## Brandon Board of Liquor Control Commissioners Meeting February 14, 2022 7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, February 14, 2022 in conjunction with the Select Board Meeting to begin at 7:00 p.m. expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

Interested parties may also attend this meeting electronically:

- Video Conference via ZOOM: Meeting ID (253 279 4161)
- Conference call: Dial (929) 205 6099
- 1) Call to Order
  - a) Agenda Adoption
- 2) Approval of Minutes:
  - a) Board of Liquor Control Commissioners Meeting January 24, 2022
- 3) Approve Liquor Licenses:
  - a) First Class
    - American Legion Post #55
    - Common Ground Restaurant & Pub, LLC dba Mae's Place
    - Foley's Taco and Bean, LLC
  - b) Second Class
    - Junction Store & Deli, Inc.
  - c) Third Class
    - American Legion Post #55
    - Foley's Taco and Bean, LLC
- 4) Approve Outside Consumption Permits:
  - American Legion Post #55
  - Foley's Taco and Bean, LLC
- 5) Adjournment

## Brandon Board of Liquor Control Commissioners Meeting January 24, 2022

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Brian Coolidge, Tim Guiles, Tracy Wyman, Michael Markowski

Others in Attendance: Dave Atherton, Bill Moore, Bernie Carr, Jessica Saceric

Other In Attendance Via Zoom: Keith Whitcomb, Adam Murach, Jack Schneider, David Kachajian, Sue Gage

#### 1. Call to Order

The meeting was called to order at 7:00PM by Seth Hopkins – Chair.

### a. Agenda Adoption

Motion by Brian Coolidge/Tracy Wyman to approve the agenda as posted. The motion passed unanimously.

- 2. Consent Agenda
- a) Approve Minutes of Board of Liquor Control Commissioners Meeting January 10, 2022
- b) Approve Liquor Licenses:
- . First Class
  - Old Mill Inn, LLC dba The Mill at Neshobe River
- c) Approve Outside Consumption Permits
  - Old Mill Inn, LLC dba The Mill at Neshobe River
  - Neshobe River Winery, LLC

Motion by Michael Markowski/Tracy Wyman to approve the consent agenda as presented. The motion passed unanimously.

### 3. Adjournment

Motion by Brian Coolidge/Tracy Wyman to adjourn the Board of Liquor Control Commissioners meeting at 7:01PM. The motion passed unanimously.

Respectfully submitted,

Charlene Bryant Recording Secretary

FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

312-001-1CLB-001

Page 1

Pan.

License Year Beginning May 1, 2022 ending April 30, 2023

Pre-paid

\$230.00 of which \$115,00 is paid to town/city \$115:00 is paid to BLC
Town: 11010 - BRANDON

## MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc.

Doing Business As:

American Legion Post #55

Franklin Street Brandon VT 05733 Licensee # 312- 1

Mailing Address: P.O. Box 25 Brandon VT 05733

Telephone: (802) 247-5709

PLEASE INCLUDE EMAIL ADDRESS: POST 55 VTO 9 mail com

Description of Premises:

Club room in a one-story cement block building on Franklin Street, East side of Route #7, approximately one half mile South of the

Brandon Post Office, in the town of Brandon, Vermont.

Last Enforcement Seminar: 02/10/2021

Fed. ID Number: 03-0173356 Incorporation Date: 02/15/1981 Valid Charter?: Yes

State of Charter: Vermont

Premises: XX Owned Leased

Majority of Directors are US Citizens: Yes

## ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State Zip Code
Director	1. Welch, John	46 Union Street	Brandon	VT 05733
Director	<ol><li>Tucker, Aaron</li></ol>	10 Marble Street	Brandon	VT 05733
Director	<ol><li>Brosse, Richard</li></ol>	PO Box 213	Brandon	VT 05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: Vt. Dept. of Health Lodging No.; Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 26599

Disclosure of Non-profit Organization?: Yes XX No

### ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

## 2022 LIQUOR LICENSE RENEWAL APPLICATION FIRST CLASS LICENSE FOR CLUB TO SELL MALT AND VINOUS BEVERAGES

312-001-1CLB-001 Page 2

I/We hereby certify that the information in this application	n is true and complete.
Dated this FCB day of 9 ** , 2022	•
Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
DIRECTOR	Apren Luter
SecreTARV	- Ruhl Bung
O. Rec Ton. (Title)	Jan Fully
Are you making this application for the benefit of any other pa	rty? Yes No
Annotated, as amended, have been fully met by the applicant, the of the application and transmit it to the Liquor and Lottery Co	ing of this license as provided in Title 7 of the Vermont Statute comissioners will endorse their recommendation on the back ntrol Board for suitable action thereon, before any License may be Board, applications shall carry the signature of each individual
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City or	Town of
Total Membership,members present	Attest,, Town Clerk

If application is disapproved, local control commissioners shall notify the applicant by letter.

FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

Fee:

8905-001-1RST-001 Page 1

\$230.00 of which

\$115.00 is paid to town/city \$115.00 is paid to DLC

Town: 11010 - BRANDON

License Year Beginning May 1, 2022 ending April 30, 2023

#### MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Common Ground Restaurant & Pub, LLC

Doing Business As:

10 Park Street

Mae's Place

Brandon VT 05733

Telephone: (802) 779-4278

Mailing Address: PO BOX 365

> Brandon VT 05733 nerestaurantanapub@gmail.com

Licensee # 8905- 1

PLEASE INCLUDE EMAIL ADDRESS:

Description of Premises:

Restaurant on the first floor and basement of a two story brick building, consisting of Approx, 1400 sq ft of space. Located at 10

Park Street in the Town of Brandon, Vermont

Last Enforcement Seminar: 02/25/2021

Filed Articles of Organization: Yes

Majority of Members are US Citizens: Yes Date Filed: 08/31/2015

Federal ID Number: 47-5005262

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Company Member

Name

Doaner, Erynn

Address PO BOX 365

Town/City

Brandon

Eggy Lady , LLC

221 Ember Trail

Leicester V"." 05730

State Zip Code VT 05733

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law

(including traffic tickets by mail) during the last year? Yes No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 106

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 440-475005262F-01

Disclosure of Non-profit Organization?: Yes XX No

### ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

8905-001-1RST-001

Page 2

I/We hereby certify that the information in this application in this application in this application in this application in the information in this application in this application in the information in this application in the information in the information in this application in the information in the information in this application in the information in the inform	s true and complete.
Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
Supril Joaner -	
(Title) Owner-	
Are you making this application for the benefit of any other party	?Yes \_No
Upon being satisfied that the conditions precedent to the granting Annotated, as amended, have been fully met by the applicant, the of the application and transmit it to the Liquor and Lottery Contragranted. For the information of the Liquor and Lottery Control Boscommissioner registering either approval or disapproval.	of this license as provided in Title 7 of the Vermont Statutes comissioners will endorse their recommendation on the back of Board for suitable action thereon, before any license may be
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City or Town	n of
Total Membership,members present Att	est,, Town Clerk
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL D	PIRECTLY TO:
DIVISION OF LIQUOR CONTROL  13 GREEN MOUNTAIN DRIVE MONTPELIER VT 05602	

If application is disapproved, local control commissioners shall notify the applicant by letter.

FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

Fee: \$230.00 of which

\$115.00 is paid to town/city \$115.00 is paid to DLC

10181-001-1RST-001

Town: 11010 - BRANDON

License Year Beginning May 1, 2022 ending April 30, 2023

## MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Mailing Address:

heanoanail

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Foley's Taco and Bean, LLC

Doing Business As:

Foley's Taco and Bean, LLC

22 Park Street Brandon VT 05733

Telephone: (802) 247-8226

22 Park Street Brandon VT 05733

PLEASE INCLUDE EMAIL ADDRESS:

Description of Premises:

1st class license on the first floor of a two story building, consisting of dining rooms, kitchen and prep space with storage in the basement. Located on the south side of Park Street, designated as 22 Park Street in the Town of Brandon Vermont

Park Street in the Town of Brandon, Vermont.

Last Enforcement Seminar: 05/06/2021
Filed Articles of Organization: Yes
Majority of Members are US Citizens: Yes

Date Fi

Date Filed: 04/14/2020

51 Randall Drive Brandon VT 05733

Sarah Pattis/Louis Pattis

Licensee #10181- 1

Lessor:

Federal ID Number: 84-4056978

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Company

ny Name

Address

Address

Town/City Brandon State Zip Code

Member Member Odendaal, Christine
 Corcoran, Andrea

16 Mount Pleasant Drive 294 West Street

Cornwall

VT 05733 VT 05753

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes X No

If yes, please attach the following information: Individual's name/court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes K No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 30473

