## Brandon Select Board Meeting January 10, 2022 7:00 p.m.

The Brandon Select Board will meet Monday, January 10, 2022 at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

Interested parties may also attend this meeting electronically:

- Video Conference via ZOOM: Meeting ID (253 279 4161)
- Conference call: Dial (929) 205 6099
- 1) Call to Order
  - a) Agenda Adoption
- 2) Approval of Minutes
  - a) Select Board Minutes December 13, 2021
  - b) Select Board Budget Workshop December 20, 2021
- 3) Town Manager's Report
- 4) Public Comment and Participation
- 5) Appointments
  - a) Planning Commission Remainder of 3-year Term Ending June 30, 2022
- 6) Town Meeting Discussion
- 7) Consider Approval of Fiscal Year 2022/2023 Budget
- 8) Consider Adding Noise Ordinance to the Ballot
- 9) Consider Ad-hoc Committee to Explore Ways to Attract and Retain Employees
- 10)Consider Update to Personnel Policy Addendum C
- 11)Request for Use of Local Option Tax Funds
- 12)Fiscal
  - a) Warrant January 10, 2022 \$120,640.01
- 13)Adjournment

## Brandon Select Board Meeting December 13, 2021

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members in Attendance: Seth Hopkins, Brian Coolidge, Tim Guiles, Tracy Wyman, Michael Markowski

Others in Attendance: Dave Atherton, Bill Moore, Butch Shaw, Jim Emerson, Barry Varian

Other In Attendance Via Zoom: Keith Whitcomb

#### 1. Call to order

The meeting was called to order by Seth Hopkins - Chair at 7:02PM.

### a) Agenda Adoption

**Motion** by Tracy Wyman/Mike Markowski to adopt the agenda as amended. **The motion passed unanimously.** 

Add Item 7b - Warrant in the amount of \$22,458 for the Brandon Library grant.

Add Item 8 - Executive Session – to discuss the appointment or employment or evaluation of a public officer or employee.

Seth Hopkins requested a moment of silence for the passing of Bob Ripley, a former teacher, coach, and bus driver who had contributed so much to the community.

#### 2. Approval of Minutes

- a) Select Board Budget Workshop November 15, 2021
- b) Select Board Minutes November 22, 2021
- c) Select Board Budget Workshop November 29, 2021
- d) Select Board Budget Workshop December 6, 2021

Motion by Brian Coolidge/ Mike Markowski to approve the minutes noted above. The motion passed with one abstention – Tracy Wyman.

#### 3. Town Manager's Report

Dave Atherton provided a report for the weeks of November 22<sup>nd</sup> and December 10<sup>th</sup>.

. Most of the last two weeks have been spent working on the FY22 budget.

- . Mr. Atherton had three interviews for the Chief of Police position. All three are very strong candidates.
- . On December 10<sup>th</sup>, Governor Scott announced the Flood Resilient Community Grant recipients and the Town of Brandon was granted funding for three residential property buyouts on Newton Road that were 100% grants. Mr. Atherton had submitted applications for four properties, but one was commercial and was not eligible.

The borings on the Arnold District culvert site have been postponed due to scheduling issues by the contractor. It is hoped to get it out to bid by the end of the year, but Mr. Atherton is not certain this will happen.

### 4. Public Comment and Participation

Representative Shaw indicated the Legislative session will start in three weeks and advised anyone with concerns or comments can contact him.

Bill Moore provided a Rec Department update:

Youth Wrestling Registration has opened up. Practices for  $3^{rd} - 6^{th}$  grades start in January. Kindergarten –  $2^{nd}$  grade starts in February.

Kindergarten -  $4^{th}$  grade basketball registrations are still open. Practice for  $3^{rd} - 4^{th}$  grades start December  $27^{th}$  and Kindergarten  $-2^{nd}$  grades start January  $8^{th}$ .

Dance classes will be back starting January  $4^{th}$ . This will be a January – April class with a final performance to button up the class. Ages 3-6 will be on Tuesdays at the Town Hall and ages 7-11 will be on Saturdays at the Rossiter Street building.

