

**Brandon Select Board Meeting
April 11, 2022
7:00 p.m.**

The Brandon Select Board will meet Monday, April 11, 2022 at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

Interested parties may also attend this meeting electronically:

- Video Conference via ZOOM: Meeting ID (253 279 4161)
- Conference call: Dial (929) 205 6099

- 1) Call to Order
 - a) Agenda Adoption
- 2) Approval of Minutes
 - a) Select Board Minutes – March 28, 2022
- 3) Town Manager’s Report
- 4) Public Comment and Participation
- 5) Consider Irrevocable Decision to Elect Standard Allowance Approach for ARPA
- 6) Current Project List Discussion
- 7) Consider New Cruiser Purchase
- 8) Fiscal
 - a) Warrant – April 11, 2022 - \$128,622.69
- 9) Executive Session

The appointment or employment or evaluation of a public officer or employee per 1 V.S.A. § 313(3)(a)(3)
- 10)Adjournment

Brandon Select Board Meeting March 28, 2022

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Brian Coolidge, Tim Guiles, Michael Markowski, Tracy Wyman

Others in Attendance: Bill Moore, Bernie Carr, Sue Gage, Jack Schneider, Ruth Walker, Shirley Markland, Jeff Haylon, Jim Emerson

Other In Attendance Via Zoom: Dave Atherton, Richard Jamros, Brian Breslend, Angelo Lynn

1. Call to order

The meeting was called to order by Seth Hopkins, Chair at 7:03PM.

a) Agenda Adoption

Motion by Tracy Wyman/Mike Markowski to adopt the agenda as presented. **The motion passed unanimously.**

2. Approval of Minutes

a) Select Board Minutes – March 14, 2022

Motion by Tracy Wyman/Mike Markowski to approve the March 14, 2022 minutes. **The motion passed unanimously.**

Seth Hopkins requested clarification in Police Chief Kachajian's report when talking about the funding of the police dog that the check Mr. Hopkins provided was from the Brandon Masons.

3. Town Manager's Report

Dave Atherton provided the following report:

. The BRD #1 and BRD #2 connection went out to bid on March 21st. The bid opening will be April 5th at 2:00PM.

. Mr. Atherton had a meeting with ANR and N. E. Woodcraft to discuss the stormwater mitigation project next steps and the possible need for more funding, if needed. ANR agreed to cover any cost overruns on this project.

. Mr. Atherton attended the March 23rd DRB hearing for the WWTP upgrades. Aldrich & Elliott did a quick presentation about the project. There was no public presence and no party status requests. It is still the intent to have this go out to bid within the month.

. Mr. Atherton has been looking at the upcoming projects and has created a simple spreadsheet showing the projects and their funding sources. He would like to ask the Select Board to review this and add it as an agenda item for the next Select Board meeting to discuss further funding ideas and options that would cover all of these projects.

. An appraiser has been picked for the three new buyout properties on Newton Road. They are hoping to have the appraisals completed by mid-April.

Rec Department News:

Bill Moore read the following Rec Department News:

. Mom Prom is back. A “Ladies Only” event for the first 2 hours, this very popular event is back after a 2-year break. April 9th from 8PM to 11PM at the Brandon Town Hall.

. Rusty DeWees comes “Down from the Mountain” to bring his comedy to the Brandon Town Hall on April 16th @ 7PM. Tickets available at Brandonrec.com.

. Our summer program planning is heating up. On tap: Theatre Camp with Jeff Hull, Swimming Lessons with Jake Jacobs, Joseph Sloma Trailblazers and more. Stay tuned for our summer flyer.

4. Public Comments and Participation

Sue Gage stated the school election revote will be on April 26th at the Brandon American Legion from 10AM to 7PM. Voting will be in-person or people can request an absentee ballot from the Town Office or they can vote early at the Town Office. Bill Moore stated there will be an informational meeting on April 25th that will be via zoom. Information on the meeting is available on the RNESU website.