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: MRT-11031661-001

Disclosure of Non-profit Organization?: Yes XX No

#### ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Page 2

## 2022 LIQUOR LICENSE RENEWAL APPLICATION

FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

I/We hereby certify that the information in this application is true and complete. Damen Dated this 271 day of Signature of individual or partners Signature of authorized agent of corporation, company, club or association C-a-0wner (Title) Are you making this application for the benefit of any other party? Yes X No ----- LOCAL COMMISSIONER SECTION BELOW ---Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the comissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval. APPROVED Approved by Board of Control Commissioners of the City or Town of \_\_\_\_\_\_, Town Clerk Total Membership members present Attest,

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO: DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

7281-001-SECN-001

License Year Beginning May 1, 2022 ending April 30, 2023

\$140.00 of which \$70.00 is paid to town/city \$70.00 is paid to DLC Town: 11010 - BRANDON

## MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OF REVOCATION OF THE LICENSE. AFTER NOTICE AND HEARING

FOR SUSPENSION OR REVOCATION (	E THE DICEMBE, WELL	EK NOTICE AND HEA	KING
Applicant: Review all of the information presented on this	form, indicating any chan	ges in the spaces provid	ded.
Applicant: Junction Store & Deli Inc. Doing Business As:     Junction Store & Deli Inc.     2265 Forrest Dale Road     Brandon VT 05733     Telephone: (802) 247-3794  PLEASE INCLUDE EMAIL ADDRESS: Junction Description of Premises:     Store in a two story wood frame building with the store floor & office space on the second floor. Building being 40x60 feet located on Forest Dale Road. Designated as #2 town of Brandon VT	approx Pr	com	
Last Enforcement Seminar: 09/27/2021 Fed. ID Number: 27-2437584 Incorporation Date: 04/23/2010 Majority of Directors are US Citizens: Yes		State of Charter: Verm	
ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION AND UPDATES THAT HAVE OCCURRED DURING THE I		ESSARY CORRECTION	S OR CHANGES
	dress 1 Street 5	Town/City Proctor	State Zip Code VT 05765
Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No  If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date			
In the past year has any director or stockholder of the corcity, village or town office in Vermont (See VSA, T.7, Ch.5 If yes, please attach the following information: Individual	, Sec. 223)?Yes 🗶	No	ounty,
Disclosure of Non-profit Organization?:Yes XX No			
The applicant understands and agrees that the Liquor ar from State and Federal record repositories.  I/We hereby certify, under the pains and penalties of prompliance with a plan approved by the Commissioner of Taxe of this application. (VSA, Title 32, Section 3113)  I/We hereby certify that I/We are not under an obligation respect to child support or are in full compliance with a product (VSA, Title 15, Section 795)  In accordance with 21 VSA, Section 1378 (b), I/We certify standing with respect to or in full compliance with a plan contributions due to the Department of Employment and Train I/We have registered the trade name of these premises we I/We hereby certify that the information in this application is the product of the partment of the premises we be a premise of the premises we be a premise of the premises we have registered the trade name of these premises we have the premise of the the pr	perjury, that I/We are in comes to pay any and all taxes on to pay child support or clan to pay any and all child, under pains and penaltito pay any and all contributing.	good standing with respense due the State of Vermon that I/We are in good ild support payable under the perjury, that I/We putions or payments in let.	ct to or in full nt as of the date standing with r a support fe are in good
Signature of authorized agent of corporation, company, club or association	Signatu	re of individual or part	ners
Ellyana Handers Secretary			
(Ti+1a)	<del></del>		<u> </u>

Continued on next page

Are you making this application for the benefit of any other party? \_\_\_Yes \\_No

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

7281-001-SECN-001

Page 2

Annotated, as amended, have been fully met by the applicant, th of the application and transmit it to the Liquor and Lottery Co	ing of this license as provided in Title 7 of the Vermont Statutes e comissioners will endorse their recommendation on the back ntrol Board for suitable action thereon, before any License may be Board, applications shall carry the signature of each individual
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City or	Town of
Total Membership members present	Attest,, Town Clerk
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAY DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	L DIRECTLY TO:

If application is disapproved, local control commissioners shall notify the applicant by letter.

THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LICUORS

312-001-3CLB-001

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Pre - paid to DLC \$550.00

Town: 11010 - BRANDON

Leased

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: American Legion Brandon Post #55, Inc.

Licensee # 312- 1

Premises: XX\_Owned

Doing Business As:

American Legion Post #55 Franklin Street

Mailing Address:

Brandon VT 05733

P.O. Box 25 Brandon VT 05733

Telephone: (802) 247-5709

PLEASE INCLUDE EMAIL ADDRESS: 103 155 V to 9 mail. com

Description of Premises:

Club room in a one-story cement block building on Franklin Street,

East side of Route #7, approximately one half mile South of the Brandon Post Office, in the town of Brandon, Vermont.