Quiz Night will be back at a new location, the Neshobe Golf Course, starting January 9<sup>th</sup>. This collaboration with the Brandon Free Public Library is immensely popular. Sign-up at brandonpubliclibrary.org.

Pick-up Cornhole at the Brandon Town Hall will start on January 9<sup>th</sup> at 6:30pm. Show-up and throw with the best!

#### 5. Public Input on Policing

Seth Hopkins noted the Select Board had requested public input for the Chief of Police search. Chief Brickell will be leaving the Department as of Friday. Dave Atherton reported he received one email and the only concern is that whoever is hired would continue to support BRAVO. All three candidates have a similar program in their towns and they are all aware of the program. Bill Moore noted Mr. Brickell has been a phenomenal Police Chief. Mr. Hopkins thanked the Town Manager for inviting the Board Chair to sit in on the interviews and he agreed that any of the three candidates would be excellent for Brandon. Mr. Hopkins asked if there was a response

from the VLCT posting. Mr. Atherton advised that he had not received any responses from the VLCT website and two of the three candidates heard about the position from WCAX. Mr. Atherton noted there has been a good list of questions for the candidates and the process has gone quite well. Mr. Hopkins was also pleased to hear that the candidates have had positive awareness of Brandon.

### 6. Cancel December 27th Select Board Meeting

Dave Atherton noted the last couple of years there has not been a meeting around the Christmas holiday and he will not be in Town the week between Christmas and New Years. The office is quiet at that time and computer work is scheduled to be done during that week.

**Motion** by Tracy Wyman/Mike Markowski to cancel the December 27<sup>th</sup> regular Select Board meeting. **The motion passed unanimously.** 

Seth Hopkins stated due to the budget workshops the Select Board and Town Manager have been meeting more frequently and if something comes up that needs a prompt response, there can be discussion at one of the budget meetings. Mr. Atherton stated if there is something that requires a meeting, he will assure that it is posted in a timely fashion.

Seth Hopkins reported Tim Guiles and he have been working on the annual Town Report. All departments and committees should submit their report for the Annual Report as soon as possible, as the first deadline has passed.

#### 7. Fiscal

a) Warrant – December 13, 2021 - \$111,029.15 b) Warrant – December 13, 2021 - \$22,458.00

**Motion** by Tracy Wyman/Mike Markowski to approve the two warrants of December 13, 2021, in the amount of \$111,029.15 and \$22,458.00. **The motion passed unanimously.** 

Dave Atherton advised for the second warrant, the Town is a pass through for the grant that the Brandon Library was awarded for their addition that is for their scope and study. When the money is sent to the Town, it is passed through to the Library and any fees that the Town has paid is taken out of the grant.

Bill Moore reported he is participating on the Search Committee for the new OVUHS principal. Candidate forums are being held that the public can attend.

The Select Board recessed at 7:17PM.

The Board reconvened at 7:22PM.

**Motion** by Tracy Wyman/Brian Coolidge to enter into executive session at 7:22PM to discuss the appointment or employment or evaluation of a public officer or employee, to include the Town Manager per 1 VSA 313(3)(a)(3). **The motion passed unanimously.** 

## 8. Executive Session

The Board came out of executive session at 8:40PM.

There was no action required.

### 9. Adjournment

Motion by Brian Coolidge/Tracy Wyman to adjourn the Select Board meeting at 8:40PM. The motion passed unanimously.

Respectfully submitted,

Charlene Bryant Recording Secretary

#### Budget Committee Meeting, December 20, 2021

5 p.m. Motion by Coolidge/Guiles to Enter Into Executive Session for the appointment or employment or evaluation of a public officer or employee. 1 V.S.A. § 313(3)(a)(3), to include Lt. Pulcifer and the Town Manager.

5:39 p.m. Motion by Coolidge/Wyman to leave Executive Session. No action taken.

Budget Meeting Attendees: Jackie Savela, Tim Guiles, Seth Hopkins, Tracy Wyman, Mike Markowski, Peter Werner, Sue Gage, Jan Coolidge, Barry Varian, Brian Coolidge, Neil Silins, Doug Bailey.

