

**Brandon Select Board Meeting**  
**September 27, 2021**  
**7:00 p.m.**

The Brandon Select Board will meet Monday, September 27, 2021 at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

Interested parties may also attend this meeting electronically:

- Video Conference via ZOOM: Meeting ID (253 279 4161)
- Conference call: Dial (929) 205 6099

- 1) Call to Order
  - a) Agenda Adoption
- 2) Approval of Minutes
  - a) Select Board Minutes – September 13, 2021
- 3) Town Manager’s Report
- 4) Public Comment and Participation
- 5) ARPA Discussion with Eric Hall, RRPC Regional Planner
- 6) Declassifying the Class 4 Portion of Steinberg Road to a Trail
- 7) BLSG Resolution Discussion
- 8) Regional Emergency Management Discussion
- 9) Greenways Committee Presentation
- 10) Appointment
  - a) Deputy Health Officer - (3-year term ending September 30, 2024)
- 11) Request for Use of Local Option Tax Funds
- 12) Fiscal
  - a) Warrant – September 27, 2021 - \$124,252.29
- 13) Adjournment

## **Brandon Select Board Meeting September 13, 2021**

**NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.**

**Board Members In Attendance:** Tim Guiles, Tracy Wyman, Michael Markowski

**Others In Attendance:** Dave Atherton, Jack Schneider, Jim Emerson, Bernie Carr

**Other In Attendance Via Zoom:** Stephanie Jerome

### **1. Call to order**

The meeting was called to order by Tracy Wyman – Vice-Chair at 7:00PM.

#### ***a) Agenda Adoption***

**Motion** by Mike Markowski/Tim Guiles to adopt the agenda. **The motion passed unanimously.**

### **2. Approval of Minutes**

#### ***a) Select Board Meeting – August 23, 2021***

**Motion** by Tim Guiles/Mike Markowski to approve the minutes of the August 23<sup>rd</sup> Select Board meeting. **The motion passed unanimously.**

### **3. Town Manager's Report**

Dave Atherton announced that DuBois & King in association with the Town of Brandon & S. W. Cole were presented an award from the American Council of Engineering Companies for the Segment 6 project. (See Attachment)

Dave Atherton provided a report for the weeks of August 23<sup>rd</sup> through September 10<sup>th</sup>, 2021:

. Per the Select Board, Mr. Atherton had a video meeting with Representative Shaw and Jennifer Fitch of the Department of Buildings and General Services to discuss leasing options or transfer of the 132 +/- acre lot for possible installation of a solar array. The next step will be the State determining if they want to liquidate the property or entertain a long-term lease to the Town. Mr. Atherton also mentioned the possibility of sub-leasing and if it was viable. He has not received any information back on this item.

. Mr. Atherton met with Stephanie Smith of Hazard Mitigation to discuss creating an application to obtain scoping funding for the replacement of the undersized bridge on North Street. This has been discussed since tropical storm Irene.

. Mr. Atherton also discussed with Stephanie Smith of Hazard Mitigation about the new ARPA funding for property buyouts that were not eligible through traditional FEMA funding. Mr. Atherton will be sending out letters to the Newton Road residents that are eligible for the ARPA funding and hopefully move forward with buyouts.

. The Town will be sending 30-day letters to all delinquent tax/sewer accounts. After this, the accounts will go to the Town's attorney to start the tax sale process.

. Mr. Atherton had a meeting with Consolidated Communications to discuss downtown wi-fi options. They also discussed changing the Town's services in all the Town buildings. They are putting together a quote and will be meeting with the Town again to discuss options. They have been in Town on a build-out of 24 miles of fiber.

### **Rec Department News:**

. There was a successful return to team sports. Numbers are up as we have 134 kids playing soccer in grades PreK – 6<sup>th</sup>. flag football for grades 1<sup>st</sup> – 8<sup>th</sup> has 62 kids and youth cheering for grades 4<sup>th</sup> – 8<sup>th</sup> has 18 participants.

. Pick-up table tennis for adults is starting again on Thursday at 6:30PM in this meeting space. At this time, we are not requiring masks, but this is subject to change.

. Pick-up basketball on Sundays at OV from 8AM to 10AM. Masking is required in all RNESU buildings.

. Harvest Fest is a go for October 3<sup>rd</sup> starting at 1PM. The 2021 collaboration with the Brandon Area Chamber, Brandon Free Public Library, Brandon Area Toy Project and Neshobe PTO will be the best yet! Wagon rides and photography are back along with pumpkin sales, stick people and so much more.

. Mr. Moore has submitted a letter of intent to apply for a VOREC grant for work to be done at Estabrook Park that includes a tennis court move, 3900-foot ADA path, pump track and skate park. Invitations to apply go out September 27<sup>th</sup>.