Last Enforcement Seminar: 02/10/2021

This Club is: An unincorporated Association? Yes XX No

A Limited Liability Company? Yes XX No A Vermont Corporation? XX Yes No

Fed. ID Number: 03-0173356 Incorporation Date: 02/15/1981 Valid Charter: Yes State of Charter: Vermont Majority of Directors are US Citizens: Yes

# ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	Chana (1) - Cada
Director	1. Welch, John	46 Union Street	Brandon	State Zip Code
Director	2. Tucker, Aaron	10 Marble Street		VT 05733
Director	3. Brosse, Richard		Brandon	VT 05733
	a. propost vicinity	PO Box 213	Brandon	VT 05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:
Vt. Dept. of Health Lodging No.:
Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?: Yes XX No

## ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State,

## 2022 LIQUOR LICENSE RENEWAL APPLICATION THIRD CLASS CLUB LICENSE TO SELL SPIRITUOUS LIQUORS

I/We hereby certify that the information in	this application is	true and complete.	
Dated this EEB day of 8+0	2022		
Signature of authorized agent of corporation, company, club or associate	tion	Signature of individu	ual or partners
DIRECTOR		Houser Truck	
SCITECTIONY		Rul Bur	
SCITPETUTOY  DIRECTORL	-	Jan Full	21
(Title)		9 1	
Are you making this application for the benefit	of any other party?	YesNo	
MONTPELIER MAIL CHECK WITH COMPLETED FORMS TO  LOCAL COMMISSI Upon being satisfied that the conditions preceded Annotated, as amended, have been fully met by the	ONER SECTION BELOW nt to the granting e applicant, the	of this license as provided in comissioners will endorse t	heir recommendation on the back
of the application and transmit it to the Liquor granted. For the information of the Liquor and commissioner registering either approval or disa	and Lottery Contro Lottery Control Boa	l Board for suitable action th	ereon, before any License may b
APPROVED		DISAPPRO	VED
		NIC A	
		,	
Approved by Board of Control Commissioners	of the City or Town	of	*
Total Membership, members	present Atte	st,	, Town Clerk
The seasonal fee applies to establishments of	pen for six continu	ous months or less of the lice	nse year.
TOWN OR CITY CLERK SHALL MAIL APPRODUCTION OF LIQUOR CONTROL  13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	OVED RENEWAL D	IRECTLY TO:	

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

If application is disapproved, local control commissioners shall notify the applicant by letter.

THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

Page 1

\$1,095.00

Paid to DLC

\$550.00 Seasonal Fee: Town: 11010 - BRANDON

10181-001-3RST-001

#### License Year Beginning May 1, 2022 ending April 30, 2023

#### MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Doing Business As:

Applicant: Foley's Taco and Bean, LLC

Foley's Taco and Bean, LLC

22 Park Street Brandon VT 05733

Telephone: (802) 247-8226 PLEASE INCLUDE EMAIL ADDRESS: LOLCY CICOCO d Licensee #10181- 1

Mailing Address: 22 Park Street Brandon VT 05733

Description of Premises: 1st class license on the first floor of a two story building, consisting of dining rooms, kitchen and prep space with storage in the basement. Located on the south side of Park Street, designated as 22 Park Street in the Town of Brandon, Vermont.

Sarah Pattis/Louis Pattis 51 Randall Drive Brandon VT 05733

mail.con

Lessor:

Last Enforcement Seminar: 05/06/2021

This Club is: An unincorporated Association? Yes A Limited Liability Company? XX Yes

A Vermont Corporation?

Majority of Members are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

XX No

Yes

Νīο XX No

Limited Liability

Company

Name Odendaal, Christine Address

Town/City Brandon

State Zip Code

Member Member

2. Corcoran, Andrea

16 Mount Pleasant Drive 294 West Street

Comwall

VT 05733 VT 05753

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?: Yes XX No

#### ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

10181-001-3RST-001 Page 2

I/We hereby certify that the information in this application is true and complete. Dated this 27 day of \_ Jamoy. \_ 202 \_ Signature of authorized agent Signature of individual or partners of corporation, company, club or association (C)-C) (U)-Q/ (Title) Are you making this application for the benefit of any other party? Yes MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602 MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK ---- LOCAL COMMISSIONER SECTION BELOW -Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the comissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval. APPROVED DISAPPROVED Approved by Board of Control Commissioners of the City or Town of Total Membership \_\_\_\_\_\_ members present \_\_\_\_\_, Town Clerk Attest, The seasonal fee applies to establishments open for six continuous months or less of the license year. TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO: DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