6 p.m. Seth Hopkins called the budget meeting to order

6:02 p.m. Motion by Wyman/Coolidge to approve the agenda. Approved 5-0

6:05 p.m. Motion by Coolidge/Markowski to approve the warrant in the amount of \$33,292.57. Approved 5-0

Review of entire budget and discussion on wages and employee retainage

7:05 p.m. Motion by Wyman/Coolidge to Adjourn

Respectfully Submitted,

David Atherton

David Atherton Town Manager Town of Brandon 49 Center Street Brandon, VT 05733

Dave,

I would like to throw my hat into the ring for consideration for the open Planning Commission position.

I currently sit on the DRB and I believe there may be some minor changes that could be made to the BLUO which would reduce the need for the DRB to hear some of those variance requests.

I also am a member of the Brandon Energy Committee, which is a subcommittee of the Planning Commission. As such, I would be able to share with the PC information about potential or planned energy-related initiatives, such as SolarFest's desire to build a solar array on property it is in the process of purchasing.

And as part of my Energy Committee participation, I have been in contact with the RRPC's Barbara Noyes Pulling as well as various non-profit housing organizations which may wish to build affordable housing units in Brandon.

I believe this background would be valuable addition to the Planning Commission.

If you have any questions, I would be pleased to provide answers and any requested resume-like information.

Regards,

Jack Schneider 7 High Street schneider@att.net 802 465-8156

## ADDENDUM C

#### MVP Health Insurance-

The Town currently pays 85% of the Gold Plan, but you can choose any plan available through MVP, any additional cost is paid by the employee.

Employee bi-weekly deduction on Gold Plan

Single \$ 49.99 2 Person \$ 99.98 Family \$ 140.47

## Health Reimbursement Account-

The Town deposits money towards copays, deductibles and other out of pocket expenses from the health insurance. This is managed through MVP for the calendar year with your health plan.

Single \$ 1,200 2 Person \$ 2,000 Family \$ 2,500

#### Health Insurance Buyout-

If you have insurance coverage from another source, you can opt out of the insurance and the Town will reimburse you based on the plan you qualify for.

Employee bi-weekly fringe, 20% of MVP Gold 1 plan. (only paid on first 2 pay periods of the month)

 Single
 \$ 66.65

 2 Person
 \$ 133.31

 Family
 \$ 187.30

Dental plan – Northeast Delta Dental.

Is paid 100% by the Town.

Vision plan – Vison Service Plan.

Is paid 100% by the Employee.

Monthly deduction  $-2^{nd}$  pay period of the month

 Single
 \$ 8.60

 2 Person
 \$ 12.48

 Family
 \$ 22.37

ADDENDUM C dated 1/10/22,	
ADOPTED this day of _	, 2022.
SIGNATURES of SELECTBOARD:	
_	
_	



## REQUEST FOR USE OF LOCAL OPTION TAX FUNDS

Request that Brandon Select Board approve a transfer of \$123,900 from LOT Fund 70 to Fund 10, to use for purchase of highway equipment-backhoe. This transfer will occur retroactive to month end 12/31/2021. Susan Gage, Treasurer **Board Approves** Seth Hopkins Tim Guiles Tracy Wyman Brian Coolidge Michael Markowski