5. Presentation of the Preliminary Design of the Union Street Sidewalk Reconstruction Project

Brian Breslend of Dubois & King noted he was present to obtain comments and concerns from the residents and Select Board prior to moving ahead on the design process and coming up with alternatives. Due to the use of federal funds, at least two public meetings are required. Mr. Breslend had provided a map of the proposed project and noted what is in red is the general area that would be reconstructed sidewalk from Church Street to the town center and end where the Segment 6 sidewalk starts. The offset will vary depending on the design decided. Mr. Breslend prefers offset where the curbing will begin, but this has not been decided upon yet. The next steps are coming up with alternatives, obtaining public comment and reaching a consensus. That design would then be advanced further. Shirley Markland of 15 Union Street noted concern with the west side of Union Street as the sidewalk is very broken up and hard to negotiate. Ms.

Markland asked what the time is for the project and how it will affect the driveways. She also noted the proposed project area appears to be getting close to her porch. Mr. Bresland advised VTrans has provided guidance and they are saying it could take 4 to 5 years until construction. It would depend on variables such as right of way acquisitions and utility impacts but thought it might be next year or the following. There will need to be some driveway regrading. In terms of the offset, which can vary and it will more than likely reconstruct at the existing sidewalk location, but this needs to be determined. There will be right of ways that will need to be done like Segment 6 and each property will be contacted. Dave Atherton stated there are a lot of temporaries but he did not think there would be a lot of permanent right of ways, but that will need to be determined. Ms. Markland asked about the curb stop for the town water and noted when they surveyed, she did not think they identified this and is concerned in terms of the water pipes. Further up Union Street, the grade is very strange and the driveways are bad in terms of their angles. Ms. Markland stated one has to go out in the road to avoid ice on the sidewalk because of the angles and there is not a lot of space for leveling that area. She noted the sidewalks angle towards the street while the driveways also go downhill. Mike Markowski stated he has put in miles of new sidewalks and there is always a way to regrade everything and there is not usually a lot of space. Sidewalks have to be ADA compliant and the grade on the driveways may need to be carried further back. Ms. Markland noted there are also some marble retaining walls. Tim Guiles suggested that as the project gets further along in the design that Ms. Markland also express her concerns at that time. She noted it is more how to make the sidewalk safer than it is now. Dave Atherton stated that is the goal to make the sidewalk safer and ADA compliant. Mr. Atherton noted the Board had already approved moving forward with the project and he will bring the final plans before the Board for signature once developed.

6. Certificate of Highway Mileage

Seth Hopkins stated the only change in the document is declassify a portion of Steinberg Road, a little under a half mile that has gone from a Class 4 road to a legal trail.

Motion by Brian Coolidge/Tracy Wyman to approve the Certificate of Highway Mileage with the one change. **The motion passed unanimously.**

7. Consider Unsung Heroes Day Suggestion

The Board received a suggestion from Lyn Des Marais regarding a suggestion of hosting an Unsung Heroes Day to celebrate Brandon's unsung heroes during Segment 6 and COVID. Mr. Hopkins read Ms. Des Marais' email regarding this suggestion. Mr. Hopkins advised he had asked Bill Moore if he would be willing to organize this event. Mr. Moore stated it is a good idea and he would be happy to work with Colleen Wright to do something in late-August or early-September. Mr. Moore will reach out to Ms. Des Marais to discuss the event. It was the consensus of the Board for Bill Moore and Colleen Wright to move forward with this idea.