# 2022 LIQUOR LICENSE RENEWAL APPLICATION CUTSIDE CONSUMPTION PERMIT

312-001-OUTC-001

Page 1 \$20.00

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: Paid to DLC

# MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this f	orm, indicating any changes in the spaces provided.
Applicant: American Legion Brandon Post #55, Inc. Doing Business As: American Legion Post #55 Franklin Street Brandon VT 05733	Licensee # 312- 1 ailing Address: P.O. Box 25
Telephone: (802) 247-5709 PLEASE INCLUDE EMAIL ADDRESS: Post 55 V	T@ 9 mach.com
Description of the delineated area is as follows:  Area at the rear of building with natural quarry barrier 4 east, large storage shed and gate to the north, fence on some the area is 100° x 40° and is not visible from Route 7. In egress to this area from the main building only and hours consistent with regular operating hours, also 100°x90° area horseshoe pits and picmic tables surrounded with fencing as	outh side. gress and of operation a with
of this application. (VSA, Title 32, Section 3113)  I/We hereby certify that I/We are not under an obligation respect to child support or are in full compliance with a plan order. (VSA, Title 15, Section 795)	jury, that I/We are in good standing with respect to or in full to pay any and all taxes due the State of Vermont as of the date to pay child support or that I/We are in good standing with a to pay any and all child support payable under a support under pains and penalties of perjury, that I/We are in good
standing with respect to or in full compliance with a plan to contributions due to the Department of Employment and Training I/We hereby certify that the information in this application.	pay any and all contributions or payments in lieu of
Dated this FeB day of 8th , 2022	
Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
DIRECTOR.	Maron Tueter
Secretary	- Redd Brue
Dipecto.1 (Title)	Just Firelin
	<del></del>
Annotated, as amended, have been fully met by the applicant, of the application and transmit it to the Liquor and Lottery (	nting of this license as provided in Title 7 of the Vermont Statutes the comissioners will endorse their recommendation on the back Control Board for suitable action thereon, before any License may be Board, applications shall carry the signature of each individual
APPROVED	DISAPPROVED
Annough by Roard of Control Commissions - 5 112 Clare	The state of
Approved by Board of Control Commissioners of the City of	
Total Membership members present	Attest, Town Clerk

OUTSIDE CONSUMPTION PERMIT

10181-001-OUTC-001

Page 1 \$20.00

License Year Beginning May 1, 2022 ending April 30, 2023

Paid to DLC

## MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on	this form, indicating any changes in the spaces provided.
Applicant: Foley's Taco and Bean, LLC	Licensee #10181- 1
Doing Business As:	Mailden Address
Foley's Taco and Bean, LLC 22 Park Street	Mailing Address: 22 Park Street
Brandon VT 05733	Brandon VI 05733
Telephone: (802) 247-8226 PLEASE INCLUDE EMAIL ADDRESS: Cley Co	coordbearegnail.com.
Description of the delineated area is as follows: Wrap around porch, front lawn with hedge and fence be east side of restaurant all with physical barriers a Permanent use 11:00am - 9:00pm	
compliance with a plan approved by the Commissioner of of this application. (VSA, Title 32, Section 3113)  I/We hereby certify that I/We are not under an oblirespect to child support or are in full compliance with order. (VSA, Title 15, Section 795)  In accordance with 21 VSA, Section 1378(b), I/We ce	of perjury, that I/We are in good standing with respect to or in full Taxes to pay any and all taxes due the State of Vermont as of the date igation to pay child support or that I/We are in good standing with a plan to pay any and all child support payable under a support extify, under pains and penalties of perjury, that I/We are in good plan to pay any and all contributions or payments in lieu of
contributions due to the Department of Employment and I I/We hereby certify that the information in this ap	Training.
Dated this 27 day of January, 200	32.
Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
	- Aly Till
	co-owner co-owner
(Title)	
Are you making this application for the benefit of any	other party?YesNo
MAKE CHECKS PAYABLE TO AND MAIL TO:	VERMONT DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602
LOCAL COMMISSIONER SE	
Annotated, as amended, have been fully met by the application and transmit it to the Laguor and Lag	the granting of this license as provided in Title 7 of the Vermont Statutes icant, the comissioners will endorse their recommendation on the back offery Control Ecard for surfable action thereon, before any License may be y Control Board applications shall carry the signature of each individual 1.
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the	City or Town of
Total Membership,members present	t Attest,, Town Clerk