		Invoice	Invoice Description		Amount	Check	Check
Vendor		Date	Invoice Number	Account	Paid	Number	Date
100015	ALLEN ENGINEERING & CHEMI	12/14/21	chlorine	20-5-55-50120	580.80	50471	01/10/22
100015			11152318901	Sodium Hypochorite			
100015	ALLEN ENGINEERING & CHEMI	01/05/22	chlorine	20-5-55-50120	580.80	50471	01/10/22
211072			11152330301	Sodium Hypochorite			
311073	AMERICAN ARBITRATION ASSO	12/21/21	Initial Admin fee-Griev	10-5-10-21110	325.00	50472	01/10/22
210500		/ /	11825990	Legal Services			
310590	AMERICAN WINDOW CLEANING	01/03/22	december windows	10-5-22-43100	50.00	50473	01/10/22
100105			6425	Town Office			
100125	BARTOL, CURT R PH D	12/10/21	psychologicals	10-5-14-30130	75.00	50474	01/10/22
			DEC 2021	Service Contracts			
301137	BELDEN CONSTRUCTION LLC	12/28/21	use of 6" pump	20-5-55-20240	860.00	50475	01/10/22
			2021-179	Contractors			
310861	BIASUZZI, JEFFREY	01/04/22	postage reimb.	10-5-12-30132	7.58	50476	01/10/22
			01/04/22	Planning/Zoning Postage			
100190	BLUE SEAL FEEDS	12/16/21	JD-clothing allow, Safety	10-5-15-10320	116.97	50477	01/10/22
			329-7791	Clothing Allowance			
100190	BLUE SEAL FEEDS	12/16/21	JD-clothing allow, Safety	10-5-15-41120	129.98	50477	01/10/22
			329-7791	Safety Equipment			
100190	BLUE SEAL FEEDS	12/16/21	DS-clothing allow, Safety	10-5-15-41120	59.99	50477	01/10/22
			329-7792	Safety Equipment			
100190	BLUE SEAL FEEDS	12/16/21	DS-clothing allow, Safety	10-5-15-10320	44.99	50477	01/10/22
			329-7792	Clothing Allowance			
100255	BRANDON FIRE DISTRICT #1	01/03/22	december portion of bills	90-5-15-90600	19013.26	50478	01/10/22
			DEC 2021	Paid To BFD No 1			
100275	BRANDON FREE PUBLIC LIBRA	01/03/22	appropriation	10-5-25-70470	7666.67	50479	01/10/22
			JAN 2022	Brandon Library			
100280	BRANDON LUMBER & MILLWORK	12/15/21	fasteners	10-5-15-41160	4.32	50480	01/10/22
			916608/3	HW Maint. Supplies-Vehicl			
100280	BRANDON LUMBER & MILLWORK	12/21/21	paint for plows	10-5-15-41160	17.97	50480	01/10/22
			917321/3	HW Maint. Supplies-Vehicl			
100280	BRANDON LUMBER & MILLWORK	12/27/21	distilled water for lab	20-5-55-30120	16.74	50480	01/10/22
			917348/3	Professional Supplies			
100280	BRANDON LUMBER & MILLWORK	12/23/21	nuts & screws for plows	10-5-15-41160	33.20	50480	01/10/22
			917614/3	HW Maint. Supplies-Vehicl			
100280	BRANDON LUMBER & MILLWORK	12/28/21	trash bags	10-5-22-43170	31.98	50480	01/10/22
			918027/3	Trash costs-Transfer Stat			
310688	BRANDON POLICE DEPT	12/29/21	petty cash	10-5-14-30132	20.89	50481	01/10/22
			DEC 2021	Postage Expenses PD			
310688	BRANDON POLICE DEPT	12/29/21	petty cash	10-5-14-30110	20.00	50481	01/10/22
			DEC 2021	Office Supplies			
200218	BRANDON REPORTER	12/31/21	Holiday Reverse Parade	10-5-18-10330	670.00	50482	01/10/22
			12/31/21	Advertising/Recruitment			
100310	BRANDON SENIOR CITIZENS C	01/03/22	appropriation	10-5-25-70480	1125.00	50483	01/10/22
			JAN 2022	Senior Citizen Center			
300967	BRANDON, TOWN OF	12/29/21	water @ Estabrook	10-5-22-42120	72.54	50484	01/10/22
			EST 01/31/22	Bldgs & Grounds Water Fee			
300967	BRANDON, TOWN OF	12/29/21	water @ Police Station	10-5-22-42120	79.04	50484	01/10/22
			PD 01/31/22	Bldgs & Grounds Water Fee			•
300967	BRANDON, TOWN OF	12/29/21	water @ Town Hall	10-5-22-42120	79.68	50484	01/10/22
			TH 01/31/22	Bldgs & Grounds Water Fee			8 5
				980			