8. Consider Establishment of Brandon Community Fund

Sue Gage stated the Town had some funds in CD's that came due in mid-March and advised that the rates are not favorable unless going to a big bank. She noted it would be good to use the funds in the community somehow, like a revolving loan fund for residents. Ms. Gage has

discussed with a banker about the middle group of people that have difficulty buying homes. She suggested possibly taking some ARAP funds to assist people and noted it would keep the funds in perpetuity and could provide funds for things like a solar installation, or other energy programs. Tim Guiles stated the Town would get more than the CD rate and the townspeople would have a lower interest rate than from a bank. Jim Emerson stated the Brandon Energy Committee had discussed the development of a fund for energy and solar, and he would like to see something like this fostered. Ms. Gage noted there is a Vermont Community Fund but thought the Town could potentially start its own fund as there is a real need in this area. Seth Hopkins stated this would need some study and suggested a working group of Select Board members, Town Treasurer, Economic Development Officer and Town Manager to do research and come back to the Select Board with a recommendation. Mr. Hopkins noted Mr. Atherton has submitted a number of public works project that would require ARPA funding. Mike Markowski and Tim Guiles volunteered to serve on the committee. Jeff Haylon suggested it would be good to consider renters to promote home ownership.

Motion by Tracy Wyman/Brian Coolidge to appoint Mike Markowski and Tim Guiles to serve on a working group with the Town Manager, Town Treasurer, and Economic Development Officer to research the possibility of implementing a Brandon Community Fund. **The motion passed unanimously.**

9. Consider Expansion of the Energy Committee

Seth Hopkins stated the current Energy Committee is Jim Emerson, Jack Schneider, Lowell Rasmussen and Robert Black. In the past, the Energy Committee has had five members. Jim Emerson stated they are in need of more people power. Mr. Hopkins noted there has been two Brandon residents that have expressed interest in joining the Committee that would bring the number of participants to 6. Mr. Emerson suggested expansion of the Energy Committee up to 10 people. Bill Moore stated there can be quorum issues with a large committee. Mr. Emerson suggested expanding to 7 members at this point.

Motion by Tim Guiles/Tracy Wyman to expand the Energy Committee to 7 members. **The motion passed with one “No” vote – Brian Coolidge.**

Brian Coolidge noted concern with the issue of a quorum.

10. Energy Committee Appointments (Terms are Indefinite)

- Jeffrey Cohen

- Jeff Haylon

Motion by Tim Guiles/Mike Markowski to appoint Jeffrey Cohen and Jeff Haylon to the Energy Committee. **The motion passed with one abstention – Brian Coolidge.**

It was noted there is still one vacancy on the Planning Commission.

11. Fiscal

a) Warrant – March 28, 2022 - \$68,032.84

Motion by Tracy Wyman/Brian Coolidge to approve the March 28, 2022 warrant in the amount of \$68,032.84. **The motion passed unanimously.**

b) Warrant for Library Grant – March 28, 2022 - \$6,871.25

Motion by Brian Coolidge/Mike Markowski to approve the Library Grant warrant in the amount of \$6,871.25. **The motion passed unanimously.**

Seth Hopkins requested clarification of the Library Grant warrant. Dave Atherton reported this is a pass-through item as the Library had to apply for the Community Development Block grant through the municipality. The funds do not come out of the Town's fund but the Town is the grant administrator for the Library. Mr. Atherton stated the reason for the negative number is the Town had paid for an invoice and the funds are now coming back to the Town.

Mr. Hopkins stated there was an article in the newspaper on Wayne Kingsley who had received passed and asked for a moment of silence in recognition of his service to the Town.

Jim Emerson asked when the ARPA funds use may be discussed again. Seth Hopkins advised it will be a fairly intermittent discussion over the next several weeks. Mr. Emerson would like to revisit the idea of a solar project that would support the Town and save money for taxpayers. Mr. Hopkins stated the VLCT came to the position that the treasurer's offer of a standard revenue loss figure is applicable to most municipalities. Now instead of ARPA funds segregated to items like broadband and wastewater, it is now more like general government funds. The Board will re-open the ARPA discussion as some of the items disqualified because of the previous ARPA requirements did not make them allowable. The new standard makes them allowable expenditures. Dave Atherton has identified work with the infrastructure and the Select Board has obligated some ARPA funds. They have also assisted with a match for a separate broadband fund, the water connection for BRD #1 and BRD #2, and funding for the Newton Road pump station. There is a need to have more discussion but there is not a time pressure. Mr. Hopkins stated at the next board meeting there will be information provided by the Town staff. Mr. Emerson asked if there is directive to use the ARPA funds to benefit the largest number of people for the longest time. Mr. Hopkins confirmed that is the intent of the Board to benefit the broadest number of people in Town.

