 63495 Current Prior Next FY Invoices
All Invoices For Check Acct 01(10 General Fund) 08/23/21 To 08/23/21

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Jacolyn

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
301503	08/11/21	CHAMPLAIN VALLEY FUELS gasoline 541828	10-5-14-41130 Fuel - Vehicles	668.60	50015	08/23/21
310703	08/10/21	CITY HALL SYSTEMS, INC. online credit card - July 17821	10-5-18-40040 After School Activity	51.95	50016	08/23/21
310097	08/02/21	COMCAST service: 08/09 - 09/08 EST 08/01/21	10-5-18-42100 Recreation Telephone	109.73	50017	08/23/21
310097	07/27/21	COMCAST service: 08/04 - 09/03 PD 07/27/21	10-5-14-42100 PD Telephone Service	311.00	50018	08/23/21
310097	08/09/21	COMCAST service: 08/16 - 09/15 TH 08/09/21	10-5-22-43150 Town Hall Repair/Maint.	88.23	50019	08/23/21
310097	07/27/21	COMCAST service: 08/04 - 09/03 TO 07/27/21	10-5-10-42100 Telephone Exp. Admin.	598.65	50020	08/23/21
310037	08/06/21	CONSOLIDATED COMMUNICATIO service: Jul 06 to Aug 05 HWY 08/06/21	10-5-15-42100 HW Telephone	95.95	50021	08/23/21
310037	08/06/21	CONSOLIDATED COMMUNICATIO service: Jul 06 to Aug 05 PD 08/06/21	10-5-14-42100 PD Telephone Service	99.57	50021	08/23/21
311001	06/25/21	DAVIS, MANDY Design-BIDC 0167	10-5-18-10330 Advertising/Recruitment	45.00	49999	08/17/21
311001	07/27/21	DAVIS, MANDY Design-BB,Carnival,Rockfe 0168	10-5-18-10330 Advertising/Recruitment	90.00	49999	08/17/21
301104	08/10/21	DESABRAIS GLASS charcoal screen D0066046	20-5-55-20240 Contractors	33.40	50022	08/23/21
300466	08/11/21	DUNDON PLUMBING & HEATING portable toilet 64914	10-5-18-40000 Youth Soccer	115.00	50023	08/23/21
100494	08/18/21	ENDYNE INC testing 382112	20-5-55-22120 Testing	210.00	50024	08/23/21
310956	08/16/21	ERICKSON, SHAWN boot reimbursement AUG2021	10-5-15-10320 Clothing Allowance	100.00	50025	08/23/21
100756	08/16/21	F W WEBB COMPANY parts/chlorine connection 72566423	20-5-55-43160 Maint. Supplies - General	1151.34	50026	08/23/21
301094	08/06/21	FROM THE GROUND UP mowing at Estabrook 8/6/21	10-5-18-43130 Estabrook	525.00	50027	08/23/21
100725	08/10/21	GREEN MOUNTAIN GARAGE blister pack capsules 171408	10-5-15-41160 HW Maint. Supplies-Vehicl	44.84	50028	08/23/21
100725	08/14/21	GREEN MOUNTAIN GARAGE diesel exhaust fluid 171607	20-5-55-41180 Maintenance-Vehicles	13.80	50028	08/23/21
310233	08/05/21	GREEN MOUNTAIN POWER Newton Rd - Pump Station 089202 08/21	20-5-55-42130 Electric	290.23	50029	08/23/21
310233	08/04/21	GREEN MOUNTAIN POWER Central Park, lights 170028 08/21	10-5-22-42130 Bldgs & Grounds Electric	552.17	50029	08/23/21
310233	08/04/21	GREEN MOUNTAIN POWER Estabrook Park 240302 08/21	10-5-22-42130 Bldgs & Grounds Electric	61.74	50029	08/23/21
310233	08/05/21	GREEN MOUNTAIN POWER WWTP 260302 08/21	20-5-55-42130 Electric	110.16	50029	08/23/21
310233	08/04/21	GREEN MOUNTAIN POWER Carver St - Pump Station 290502 08/21	20-5-55-42130 Electric	45.48	50029	08/23/21
310233	08/04/21	GREEN MOUNTAIN POWER Green Park 317702 08/21	10-5-22-42130 Bldgs & Grounds Electric	19.70	50029	08/23/21
310233	08/04/21	GREEN MOUNTAIN POWER Country Club Pump Station 338602 08/21	20-5-55-42130 Electric	23.58	50029	08/23/21