		Invoice	Invoice Description		Amount	Check Check
Vendor		Date	Invoice Number	Account	Paid	Number Date
300967	BRANDON, TOWN OF	12/29/21	water @ Town Office	10-5-22-42120	92.47	50484 01/10/22
200067			TO 01/31/22	Bldgs & Grounds Water Fee		
300967	BRANDON, TOWN OF	12/29/21	water @ Wastewater Plant	20-5-55-42120	1319.30	50484 01/10/22
			WW 01/31/22	Water		
100198	CARGILL, INCORPORATED	12/06/21	salt	10-5-15-47110	2274.87	50485 01/10/22
			2906703718	Road Salt		
100198	CARGILL, INCORPORATED	12/10/21	salt	10-5-15-47110	4701.60	50485 01/10/22
			2906718920	Road Salt		
100198	CARGILL, INCORPORATED	12/20/21		10-5-15-47110	2351.52	50485 01/10/22
			2906743992	Road Salt		
100198	CARGILL, INCORPORATED	12/22/21	salt	10-5-15-47110	2447.69	50485 01/10/22
			2906752276	Road Salt		
100198	CARGILL, INCORPORATED	12/27/21	salt	10-5-15-47110	1628.42	50485 01/10/22
			2906759968	Road Salt		
100198	CARGILL, INCORPORATED	12/28/21	salt	10-5-15-47110	1609.62	50485 01/10/22
			2906763424	Road Salt		
100198	CARGILL, INCORPORATED	12/29/21	salt	10-5-15-47110	1595.16	50485 01/10/22
			2906767602	Road Salt		
300604	CHAMPLAIN CONSTRUCTION CO	12/31/21	sand	10-5-15-47120	1674.72	50486 01/10/22
			BRANDEC2021	Winter Sand		
300604	CHAMPLAIN CONSTRUCTION CO	11/30/21	sand	10-5-15-47120	2201.04	50486 01/10/22
			BRANNOV2021	Winter Sand		
301503	CHAMPLAIN VALLEY FUELS	12/15/21	diesel fuel	10-5-15-41130	528.20	50487 01/10/22
			571514	Fuel - Vehicles HW		
301503	CHAMPLAIN VALLEY FUELS	12/15/21	heating fuel @ HWY	10-5-15-41130	291.95	50487 01/10/22
			572726	Fuel - Vehicles HW		
301503	CHAMPLAIN VALLEY FUELS	12/22/21	diesel fuel	10-5-15-41130	1403.95	50487 01/10/22
			573914	Fuel - Vehicles HW		
301503	CHAMPLAIN VALLEY FUELS	12/27/21	heating fuel @ HWY	10-5-22-42110	500.42	50487 01/10/22
			573915	Heating Fuel		
301503	CHAMPLAIN VALLEY FUELS	12/21/21	heating fuel @ TH	10-5-22-42110	249.02	50487 01/10/22
		70007 2000W 200W	609022	Heating Fuel		
301503	CHAMPLAIN VALLEY FUELS	12/29/21	diesel fuel	10-5-15-41130	1104.40	50487 01/10/22
			610008	Fuel - Vehicles HW		
301043	CIVES CORPORATION, DBA	12/23/21	parts for plows	10-5-15-41160	3226.66	50488 01/10/22
			4511544	HW Maint. Supplies-Vehicl		
310097	COMCAST	12/27/21	service: 01/04 - 02/03	10-5-10-42100	606.77	50489 01/10/22
			TO 12/27/21	Telephone Exp. Admin.		
310097	COMCAST	12/21/21	service: 12/28 - 01/27	20-5-55-42100	200.71	50490 01/10/22
202222			WW 12/21/21	Wastewater Telephone		
310037	CONSOLIDATED COMMUNICATIO	12/06/21	service: Nov 06 to Dec 05	10-5-14-42100	49.48	50491 01/10/22
			PD 12/06/21	PD Telephone Service		
310177	COTT SYSTEMS, INC.	01/03/22	january host fee	10-5-13-30123	250.00	50492 01/10/22
			144358	Records Preservation		
101007	EARLE'S TRUCK REPAIR, INC	12/09/21	repairs to 2013 Workstar		1426.17	50493 01/10/22
10100			28020	HW Outside Maint Vehic		
101007	EARLE'S TRUCK REPAIR, INC	12/23/21	parts for trk #5	10-5-15-41160	162.08	50493 01/10/22
211271			29141	HW Maint. Supplies-Vehicl		
311071	ELEMENTAL PARTNERS LLC	01/03/22		10-2-00-02120	4836.35	50494 01/10/22
			0016-0074	Anticipated Tax Credits		