Tim Guiles asked if it is known how many letters will be sent for the delinquent sewer and taxes. Dave Atherton can get the number but did not have at the meeting. Mr. Atherton noted the process is successful as the letter will usually reduce the number of the properties that are sent to tax sale, which is usually around 6 properties.

Tim Guiles questioned the plans for paving the Town's parking lot behind the Dunkin Donuts. Dave Atherton stated the contractor has been having an issue with retaining workers but has indicated it will be done before the pavers arrive. The parking area will only be paved as the Town does not own the right of way to the parking lot. Once the Dunkin Donuts is built, that area will also be paved.

#### **4. Public Comment and Participation**

Mike Markowski reported the Fire Department's annual Corn Hole Tournament fundraiser will be held at Estabrook Park next weekend.

Jim Emerson of the Brandon Energy Committee reported that he had received some misinformation about the solar prices that he had provided to the Select Board. Mr. Emerson will submit corrected information to the Select Board at the next meeting.

Mr. Emerson, Jack Schneider and Bill Moore met to discuss SolarFest. The SolarFest group is interested in moving the event to Brandon and advised they spent their last meeting discussing moving to Brandon. They are most interested in the property the State owns near Park Village. It is hoped the Town will be able to make headway with the State regarding this property.

Mr. Emerson wished to apologize if he stepped out of bounds regarding actions of the Energy Committee regarding the open meeting law. Mr. Emerson would like to offer some information to the Select Board that he has received on the open meeting laws. He talked to the Secretary of State and received some great clarification, particularly regarding emails between members. He would like to present a draft training document for new committee members to clarify meeting protocols and information on the open meeting laws. Mr. Emerson would also like to flesh out what the relationship between the Energy Committee and Select Board should be. Tracy Wyman suggested this would be good to discuss when the full Select Board is present.

Mr. Emerson noted it was suggested that the Energy Committee submit articles to The Reporter and presented a draft of the first article from the Energy Committee and welcomed the Select Board's feedback. Mr. Emerson will provide a copy to Mr. Coolidge and Mr. Hopkins. (See Attachment)

Dave Atherton suggested the VLCT has training on open meeting laws that he will look into. He has been noticing other sub-committees also having too much email chatter and that has to be calmed down. Mr. Atherton noted emails between members are good for scheduling, but for transparency, all other business should be discussed during the public meetings. He will reach out to the VLCT to see if there is a video that the sub-committees can watch. Mr. Emerson stated the Secretary of State was very good about clarifying questions that he posed regarding the functioning of the committee, and he will share this with the Select Board. Mr. Atherton stated once something is placed in an email format, it becomes public record and can be subpoenaed.

Dave Atherton reported Stephanie Jerome and he will be meeting with a representative from Neighborworks this Friday to assess properties for retrofitting. Mr. Atherton suggested it is a good start to get Neighborworks familiar with the Town. Stephanie Jerome advised she was part of a legislature meeting with the new director of Neighborworks. Ms. Jerome stated it is a good opportunity to get on the ground floor for weatherizing and getting the older homes modernized. Neighborworks has a huge number of resources for moderate- and low-income residents and landlords. Jim Emerson questioned if a member of the Energy Committee could participate. Tim Guiles noted there are a lot of groups that have great programs, but there is a problem with getting participation and it is hoped to get this information out to the community. Ms. Jerome

would like to get a feeling for they have to offer but she is not sure what can be offered during Friday's meeting. Mr. Guiles advised the Energy Committee has done a lot of research on Neighborworks, BROCC and Efficiency Vermont. Jack Schneider noted the Energy Committee will be having a table at Harvest Fest and Efficiency Vermont has offered to participate with the Energy Committee at the October 3<sup>rd</sup> event. The Committee would like Neighborworks to participate as well. Ms. Jerome will discuss this item during Friday's meeting and noted that Mr. Schneider is welcome to attend the meeting that will begin at 9AM in Mr. Atherton's office.

## **5. Consider Appointment to Energy Committee**

Dave Atherton advised the Town received one letter of interest for a nomination to the Energy Committee.

Tim Guiles stated it has been a couple of weeks since the Select Board announced this position and noted Robert Black has an interest in participating in the Town's Energy Committee having run an energy committee in Michigan. Mr. Guiles thinks that he will be a great asset. Jim Emerson stated it would be good timing to add another member as the Committee is having each member take ownership of separate goals.

