

**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
TOWN OF BRANDON, VERMONT  
MARCH 1, 2022**

**INSTRUCTIONS TO VOTERS**

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval  to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval  to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

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|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TOWN ARTICLE 1.<br/>ELECTION OF OFFICERS</b>                                                               | <b>ARTICLE 2.</b>                                                                                                                                                                                                                                                                                                                               | <b>ARTICLE 7.</b>                                                                                                                                                                                                                                                               |
| <b>FOR TOWN MODERATOR<br/>(1 YEAR TERM)</b><br>Vote for not more than ONE                                     | Shall the voters of the Town of Brandon appropriate the sum of Three Million, Two Hundred Thirty Thousand, One Hundred and Thirty Dollars (\$3,230,130) for the FY 2022-2023 budget year, of which the sum of Two Million, Seven Hundred Twelve Thousand, Two Hundred and Seventy-four Dollars (\$2,712,274) is to be raised by property taxes? | Shall the voters of the Town of Brandon appropriate \$13,500 for Brandon Senior Citizens Center, Inc, to support free community lunches, and activities and programs at the center, to be raised by property taxes?                                                             |
| WILLIAM "BILL" MOORE <input type="radio"/>                                                                    | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                |
| (Write-in) <input type="radio"/>                                                                              | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                 | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                 |
| <b>FOR SELECTBOARD<br/>(3 YEAR TERM)</b><br>Vote for not more than ONE                                        | <b>ARTICLE 3.</b>                                                                                                                                                                                                                                                                                                                               | <b>ARTICLE 8.</b>                                                                                                                                                                                                                                                               |
| MARIELLE BLAIS <input type="radio"/>                                                                          | Shall the voters of the Town of Brandon appropriate \$7,000 for the Brandon Independence Day Celebration Committee, to support activities offered at the Independence Day celebration, to be raised by property taxes?                                                                                                                          | Shall the voters of the Town of Brandon appropriate \$1,000 for the Open Door Clinic, Community Health Services of Addison County, which provides access to dental and healthcare, free of charge, to those who are uninsured or under-insured, to be raised by property taxes? |
| TIM GUILLES <input type="radio"/>                                                                             | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                |
| (Write-in) <input type="radio"/>                                                                              | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                 | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                 |
| <b>FOR SELECTBOARD<br/>(1 YEAR TERM)</b><br>Vote for not more than TWO                                        | <b>ARTICLE 4.</b>                                                                                                                                                                                                                                                                                                                               | <b>ARTICLE 9.</b>                                                                                                                                                                                                                                                               |
| SETH HOPKINS <input type="radio"/>                                                                            | Shall the voters of the Town of Brandon appropriate \$1,000 for the Brandon Area Chamber of Commerce, for the improvement and advancement of businesses and community in Brandon, to be raised by property taxes?                                                                                                                               | Shall the voters of the Town of Brandon appropriate \$550 for RSVP & The Volunteer Center, for free income tax preparation and volunteer placements, to be raised by property taxes?                                                                                            |
| MICHAEL MARKOWSKI <input type="radio"/>                                                                       | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                |
| (Write-in) <input type="radio"/>                                                                              | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                 | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                 |
| (Write-in) <input type="radio"/>                                                                              | <b>ARTICLE 5.</b>                                                                                                                                                                                                                                                                                                                               | <b>ARTICLE 10.</b>                                                                                                                                                                                                                                                              |
| <b>FOR TRUSTEE<br/>OF PUBLIC FUNDS<br/>(3 YEAR TERM)</b><br>Vote for not more than ONE                        | Shall the voters of the Town of Brandon appropriate \$82,580 for the Brandon Area Rescue Squad Inc., to support volunteer emergency medical services, to be raised by property taxes?                                                                                                                                                           | Shall the voters of the Town of Brandon appropriate \$1,500 for Rutland County Humane Society, for shelter and care to companion animals, to be raised by property taxes?                                                                                                       |
| COURTNEY SATZ <input type="radio"/>                                                                           | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                |
| (Write-in) <input type="radio"/>                                                                              | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                 | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                 |
| <b>FOR TRUSTEE OF THE<br/>BRANDON FREE<br/>PUBLIC LIBRARY<br/>(2 YEAR TERM)</b><br>Vote for not more than ONE | <b>ARTICLE 6.</b>                                                                                                                                                                                                                                                                                                                               | <b>ARTICLE 11.</b>                                                                                                                                                                                                                                                              |
| DAVID ROBERTS <input type="radio"/>                                                                           | Shall the voters of the Town of Brandon appropriate \$92,000 for the Brandon Free Public Library, to support the programs, resources and community activities of the library, to be raised by property taxes?                                                                                                                                   | Shall the voters of the Town of Brandon appropriate \$10,200 for the VNA & Hospice of the Southwest Region, for home care, hospice and community health services, to be raised by property taxes?                                                                               |
| (Write-in) <input type="radio"/>                                                                              | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                | <b>YES</b> <input type="radio"/>                                                                                                                                                                                                                                                |
|                                                                                                               | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                 | <b>NO</b> <input type="radio"/>                                                                                                                                                                                                                                                 |
|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                 | <b>TURN BALLOT OVER<br/>AND CONTINUE VOTING</b>                                                                                                                                                                                                                                 |

**ARTICLE 12.**

Shall the voters of the Town of Brandon appropriate \$5,000 for the Brandon Museum at the Stephen A. Douglas Birthplace Community Center, Inc, to protect and maintain the building and historical artifacts, to be raised by property taxes?

**YES**

**NO**

**ARTICLE 13.**

Shall the voters of the Town of Brandon appropriate \$3,000 to support the Community Meals and Emergency Shelter Programs of Charter House Coalition, to be raised by property taxes?

**YES**

**NO**

**YOU HAVE NOW  
COMPLETED VOTING**

SAMPLE