Vendor		Date	Invoice Description Invoice Number	Account	Amount Paid	Check Check Number Date
100494	ENDYNE INC	12/28/21	testing	20-5-55-22120	75.00	50495 01/10/22
300187	FLORENCE CRUSHED STONE	12/10/21	395997 sand 231197	Testing 10-5-15-47120 Winter Sand	5800.82	50496 01/10/22
300187	FLORENCE CRUSHED STONE	12/18/21	sand, gravel, plant mix 231239	10-5-15-46140 Gravel	1441.26	50496 01/10/22
300187	FLORENCE CRUSHED STONE	12/18/21	sand, gravel, plant mix 231239	10-5-15-47120 Winter Sand	1736.71	50496 01/10/22
310426	FYLES BROS., INC.	12/28/21	checked boiler @ TO 21704	10-5-22-43100 Town Office	75.00	50497 01/10/22
310426	FYLES BROS., INC.	01/03/22	propane/WW supply garage 54055	20-5-55-42110 LP Gas - Bldgs	137.56	50497 01/10/22
310426	FYLES BROS., INC.	01/03/22	propane @ Town Office 54067	10-5-22-42100 Heating - Propane	128.14	50497 01/10/22
310426	FYLES BROS., INC.	12/21/21	propane @ Town Office 62665	10-5-22-42100 Heating - Propane	140.45	50497 01/10/22
310426	FYLES BROS., INC.	12/20/21	propane @ Police Dept.	10-5-22-42100 Heating - Propane	364.50	50497 01/10/22
310426	FYLES BROS., INC.	12/27/21	propane @ WW lab bldg	20-5-55-42110 LP Gas - Bldgs	756.50	50497 01/10/22
310426	FYLES BROS., INC.	12/27/21	propane @ Town Hall 63619	10-5-22-42100	381.06	50497 01/10/22
100835	GMWEA	01/03/22	2022 membership dues 2022-7473	Heating - Propane 20-5-55-10330 Dues & Subscriptions	250.00	50498 01/10/22
301136	GOVIABLY PBC	01/02/22	Davenport Electric Fest	10-5-18-60170 EV Festival Expenses	191.88	50499 01/10/22
100725	GREEN MOUNTAIN GARAGE	12/13/21	filter, tape, seal	10-5-15-41160  HW Maint. Supplies-Vehicl	45.56	50500 01/10/22
100725	GREEN MOUNTAIN GARAGE	12/15/21	filter, oil, antifreeze	10-5-15-41160  HW Maint. Supplies-Vehicl	83.41	50500 01/10/22
100725	GREEN MOUNTAIN GARAGE	12/21/21	chain tightener & misc	10-5-15-41160	117.94	50500 01/10/22
100725	GREEN MOUNTAIN GARAGE	12/23/21	tubing, fitting for trk 5		9.75	50500 01/10/22
100725	GREEN MOUNTAIN GARAGE	12/28/21	wheel nuts, wheel bolts	HW Maint. Supplies-Vehicl	209.50	50500 01/10/22
100725	GREEN MOUNTAIN GARAGE	12/29/21	filter, pliers	HW Maint. Supplies-Vehicl 20-5-55-43160	69.12	50500 01/10/22
100725	GREEN MOUNTAIN GARAGE	12/29/21	ice blades, capsules	Maint. Supplies - General 10-5-15-41160	114.86	50500 01/10/22
100725	GREEN MOUNTAIN GARAGE	01/03/22	177196 oil, fuel and air filters		185.57	50500 01/10/22
100725	GREEN MOUNTAIN GARAGE	01/04/22	177346 filters, chain tightener		266.78	50500 01/10/22
300600	HOLLAND COMPANY INC	01/05/22	177408 sodium bisulfite	HW Maint. Supplies-Vehicl 20-5-55-50140	1957.75	50501 01/10/22
310552	INNOVATIVE SURFACE SOLUTI	12/20/21	13052 Magic Minus Zero	Sodium Bisulfite 10-5-15-46150	6006.00	50502 01/10/22
311074	K-D ASSOCIATES, INC.	12/15/21	INV62156 Asbestos, Lead, PCB test 21623	Chloride 20-5-60-20500 Permits, Fee's, Testing	1850.00	50503 01/10/22