**Motion** by Tim Guiles/Mike Markowski to accept the letter of interested from Robert Black to participate on the Brandon Energy Committee. **The motion passed unanimously.**

## **6. Fiscal**

### ***a) Warrant FY 2021/2022 – September 13, 2021 - \$113,981.56***

**Motion** by Mike Markowski/Tim Guiles to approve the warrant of September 13, 2021, in the amount of \$113,981.56. **The motion passed unanimously.**

## **10. Adjournment**

**Motion** by Mike Markowski/Tim Guiles to adjourn the Select Board meeting at 7:29PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant  
Recording Secretary



# ACEC

AMERICAN COUNCIL OF ENGINEERING COMPANIES

presents this

## *GRAND AWARD*

to

**DuBois & King, Inc.**

*in association with*

**Town of Brandon**

**& S.W. Cole**

for Engineering Excellence on the project:

**Brandon US 7 Segment 6  
Construction Administration  
Brandon, VT**

in ACEC/Vermont's  
2021 Awards Competition

*June 17, 2021*

*ACECVT President*

*Lyle E. Hojalowski*

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Brandon Energy Committee

Agenda for 6:00 PM September 7, 2021 Meeting

(no subject)

AGENDA

1 message

Jim Emerson <sirjimes@gmail.com>  
To: Jim Emerson <sirjimes@gmail.com>

Mon, Sep 13, 2021 at 2:23 PM

## MOVING TOWARD COST FREE HEATING AND COOLING

A Monthly Message from the Brandon Energy Committee

It is time to acknowledge we are in a whole new era. In Brandon it is now feasible to live very comfortably in homes that generate no heating or cooling costs.

Some in Brandon have done it. Many are moving in this direction.

A local friend of mine has paid nothing in heating, cooling and electric costs for six years in the house he built. My brother has built more than one so-called 'Net Zero' home in the past ten years. The added costs to build with extra insulation, heat pumps, energy efficient appliances and solar systems has been paid for after ten years of zero heating, cooling, and electricity costs. Now, in retirement he is living very affordably and securely.

Building net zero has become considerably more affordable over the past ten years and now rivals traditional construction costs. This is primarily because solar system costs have dropped very substantially, heat pumps and on demand water heaters are far more affordable than traditional heating/cooling system options, and insulation techniques and materials are more affordable.

Achieving this goal is far more challenging with older houses. However, over the last twelve years my wife and I have been making gradual but steady headway toward this goal in our 40-year-old house.

We started with an energy audit which we affordably arranged through NeighborWorks. This helped us determine what the most cost-effective weatherization upgrades were for our home. Over the following year we followed through with the top three of their six recommendations. This did a lot to cut drafts and reduce heating costs.

We also invested in a solar array back when it afforded a 14-year payback. As it turned out, with interest rates dropping during this time, we have been extra content with our 7% return.

We gradually replaced old appliances with highly energy efficient ones and recently invested in heat pumps. We installed the heat pumps last year and cut our heating and cooling costs in half. With the additional solar panels that we added a few years ago we are very close to a net zero home. We will get there when we install an on demand electric water heater and replace our gas stove in the coming year.



Another of our committee developed a plan to move from fossil fuel to electrical energy in a residential setting. Their goal was to try and produce as much electrical energy as they used over the course of the year without using fossil fuels while reducing the carbon footprint of the house.

They purchased their home in 2015. It was constructed in 2004. It used an oil-fired boiler for both space and water heating needs. The AC units for cooling were traditional electrical cooling units but were nonoperational. In 2016 they added two heat pumps and a air sourced hot water heat pump. They also installed a 3.9 KW roof mounted solar array in the same year. In 2017 they added 12 more inches of blown in insulation in the attic area so that their roof insulation is now R 60. In 2019 they insulated the basement with both sheets of foam and traditional insulation, (R 18). In 2020 they added a third heat pump for the basement.

Finally in 2021 they completed an additional 3.3 KW solar array on the roof. They have not used the oil boiler in over two years. They build credits with Green Mountain Power during the summer and subtract them in the winter when energy use is higher and solar capabilities are reduced.

**You can move in this direction too!** There is a good deal of support from local agencies who have financial incentives, great information and finance programs that cost less than the energy savings you will achieve. You may not be in a position to get to net zero in a short time. However, with the support of these agencies and the information we can provide, you can make

consistent progress over the coming years, and save money in the process.

For households who qualify, Vermont's Weatherization Program through BROCC ([Home Weatherization](#) | [BROCC Community Action](#)) provides free weatherization upgrades that on average make \$9,500 worth of improvements per home. The Heat Squad of Neighbor Works of Western Vermont ([HEAT Squad](#) | [NeighborWorks of Western Vermont \(nwwvt.org\)](#)) offers low-cost energy audits, affordable unsecured energy loans, and project coordination from start to end. Efficiency Vermont ([Find Your Rebates](#) | [Efficiency Vermont](#)) offers many incentive programs for weatherization, heat pump installations, energy efficient appliances and much more.