12. Adjournment

Motion by Brian Coolidge/Tracy Wyman to adjourn the Select Board meeting at 7:51PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

Town Manager Report for April 11, 2022

- The BFD#1 and BFD#2 connection bid opening was held at the Town Office on April 5th at 2:00 p.m. The apparent low bidder was Jack Bowen at \$78,238.25. This covers the installation of new pipe and valves as well as discontinuing the pump house.
- We did not receive the TAP grant for the Carver Street sidewalk project. There was a unusually high amount of applicants for this and on \$2.5 million available.
- Attended the Regional Emergency Management Commission meeting on April 5th. We adopted by-laws and also had two guest speakers from VT Dept. of Public Safety to discuss the roles of the Regional Commissions.
- Attended the April 11th Rutland Region Transportation Advisory Committee meeting. Discussion was had on Project Selection and Prioritization for State Highway roads and bridges within the County. The TAC updates this list annually and submits it to the State for project funding consideration.
- Shawn and I have been preparing the roadwork list for the annual MRGP work. This work is funded by the grant we received last year for \$17,500. We will be submitting the list to the RRPC for approval and authorization to start the work.
- I have received one of the three appraisals for the next round of property buyouts on Newton Road. I am hoping to receive the other two soon.
- I will be on vacation the from April 15th through the 24th.

Rec Dept News:

- Brazilian Jiu-Jitsu classes on Saturday at the Pilar Pilates studio 3 – 5 pm with Sensei David Belanger. Drop in \$10 per class. Ages 12 – 97
- We have partnered with OV and the Adaptive Martial Arts Association to offer the Monday afterschool AMAA Kickin' Fit OV Program. 7th – 12th graders can sign-up for free for fitness and PE credit!
- We have planned Safety day to coincide with the Neshobe PTO's Kindness Day on May 14th. The Brandon Fire, Rescue and Police departments will be at the Neshobe School starting at 10 am. The OMYA bike helmet program along with the Brandon Area Bike Association bike mechanic workshop serves as a perfect complement to the Safety rodeo.
- Wildlife Encounters returns to the Town Hall on April 15th. Come check out a fun animal show!

Current Projects:

Estimated Costs and Funding Sources

Project Name:	Estimated Cost	Funding Sources	Town Contribution	Estimated Start Date
Arnold District Box Culvert	\$400,000.00	\$200k VTrans Class 2 Highway Grant	\$200K not funded yet	Fall 2022
Union Street Sidewalk and Curb Replacement	\$594,811	\$300K VTrans MAB	\$300k from LOT	Spring 2024
Town Farm Road Rebuild Phase 1	\$120,000.00		100% funded by Town if approved	Summer 2022
New Salt Shed at DPW	\$160,000.00		100% funded by Town if approved	Fall 2022
NE Woodcraft Stormwater	\$292,000.00	ANR 100% funding		Summer 2023
Newton Road Pump Station	\$400,000.00	ARPA \$360,000.00	\$40k not yet funded	Fall 2022

Total Project Costs are \$1,966,811.00. Total Outside Funding Sources are \$1,152,000.00. Remaining project cost for the Town are \$814,811.00.