Vendor			Invoice Description		Amount	Check Check
		Date	Invoice Number	Account	Paid	Number Date
310999	KILPECK, BRIAN	12/22/21	clothing allow.	10-5-15-10320	199.95	50504 01/10/22
310679	MYRECDEPT.COM	01/02/22	12/22/21	Clothing Allowance		
310073	MIRECOEFI, COM	01/03/22	software 1/1 - 12/31 2022 03215728S		2995.00	50505 01/10/22
310796	NATIONAL BUSINESS LEASING	12/22/21	Lease: 1/1/22-1/31/22	Registration Software 10-5-10-30130	100.00	
	mile and a second second	12/22/21	74844797	Service Contracts	102.00	50506 01/10/22
310795	NATIONAL BUSINESS TECHNOL	12/23/21	service contract printers		42.04	50507 01/10/22
		,,	IN461075	Service Contracts	42.04	50507 01/10/22
310795	NATIONAL BUSINESS TECHNOL	12/23/21	service contract copiers		100.00	50507 01/10/22
			IN461076	Service Contracts		01,10,11
100788	NEW ENGLAND MUNICIPAL RES	12/17/21	Lisa- Nov '21	10-5-11-22140	997.50	50508 01/10/22
			49564	Property Assessor		
100788	NEW ENGLAND MUNICIPAL RES	12/31/21	Lisa- Dec '21	10-5-11-22140	237.50	50508 01/10/22
			49667	Property Assessor		
310736	POCKETTE PEST CONTROL	01/03/22	pest control - storage	10-5-18-20500	50.00	50509 01/10/22
			17724	Storage Unit Supply/Maint		
310736	POCKETTE PEST CONTROL	01/03/22	pest control - Town Hall	10-5-22-43150	40.00	50509 01/10/22
			17726	Town Hall Repair/Maint.		
310736	POCKETTE PEST CONTROL	01/03/22	pest control/Town Office	10-5-22-43100	70.00	50509 01/10/22
			17727	Town Office		
310736	POCKETTE PEST CONTROL	01/06/22	pest control: Police Dept	10-5-22-43090	65.00	50509 01/10/22
			17744	PD Bldg Maint.		
100478	ROYAL GROUP, INC.	11/30/21	alarm monitoring	10-5-14-30130	265.00	50510 01/10/22
			685126	Service Contracts		
300375	RUTLAND CITY	12/30/21	Nov sludge processing	20-5-55-50160	5100.00	50511 01/10/22
			30584 SLUDG	Sludge Disposal		
100491	RUTLAND HERALD	12/31/21	DRB notice	10-5-12-30310	80.20	50512 01/10/22
			100491	Legal Advertising		
310921	STEARNS SERVICES LLC	12/22/21	consulting fee	10-5-10-30130	360.00	50513 01/10/22
			1115	Service Contracts		
100729	TREASURY OPERATIONS DIVIS	01/04/22	4th quarter marriages	10-2-00-02113	150.00	50514 01/10/22
201125			JAN 2022	Marriage Lic. Fees to Sta		
301135	UNITED CONSTRUCTION & FOR	12/22/21	fuel filters	10-5-15-41160	139.50	50515 01/10/22
330340	WEDLEON MIDELEGS	10/10/01	9233234	HW Maint. Supplies-Vehicl		
330348	VERIZON WIRELESS	12/13/21	service Nov 14 - Dec 13	10-5-18-42100	14.61	50516 01/10/22
330348	VERIZON WIRELESS	10/12/01	9895074798	Recreation Telephone		
330340	VERIZOR WIRELESS	12/13/21	service Nov 14 - Dec 13	20-5-55-42100	29.22	50516 01/10/22
330348	VERIZON WIRELESS	12/12/21	9895074798 service Nov 14 - Dec 13	Wastewater Telephone		
330340	VERTEON WIRELESS	12/13/21	9895074798	10-5-15-42100	29.22	50516 01/10/22
330348	VERIZON WIRELESS	12/13/21	service Nov 14 - Dec 13	HW Telephone	14.60	F0F16 01 (10 (00
		12/13/21	9895074798	10-5-21-10310 Travel & Expenses	14.60	50516 01/10/22
300075	VERMONT AGENCY OF NATURAL	01/20/22	Seg6 Stormwater Op fee	46-5-50-62050	1000 60	50517 01/10/22
		-, -, -, -,	4164-INDS.22	RT 7 Permits / Ads	1889.60	50517 01/10/22
300024	VERMONT DIGITAL	12/13/21	looked @ check-in PC	10-5-14-30130	172.50	50518 01/10/22
			12922	Service Contracts	272.50	55525 52/10/22
200298	VERMONT RECREATION & PARK	09/03/20	Member renewal	10-5-18-10320	285.00	50519 01/10/22
			01535	Dues & Subscriptions		340-2 34/10/22
100317	VERMONT STATE TREASURER-D	01/04/22	sept - dec dogs	10-2-00-02112	40.00	50520 01/10/22
			JAN 2022	Dog Lic. Fees to State		,,