We encourage you to call on us to get started or to get support with continuing on this important path towards energy independence at low or no ongoing cost.

Alternatively, come by to our Harvest Fest booth at Estabrook Park on October 3<sup>rd</sup> from 1 to 3 PM to learn more.

Jim Emerson, Chair [sirjimes@gmail.com](mailto:sirjimes@gmail.com)

Jack Schneider, Vice Chair [schneider@att.net](mailto:schneider@att.net)

Lowell Rasmussen, Member [rasmulc@morris.umn.edu](mailto:rasmulc@morris.umn.edu)

Matthew Orchard, Member [matthewleightorchard@gmail.com](mailto:matthewleightorchard@gmail.com)

Tim Guiles, Volunteer [timothyguiles@gmail.com](mailto:timothyguiles@gmail.com)

This month's article is authored by Jim Emerson

## **Town Manager Report for September 13<sup>th</sup> - September 24<sup>th</sup>, 2021**

- Letters were sent to the Newton Road residents inviting them to apply for the new round of property buyouts. I have received two responses so far.
- I am working with Devon at the RRPC on an application for another VTrans Transportation Alternatives Program Grant to replace a section of sidewalk on Carver Street from the Segment Six project limit to Rossiter Street on both sides of the road.
- Attended the RRPC Commissioners meeting on 9/13/21.
- Met with Heather Starzynski from Neighborworks to discuss what they can offer to Brandon residents for weatherization and energy efficiency programs and funding. Rep. Jerome and Jack Schneider also attended. It was a productive first meeting.
- Bill Moore and I met with Consolidated Communications regarding the downtown WiFi possibilities. They are working on a quote for us to consider.

### **Rec. Dept. News**

- Gamer Gathering is a new Brandon Rec offering being held on Wednesdays at 4:30 in the Town Hall downstairs meeting space. Leader Harmony Van Eaton supervises this electronic gaming meet-up for kids ages 10-17.
- HarvestFest is BACK. October 3<sup>rd</sup>, Estabrook Park will play host to a petting zoo, food vendors, hay wagon ride and the misnamed yet immensely popular "Leaf People" building from 1-4 pm. This is a community gathering that is organized by the Brandon Rec with help from the Brandon Area Toy Project, Brandon Area Chamber of Commerce and the Neshobe PTO.
- Our second annual "Estabrook Fall Craft Fair" will be held from 10 – 3 on Saturday, October 9<sup>th</sup>. Over 90 vendors are signed up and organizer Karen Trayah donates proceeds to the Brandon Dog Park.
- Quiz night is back! This Brandon Rec and Brandon Free Public Library collaboration's 4<sup>th</sup> year of pub trivia fun begins on Sunday, October 16<sup>th</sup>. Visit the new [Brandonpubliclibrary.org](http://Brandonpubliclibrary.org) website to sign your team up!
- Watch out for future offerings including (but not limited to) Fall Kick-Ball, Youth XC running & Sunday Crafting Club.

**Other items will be covered in the agenda.**

**ORDER OF DISCONTINUANCE, LAYING OUT & ALTERATION OF ROADS**

**WHEREAS**, on August 9, 2021 the Select Board of the Town of Brandon resolved to hold a public hearing relating to the following:

1. Discontinue the Class 4 portion of Steinberg Road;
2. Throw up and discontinue the Class 4 portion of Town Highway #11, also known as Steinberg Road, starting approximately .40 miles from the intersection of Route #7 and continuing to the intersection of Town Highway #13, known as Hollow Road.

**WHEREAS**, the Select Board of the Town of Brandon has the authority to initiate the discontinuance, lay out and alteration of a Town Highway on its own motion as authorized in Title 19 V.S.A. § 708;

**WHEREAS**, Notice was posted at the Town Office located at 49 Center Street, Brandon, Vermont, Junction Store & Deli located at 2265 Forestdale Road, Vermont and the Town of Brandon website, in accordance with 19 V.S.A § 709;

**WHEREAS**, Hearing was held on August 9, 2021 at 6:30 p.m. at the Brandon Town Hall, which were the date, time and place set forth in the Notice and the Select Board having examined the premises and heard all interested parties who appeared at said Hearing, determined and adjudged that the public good, common necessity and convenience of the residents of the Town of Brandon are not adversely affected in any manner by:

1. Declassifying the Class 4 portion of Steinberg Road to a Trail;
2. Declassify, to a Trail, the Class 4 portion of Town Highway #11, also known as Steinberg Road, starting approximately .40 miles from the intersection of Route #7 and continuing to the intersection of Town Highway #13, known as Hollow Road.