08/20/21

TOWN OF BRANDON Accounts Payable

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11:23 am

Check Warrant Report # 63495 Current Prior Next FY Invoices

Jacolyn

All Invoices For Check Acct 01(10 General Fund) 08/23/21 To 08/23/21

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
310233	GREEN MOUNTAIN POWER	08/03/21 Car chargers 339840 08/21	10-5-22-42500 Electric EV Car Stations	163.34	50029	08/23/21
310233	GREEN MOUNTAIN POWER	08/04/21 Brookdale Pump Station 467702 08/21	20-5-55-42130 Electric	30.02	50029	08/23/21
310233	GREEN MOUNTAIN POWER	08/03/21 Crescent Park 737937 08/21	10-5-22-42130 Bldgs & Grounds Electric	228.43	50029	08/23/21
310233	GREEN MOUNTAIN POWER	08/05/21 Police Station 822212 08/21	10-5-22-42130 Bldgs & Grounds Electric	84.04	50029	08/23/21
310233	GREEN MOUNTAIN POWER	08/04/21 street lights 851302 08/21	10-5-22-42130 Bldgs & Grounds Electric	2643.93	50029	08/23/21
310233	GREEN MOUNTAIN POWER	08/04/21 WWTP security light 860302 08/21	20-5-55-42130 Electric	23.52	50029	08/23/21
301086	LABEN-HARDT, MELINDA	08/16/21 archery summer program 483	10-5-18-40040 After School Activity	240.00	50031	08/23/21
100588	MARKOWSKI EXCAVATING, INC	08/17/21 gravel V-23271	10-5-15-46140 Gravel	135.00	50032	08/23/21
310630	MASTERCARD	07/05/21 notary - JM 44669	10-5-14-10330 Dues & Subscriptions	15.00	50033	08/23/21
310630	MASTERCARD	07/15/21 HDMI converter cable 44670	10-5-14-30210 Office Equipment	29.91	50033	08/23/21
310630	MASTERCARD	07/26/21 VPA class- AA 44672	10-5-14-10340 Professional Development	32.00	50033	08/23/21
310630	MASTERCARD	07/27/21 VPA class - JM 44673	10-5-14-10340 Professional Development	25.00	50033	08/23/21
310630	MASTERCARD	07/06/21 WW OP renew fee-TK 61459	20-5-55-20530 Licenses & Fees	240.00	50033	08/23/21
310630	MASTERCARD	07/08/21 Pre-stamped envelopes 61460	10-5-10-30110 Office Supplies	420.65	50033	08/23/21
310630	MASTERCARD	07/08/21 Pre-stamped envelopes 61460	10-5-10-30132 Postage Expenses	2200.00	50033	08/23/21
310630	MASTERCARD	07/09/21 trash grabber tools 61461	10-5-18-20600 Equipment /Supplies	19.97	50033	08/23/21
310630	MASTERCARD	07/09/21 trash grabber tools 61461	10-5-18-61050 Brandon Carnival	9.95	50033	08/23/21
310630	MASTERCARD	07/11/21 popcorn maker, radios 61462	10-5-18-40040 After School Activity	259.99	50033	08/23/21
310630	MASTERCARD	07/11/21 popcorn maker, radios 61462	10-5-18-40040 After School Activity	69.99	50033	08/23/21
310630	MASTERCARD	07/12/21 microphone, cable 61463	10-5-10-30210 Office Equipment	168.00	50033	08/23/21
310630	MASTERCARD	07/13/21 trivia download 61464	10-5-18-50090 Adult Activities	150.94	50033	08/23/21
310630	MASTERCARD	07/14/21 baseballs, basketball net 61465	10-5-18-30070 Little League Expenses	132.88	50033	08/23/21
310630	MASTERCARD	07/14/21 baseballs, basketball net 61465	10-5-18-60100 Seminary Hill	17.92	50033	08/23/21
310630	MASTERCARD	07/14/21 recycle can stickers, grab 61466	10-5-10-30110 Office Supplies	64.64	50033	08/23/21
301033	MOMAR INC	08/02/21 polymer flocculent PSI407533	20-5-55-51310 Collection Systems	411.54	50035	08/23/21