Proposal would be to use ARPA funds that are now going to be in the General Fund (per >\$10M rule from U.S. Treasury) to cover remaining costs and not borrow any funds to complete these projects

David Atherton

From: Kachajian, David <David.Kachajian@vermont.gov>
Sent: Tuesday, April 5, 2022 3:30 PM
To: David Atherton
Subject: 3 Cruiser Quotes
Attachments: Ford Police light build sheet 1.pdf; Ford Police light build sheet 2.pdf; G Stone Motors 2022 Interceptor (Price Quote).pdf; McGee Ford 2022 Interceptor (Price Quote).pdf; MHQ 2022 PIU Gas Ford Upfit Quote(1) 4.5.22.xls

Here are those 3-cruiser quotes you requested for the Selectboard to review and/or approve the purchase on. G Stone Motors is the only vendor/dealership that can actually get us a car at this time. MHQ and McGee Ford have advised me that they cannot get a new cruiser for us any time soon and that 2022 models are now closed for orders as they are ramping up to start the manufacturing of the 2023 models.

G Stone Ford's bid is \$45,242 with the "Ready for the road" lighting and electronics already installed by Ford at the factory (we still need to add the prisoner cage, push bumper, gun mount, etc... which is included in those equipment approvals that I sent you the other day).

McGee Ford is \$42, 580 (that does not include any of the other equipment we need as mentioned above to finish the build).

MHQ is \$43, 082.66 (that does not include any of the other equipment we need as mentioned above to finish the build and does not include the "Ready for the road" package, which MHQ does not due because they build the cars from scratch and do not use Ford's pre-factory installed wiring and packages).

Although the G Stone bid is slightly more, with the exception of installing the radio, installing the prisoner cage/misc. equipment, and the graphics, that car will be ready to go within a week or so after it arrives (tentatively scheduled for August if we get approval to go with them as a vendor). The other two dealerships, although the prices are lower, they cannot get us a cruiser any time soon and we could potentially be looking well into or towards the end of 2023 before we could get a car delivered. If you have any questions on the quotes, please let me know. I plan on being at the meeting via Zoom on the 11th (I believe that's when the next Selectboard meeting is) in case the board has any specific questions for me as well about getting the approval for the purchase of the new cruiser.

David Kachajian
Chief of Police
Brandon Police Department
301 Forest Dale Road
Brandon, VT 05733
(802) 247-0222
David.kachajian@vermont.gov



Stock # TBD

VIN

Deal # 0000000

March 4, 2022

2022 FORD INTERCEPTOR UTILITY BRANDON POLICE DEPARTMENT

Phone: 8022470222

Email: david.kachajian@vermont.gov

Salesperson: Travis Romano, GM

travis@gstonemotors.com

Sale Information

Retail price	\$48,775.00
Fleet Price	\$46,144.00
Blue/Blue VSO Lighting	\$796.00
Rebates	\$0.00
Net trade	\$2,000.00
VT DMV/DOC Fees	\$302.00
Sales tax	EXEMPT

GRAND TOTAL \$45,242.00

Trade:

Trade allowance	\$2,000.00
Trade payoff	\$0.00
Net trade	\$2,000.00

2010 Dodge Charger Police

Vin# 2B3AA4CV6AH318333

Cash Option

\$45,242.00

Notes:

* Price quoted includes \$796 to delete all red lighting and replace with all blue/blue lighting.

* Includes 5 year VT municipal registration and title fee.

* Estimated build is June with an expected delivery sometime in August 2022.

Purchase Order#

Date:

Please submit this worksheet to management for its review. I understand 1) This worksheet is neither an offer nor a contract and is not binding on the customer or the dealership. 2) No offer to purchase any vehicle is binding until accepted in writing by an authorized sales manager and 3) Sales consultants cannot obligate or bind the customer or the dealership.

I hereby authorize the dealership to conduct an investigation of my credit and employment history and release such information to banks, lenders and credit agencies.