**THEREFORE**, it is hereby **RESOLVED AND ORDERED** that the Class 4 portion of Steinberg Road, also known as Town Highway #11, be declassified to a Trail, starting approximately .40 miles from the intersection of Route #7 and continuing to the intersection of Hollow Road, also known as Town Highway #11. The portion of Road being discontinued is depicted on Map #6 of the Property Maps of Brandon, Vermont, dated April, 2020. Also, depicted on the Vermont General Highway Map, Town of Brandon, Rutland County, Transportation District #3, dated April 26, 2019.

This Order is executed pursuant to 19 V.S.A. § 711(a) dated at Brandon, Vermont, this 27th day of September, 2021.

\_\_\_\_\_  
Seth Hopkins

\_\_\_\_\_  
Tracy Wyman

\_\_\_\_\_  
Brian Coolidge

\_\_\_\_\_  
Tim Guiles

\_\_\_\_\_  
Michael Markowski



**FOR OFFICE USE ONLY**  
 Beginning Date: \_\_\_\_\_  
 Expiration Date: \_\_\_\_\_  
 Resignation Date: \_\_\_\_\_  
 Entered: \_\_\_\_\_

## Deputy Town Health Officer Recommendation Form

This is a:                       New Appointment     Re-appointment

Is a resignation letter needed from previous Health Officer?     Yes     No

Start Date: 9/28/2021                      Town/Municipality: Brandon

County: Rutland                      Full Name: David J. Atherton

Home Delivery Address: 160 Fox Road, Brandon VT 05733  
(DO NOT USE the Town Clerk Office or a Business for your Home Address)

Street Address for UPS Deliveries: Same

Email Address: datherton@townofbrandon.com

Telephone(s): W: 247-3635    H: 465-8123    Cell: 236-0890

Education: High School \_\_\_ College  Other (list) \_\_\_\_\_

Professional Degree: \_\_\_ (e.g. MD, RN, DVM, DDS) Occupation: Town Manager

Please give a brief statement noting why the select board believes the recommended individual will make a good Health Officer:

Signed: \_\_\_\_\_  
Chair of the Local Board of Health                      Board Meeting Date

Print Name: \_\_\_\_\_

**Return completed recommendation form to:**  
 VT Department of Health / Environmental Health  
 108 Cherry Street • PO Box 70  
 Burlington, VT 05402



August 30, 2021

REQUEST FOR USE OF LOCAL OPTION TAX FUNDS

Request that Brandon Select Board approve a transfer of \$11,114.69 from LOT Fund 70 to Fund 46, to use for Route 7, Segment 6 matching funds. This transfer will occur retroactive to fiscal year end 6/30/2021 to cover Route 7 /Segment 6 at the fiscal year end. This is in addition to the \$14,412.12 approved at the August 23 Select Board meeting. The additional amount is necessary after cleaning up the Accounts Receivable in Fund 46.

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Susan Gage, Treasurer

Board Approves

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Seth Hopkins

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Tim Guiles

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Tracy Wyman

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Brian Coolidge

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Michael Markowski

09/23/21  
01:48 pm

TOWN OF BRANDON Accounts Payable  
Check Warrant Report # 63501 Current Prior Next FY Invoices  
For Check Acct 01(10 General Fund) All check #s 09/27/21 To 09/27/21