#### TOWN OF BRANDON Accounts Payable Check Warrant Report # 63524 Current Prior Next FY Invoices

All Invoices For Check Acct 01(10 General Fund) 01/10/22 To 01/10/22

Vendor		Date	Invoice Description Invoice Number	Account	Amount Paid	Check Check Number Date
311072	VT DEPT OF PUBLIC SERVICE			10-2-00-02117	12745.74	50521 01/10/22
			VCAAP II	Due To State of VT VCAAP		
	VCAAP sent do	ouble paym	ent on multiple sewer/wate	r accounts, refunding		
	overpayment t	o State D	ept of Public Service.			
100648	VTCMA	01/07/22	2022 membership renewal	10-5-10-10330	85.00	50522 01/10/22
			2022	Dues & Subscriptions		
310046	W.B. MASON CO INC	12/10/21	hook	10-5-10-30110	12.78	50523 01/10/22
			225842026	Office Supplies		
310046	W.B. MASON CO INC	12/13/21	toner	10-5-10-30110	83.82	50523 01/10/22
			225892963	Office Supplies		
310046	W.B. MASON CO INC	12/29/21	paper, labels, envelopes	10-5-10-30110	153.07	50523 01/10/22
			226286171	Office Supplies		
311070	WEX BANK	12/31/21	Gasoline - Dec '21	10-5-15-41130	186.71	50524 01/10/22
			77342791	Fuel - Vehicles HW		
311070	WEX BANK	12/31/21	Gasoline - Dec '21	10-5-14-41130	1423.41	50524 01/10/22
			77342791	Fuel - Vehicles		
301115	WHITNEY, SARAH	12/30/21	reimb for leggings	10-5-18-40090	284.81	50525 01/10/22
			DEC2021	Cheerleading		
310570	WHOLESALE DISTRIBUTORS	12/22/21	carbide set for plow	10-5-15-41160	1100.00	50526 01/10/22
			в 20054	HW Maint. Supplies-Vehicl		
100577	WILK PAVING, INC	12/29/21	cold patch	10-5-15-46120	286.14	50527 01/10/22
			W21-208	Cold Patching		
	Report T	otal			120640.01	

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To f	the	Treas	urer	of	TOWN	OF	BRA	NDON,	We	Hereb	y cer	tify
that	ther	e is	due	to t	the s	evei	ral	perso	ns v	vhose	names	are
liste	d he	ereon	the	sum	agai	nst	eac	h name	e ar	nd tha	t the	re
are g	ood	and s	suffi	cie	nt vo	uche	ers	suppo	rtir	ng the	paym	ents
aggre	gati	.ng \$	***1	.20,	640.0	1						

Let this be your order for the payments of these amounts.

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