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TOWN OF BRANDON Accounts Payable

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Jacolyn

All Invoices For Check Acct 01(10 General Fund) 08/23/21 To 08/23/21

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
100788	08/07/21	NEW ENGLAND MUNICIPAL RES CAMA disaster recovery 48461	10-5-11-22140 Property Assessor	692.12	50036	08/23/21
310617	08/10/21	OTTER VALLEY UNIFIED UNIO school share of taxes AUG 2021	10-2-00-02137 Property Tax School Share	1084160.73	50037	08/23/21
310701	08/16/21	PEAK MOTOR & PUMP rebuild of influent pump 79966	20-5-55-20240 Contractors	2135.00	50038	08/23/21
301088	08/10/21	PETE'S TIRE BARNS, INC tires for trailer 006063	10-5-15-41170 HW Tires - Vehicles	312.00	50039	08/23/21
310736	08/10/21	POCKETTE PEST CONTROL pest control: Town Hall 16901	10-5-22-43150 Town Hall Repair/Maint.	40.00	50040	08/23/21
310736	08/10/21	POCKETTE PEST CONTROL pest control: Town Office 16902	10-5-22-43100 Town Office	70.00	50040	08/23/21
310736	08/10/21	POCKETTE PEST CONTROL pest control: storage 16903	10-5-18-20500 Storage Unit Supply/Maint	50.00	50040	08/23/21
310736	08/10/21	POCKETTE PEST CONTROL pest control: Police Dept 16905	10-5-22-43090 PD Bldg Maint.	65.00	50040	08/23/21
310842	08/13/21	RHR SMITH & COMPANY audit field work 2021-1091	10-5-10-22110 Auditors	2100.00	50041	08/23/21
300024	08/12/21	VERMONT DIGITAL Microsoft Home/Busi 2019 812211	10-5-14-30110 Office Supplies	996.00	50042	08/23/21
100042	08/17/21	VERMONT POLICE ASSOCIATIO membership 2021	10-5-14-10330 Dues & Subscriptions	180.00	50043	08/23/21
200284	08/10/21	VMCTA membership AUG 2021	10-5-13-10330 Dues & Subscriptions	70.00	50044	08/23/21
310046	07/27/21	W.B. MASON CO INC toner 222015450	10-5-14-30110 Office Supplies	160.78	50045	08/23/21
310046	08/12/21	W.B. MASON CO INC ink 222474535	10-5-10-30110 Office Supplies	111.96	50045	08/23/21
330427	08/13/21	WINNING IMAGE GRAPHIX decals and signs 18286	10-5-18-61050 Brandon Carnival	275.00	50046	08/23/21
330427	07/22/21	WINNING IMAGE GRAPHIX screen / T-shirts 18324	10-5-18-40040 After School Activity	170.05	50046	08/23/21
310734	08/02/21	WRIGHT, COLLEEN Camp Neshobe-supplies 8/2/21	10-5-18-60120 Summer Arts Camps	371.65	50047	08/23/21
310734	08/02/21	WRIGHT, COLLEEN Trail Blazers camp 8/2/21 #3	10-5-18-60120 Summer Arts Camps	385.38	50047	08/23/21
310734	08/02/21	WRIGHT, COLLEEN Cue Theatre 8/2/21 #2	10-5-18-60120 Summer Arts Camps	125.38	50047	08/23/21

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TOWN OF BRANDON Accounts Payable

Check Warrant Report # 63495 Current Prior Next FY Invoices

All Invoices For Check Acct 01 (10 General Fund) 08/23/21 To 08/23/21

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Jacolyn

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
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Report Total

1247832.32
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Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify
that there is due to the several persons whose names are
listed hereon the sum against each name and that there
are good and sufficient vouchers supporting the payments
aggregating \$ *1,247,832.32
Let this be your order for the payments of these amounts.