Page 1 of 4  
Jacolyn

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
310184	09/05/21	ABANAKI INC box trailer rental 18209	10-5-18-20500 Storage Unit Supply/Maint	150.00	50110	09/27/21
301070	09/15/21	ALLEGIANCE TRUCKS LLC repairs to truck #5 R40100245701	10-5-15-41180 HW Outside Maint. - Vehic	1273.69	50111	09/27/21
100015	09/20/21	ALLEN ENGINEERING & CHEMI chlorine, permanganate 11152269601	20-5-55-51310 Collection Systems	538.00	50112	09/27/21
100015	09/20/21	ALLEN ENGINEERING & CHEMI chlorine, permanganate 11152269601	20-5-55-50120 Sodium Hypochorite	580.80	50112	09/27/21
310251	09/04/21	APEX SOFTWARE sketching software 314897	10-5-11-30210 Office Equipment	215.00	50113	09/27/21
100245	08/13/21	BRANDON AREA CHAMBER OF C explore magazine ad 1752	10-5-21-75000 Economic Development	520.00	50114	09/27/21
100255	09/22/21	BRANDON FIRE DISTRICT #1 water portion for sept SEPT 2021	90-5-15-90600 Paid To BFD No 1	26877.01	50115	09/27/21
310699	10/01/21	BRANDON GLC SOLAR, LLC solar electric 177	10-5-22-42130 Bldgs & Grounds Electric	2365.00	50116	09/27/21
310699	10/01/21	BRANDON GLC SOLAR, LLC solar electric 177	20-5-55-42130 Electric	1935.00	50116	09/27/21
100280	09/15/21	BRANDON LUMBER & MILLWORK wasp & hornet spray 904156/3	10-5-22-43080 Highway Bldg Maint	10.00	50117	09/27/21
100280	09/16/21	BRANDON LUMBER & MILLWORK trash bags 904258/3	10-5-22-43170 Trash costs-Transfer Stat	47.97	50117	09/27/21
200218	08/31/21	BRANDON REPORTER DRB, Discontinuance, Rock 8/31/2021	10-5-12-30310 Legal Advertising	52.00	50118	09/27/21
200218	08/31/21	BRANDON REPORTER DRB, Discontinuance, Rock 8/31/2021	10-5-10-30310 Legal Advertising	45.50	50118	09/27/21
200218	08/31/21	BRANDON REPORTER DRB, Discontinuance, Rock 8/31/2021	10-5-18-10330 Advertising/Recruitment	335.00	50118	09/27/21
300967	09/09/21	BRANDON, TOWN OF water @ Estabrook Park EST 10/15/21	10-5-22-42120 Bldgs & Grounds Water Fee	78.19	50119	09/27/21
300967	09/09/21	BRANDON, TOWN OF water @ Police Station PD 10/15/21	10-5-22-42120 Bldgs & Grounds Water Fee	80.12	50119	09/27/21
300967	09/09/21	BRANDON, TOWN OF water @ Towl Hall TH 10/15/21	10-5-22-42120 Bldgs & Grounds Water Fee	79.47	50119	09/27/21
300967	09/09/21	BRANDON, TOWN OF water @ Town Office TO 10/15/21	10-5-22-42120 Bldgs & Grounds Water Fee	97.57	50119	09/27/21
300967	09/09/21	BRANDON, TOWN OF water @ Wastewater Plant WW 10/15/21	20-5-55-42120 Water	1311.11	50119	09/27/21
310838	09/23/21	BUNDE, JUDY reimburse for flowers 2021	10-5-21-75000 Economic Development	176.90	50120	09/27/21
100860	09/10/21	CARROLL, BOE, PELL & KITE legal fees - Brookdale 35469	20-5-55-21110 Legal Services	72.50	50121	09/27/21
100860	09/10/21	CARROLL, BOE, PELL & KITE legal fees - Kahrs 35470	10-5-10-21110 Legal Services	845.51	50121	09/27/21
100860	09/10/21	CARROLL, BOE, PELL & KITE legal fees - BFPL grant 35471	56-5-85-20500 Library Grant exp	481.00	50121	09/27/21
100860	09/10/21	CARROLL, BOE, PELL & KITE legal fees - Union 35472	10-5-10-21110 Legal Services	252.00	50121	09/27/21
100462	09/01/21	CASELLA WASTE MANAGEMENT August trucking of sludge 2593945	20-5-55-50170 Trucking	1822.50	50122	09/27/21

TOWN OF BRANDON Accounts Payable  
Check Warrant Report # 63501 Current Prior Next FY Invoices  
For Check Acct 01(10 General Fund) All check #s 09/27/21 To 09/27/21

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
301503	09/14/21	CHAMPLAIN VALLEY FUELS gasoline 544347	10-5-14-41130 Fuel - Vehicles	984.48	50123	09/27/21
301503	09/14/21	CHAMPLAIN VALLEY FUELS diesel fuel 544829	10-5-15-41130 Fuel - Vehicles HW	1341.99	50124	09/27/21
301503	09/08/21	CHAMPLAIN VALLEY FUELS diesel fuel 548215	10-5-15-41130 Fuel - Vehicles HW	359.96	50124	09/27/21
300799	09/20/21	CHAMPLIN ASSOCIATES, INC. replace cutters Brookdale 2363	20-5-55-43160 Maint. Supplies - General	1383.60	50125	09/27/21
310703	08/31/21	CITY HALL SYSTEMS, INC. online credit card fees 17890	10-5-18-40000 Youth Soccer	106.22	50126	09/27/21
310703	08/31/21	CITY HALL SYSTEMS, INC. online credit card fees 17890	10-5-18-40010 Middle School Football	106.21	50126	09/27/21
310097	09/02/21	COMCAST service: 09/09 - 10/08 EST 09/02/21	10-5-18-42100 Recreation Telephone	109.73	50127	09/27/21
310097	08/27/21	COMCAST service: 09/04 - 10/03 PD 08/27/21	10-5-14-42100 PD Telephone Service	311.00	50128	09/27/21
310097	09/09/21	COMCAST service: 09/16 - 10/15 TH 09/09/21	10-5-22-43150 Town Hall Repair/Maint.	88.23	50129	09/27/21
310037	09/06/21	CONSOLIDATED COMMUNICATIO service: Aug 06 to Sep 05 HWY 09/06/21	10-5-15-42100 HW Telephone	95.95	50130	09/27/21
310037	09/06/21	CONSOLIDATED COMMUNICATIO service: Aug 06 - Sep 05 PD 09/06/21	10-5-14-42100 PD Telephone Service	49.72	50130	09/27/21
310177	09/22/21	COTT SYSTEMS, INC. october host fee 142777	10-5-13-30123 Records Preservation	250.00	50131	09/27/21
300466	09/08/21	DUNDON PLUMBING & HEATING portable toilet fee 65687	10-5-18-40000 Youth Soccer	115.00	50132	09/27/21
100494	09/16/21	ENDYNE INC testing 385546	20-5-55-22120 Testing	210.00	50133	09/27/21
100494	09/17/21	ENDYNE INC testing 385741	20-5-55-22120 Testing	25.00	50133	09/27/21
300187	09/11/21	FLORENCE CRUSHED STONE stone 230634	10-5-15-46140 Gravel	506.19	50134	09/27/21
300187	09/18/21	FLORENCE CRUSHED STONE plant mix and winter sand 230697	10-5-15-46140 Gravel	135.04	50134	09/27/21
300187	09/18/21	FLORENCE CRUSHED STONE plant mix and winter sand 230697	10-5-15-47120 Winter Sand	443.77	50134	09/27/21
301094	09/13/21	FROM THE GROUND UP mowing @ Estabrook 9/13/2021	10-5-18-43130 Estabrook	525.00	50135	09/27/21
100645	09/08/21	G STONE MOTORS INC repairs for F550 72549	10-5-15-41180 HW Outside Maint. - Vehic	4063.33	50136	09/27/21
100650	08/26/21	GALLS LLC nameplates 019150764	10-5-14-10320 Clothing Allowance	28.53	50137	09/27/21
300974	09/22/21	GRAPH-X INCORPORATED t-shirts 4505	10-5-18-40000 Youth Soccer	1704.00	50138	09/27/21
100725	09/17/21	GREEN MOUNTAIN GARAGE fitting, hose, filter 173046	10-5-15-41160 HW Maint. Supplies-Vehicl	181.99	50139	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER Newton Rd - Pump Station 09/21 089202	20-5-55-42130 Electric	19.97	50140	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER Central Park, lights 09/21 170028	10-5-22-42130 Bldgs & Grounds Electric	604.43	50140	09/27/21



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Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
310233	09/03/21	GREEN MOUNTAIN POWER Estabrook Park 09/21 240302	10-5-22-42130 Bldgs & Grounds Electric	56.47	50140	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER WWTP 09/21 260302	20-5-55-42130 Electric	523.23	50140	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER Carver St - Pump Station 09/21 290502	20-5-55-42130 Electric	41.51	50140	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER Green Park 09/21 317702	10-5-22-42130 Bldgs & Grounds Electric	20.32	50140	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER Country Club Pump Station 09/21 338602	20-5-55-42130 Electric	23.45	50140	09/27/21
310233	09/02/21	GREEN MOUNTAIN POWER car chargers 09/21 339840	10-5-22-42500 Electric EV Car Stations	168.37	50140	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER Brookdale Pump Station 09/21 467702	20-5-55-42130 Electric	60.88	50140	09/27/21
310233	09/02/21	GREEN MOUNTAIN POWER Crescent Park 09/21 737937	10-5-22-42130 Bldgs & Grounds Electric	217.97	50140	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER Police Station 09/21 822212	10-5-22-42130 Bldgs & Grounds Electric	198.62	50140	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER street lights 09/21 851302	10-5-22-42130 Bldgs & Grounds Electric	2734.07	50140	09/27/21
310233	09/03/21	GREEN MOUNTAIN POWER WWTP security light 09/21 860302	20-5-55-42130 Electric	24.33	50140	09/27/21
310759	09/03/21	JPMA STAFF DEVELOPMENT SO on-line training 20210987	10-5-14-10340 Professional Development	525.00	50142	09/27/21
310624	09/08/21	KS STATEBANK 2019 F550 pymt #3 9/8/21	10-5-15-90400 Leased Equipment	21050.56 E	92721	09/27/21
100588	09/17/21	MARKOWSKI EXCAVATING, INC gravel V-23385	10-5-15-46140 Gravel	161.00	50143	09/27/21
310701	09/23/21	PEAK MOTOR & PUMP repair of pump 80558	20-5-55-20240 Contractors	3117.00	50144	09/27/21
310736	09/14/21	POCKETTE PEST CONTROL pest control: storage 17142	10-5-18-20500 Storage Unit Supply/Maint	50.00	50145	09/27/21
310736	09/14/21	POCKETTE PEST CONTROL pest control: Town Hall 17143	10-5-22-43150 Town Hall Repair/Maint.	40.00	50145	09/27/21
310736	09/14/21	POCKETTE PEST CONTROL pest control: Town Office 17144	10-5-22-43100 Town Office	70.00	50145	09/27/21
310736	09/14/21	POCKETTE PEST CONTROL pest control: Police Dept 17146	10-5-22-43090 PD Bldg Maint.	65.00	50145	09/27/21
301108	09/23/21	ROWE, JOAN reimburse for flowers 2021	10-5-21-75000 Economic Development	192.50	50146	09/27/21
300440	09/23/21	RUTLAND COUNTY GIRLS SOFT minors team, majors team 2021	10-5-18-30070 Little League Expenses	750.00	50147	09/27/21
301109	09/23/21	THOMAS, CINDY reimburse for flowers 2021	10-5-21-75000 Economic Development	206.00	50148	09/27/21
200277	07/29/21	THUNDER TOWING & AUTO REC tire change over 6753	10-5-14-41180 PD Vehicle Maintenance	40.00	50149	09/27/21
200277	08/20/21	THUNDER TOWING & AUTO REC oil change, inspection 6807	10-5-14-41180 PD Vehicle Maintenance	111.88	50149	09/27/21
200277	08/26/21	THUNDER TOWING & AUTO REC brake repairs 6809	10-5-14-41180 PD Vehicle Maintenance	550.32	50149	09/27/21

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Vendor	Invoice Date	Invoice Description	Account	Amount Paid	Check Number	Check Date
330348	09/13/21	VERIZON WIRELESS service: Aug 14 - Sep 13	10-5-15-42100	40.42	50150	09/27/21
		9888443130	HW Telephone			
330348	09/13/21	VERIZON WIRELESS service: Aug 14 - Sep 13	10-5-21-10310	20.21	50150	09/27/21
		9888443130	Travel & Expenses			
330348	09/13/21	VERIZON WIRELESS service: Aug 14 - Sep 13	10-5-18-42100	20.21	50150	09/27/21
		9888443130	Recreation Telephone			
330348	09/13/21	VERIZON WIRELESS service: Aug 14 - Sep 13	20-5-55-42100	40.42	50150	09/27/21
		9888443130	Wastewater Telephone			
330348	09/13/21	VERIZON WIRELESS service: Aug 14 - Sep 13	10-5-14-42100	40.42	50150	09/27/21
		9888443130	PD Telephone Service			
100146	10/01/21	VLCT PACIF P/C & W/C Ins. Q4-2021	20-5-55-61160	1183.05	50151	09/27/21
		REN210068-Q4	WW Workers Comp.			
100146	10/01/21	VLCT PACIF P/C & W/C Ins. Q4-2021	10-5-17-61160	8675.70	50151	09/27/21
		REN210068-Q4	Worker's Comp Insurance			
100146	10/01/21	VLCT PACIF P/C & W/C Ins. Q4-2021	20-5-55-61110	4041.75	50151	09/27/21
		REN210068-Q4	Insurance Expenses			
100146	10/01/21	VLCT PACIF P/C & W/C Ins. Q4-2021	10-5-17-61110	22467.75	50151	09/27/21
		REN210068-Q4	VLCT Insurance			
310046	09/08/21	W.B. MASON CO INC toner, paper	10-5-14-30110	212.76	50152	09/27/21
		223164681	Office Supplies			
301026	09/10/21	WATCHGUARD VIDEO digital recorder assy	10-5-14-20232	480.00	50153	09/27/21
		ADVREP218149	Radio Maintenance			
301026	09/14/21	WATCHGUARD VIDEO digital recorder assy	10-5-14-20232	480.00	50153	09/27/21
		ADVREP218183	Radio Maintenance			
100577	09/13/21	WILK PAVING, INC cold patch	10-5-15-46120	425.70	50154	09/27/21
		W21-101	Cold Patching			
301106	09/07/21	WM. H. CLARK MUNICIPAL EQ parts for trackless	10-5-15-41160	1134.24	50155	09/27/21
		19690	HW Maint. Supplies-Vehicl			
Report Total				124252.29		

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ \*\*\*124,252.29  
Let this be your order for the payments of these amounts.

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