Customer signature: _____

Dealership approval: _____



QUOTE

City or Town of

Contact Name: Chief David Kachajian
 Company/Dep: Police Department
 Street Address: 301 Forest Dale Rd
 City, State, Zip: Brandon, Vermont 05733
 Phone: 802-247-0222
 E-Mail: david.kachajian@vermont.gov

Budget Quote

Date: 4.5.22
 Valid Through: Budget Quote
 Customer #: _____
 Contract: Active MA
 Sales Rep: Tim Barnes

CONTRACT LINE REFERENCE	LINE DESCRIPTION	UNIT PRICE	QTY.	EXTENDED PRICE
K8A/500A	[Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD Gas	\$ 34,296.81	1	\$ 34,296.81
UM	Color : Black		1	\$ -
96	Ebony interior w/cloth front and vinyl rear seating		1	\$ -
	Full Size Spare Tire, SYNC, LED Headlamps, Trailer Hitch		1	\$ -
43D	Dark car feature	\$ 24.50	1	\$ 24.50
52P	Hidden Door Plungers & Rear Interior Door Handles Disabled	\$ 156.80	1	\$ 156.80
549	Heated mirrors	\$ 58.80	1	\$ 58.80
76R	Reverse sensing	\$ 266.75	1	\$ 266.75
67H	Ready for the Road Package	\$ 3,523.00	1	\$ 3,523.00
21L	Front Warning Auxiliary LED Lights	\$ 539.00	1	\$ 539.00
43A	Rear Auxiliary Liftgate Lights	\$ 395.00	1	\$ 395.00
63B	Side Marker LED Sideview Mirrors	\$ 284.20	1	\$ 284.20
63L	Rear Quarter Glass Side Marker LED Lights	\$ 563.50	1	\$ 563.50
96T	Rear Spoiler Traffic Warning LED Lights	\$ 1,465.10	1	\$ 1,465.10
96W	Front Interior Visor LED Light Bar	\$ 1,122.10	1	\$ 1,122.10
87R	Rearview Camera (display in rearview mirror)		1	\$ -
18D	Global Lock / UnLock		1	\$ -
51R	Driver Only LED Spot Lamp (Unity)	\$ 387.10	1	\$ 387.10
	Remainder of Factory Equipment for this Trimline		1	\$ -
	Ford Contract Total :			\$ 43,082.66
		Cost per Unit :	\$	43,082.66
		Qty. :		1.00
		Trade :	\$	-
		TOTAL:	\$	43,082.66

TERMS AND CONDITIONS

*This quote is valid for 60 days from the date of quote. Any purchase orders or approved quotes received outside of the 60 day quote period may be subject to price adjustments. By signing this quote, the customer is agreeing to pay, in full, for all items listed above. Any requests for changes, modifications, replacements, removals or additional items may be subject to additional fees and/or adjusted delivery dates.

M.G.L c. 30B applies to the procurement of all commodities quoted. Contract items have been collectively purchased pursuant to M.G.L c 30B sec 1c and M.G.L c.7 sec 22B. The government body is responsible to determine the applicability of M.G.L. c30B to off contract items, but not limited to, off contract items that have already been properly

procured under M.G.L. c30B sec 1c and M.G.L. c7 sec 22A (purchases from a vendor on contract with the Commonwealth), other contracts procured under M.G.L. c30B sec 1c and M.G.L. c. 30B contract between the vendor and the jurisdiction. All off contract items must be procured under M.G.L. c. 30B.

The terms and conditions stated herein and the provisions of any agreement between MHQ and Buyer, if applicable, shall constitute the complete and only terms and conditions applicable to any and all purchases by Buyer from MHQ. Any additional and/or different terms and/or conditions printed anywhere including on, or with, Buyer's order shall be inapplicable in regard to any purchase by Buyer from MHQ.

ORDER ACKNOWLEDGEMENT

By signing this document you are agreeing to the above terms and conditions of this order from MHQ, Inc.

x

PRINT NAME

x

TITLE

x

SIGNATURE

x

DATE

Quote provided by Tim Barnes, Sales Account Manager at MHQ - Public Safety Team
(508) 573-2618 or tbarnes@mhq.com



McGee Ford of Montpelier

Chuck Williams | 802-651-0238 | cwilliams@keyauto.com

BRANDON POLICE DEPT.

Vehicle: [Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD



McGee Ford of Montpelier

Chuck Williams | 802-651-0238 | cwilliams@keyauto.com

Vehicle: [Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD (✔ Complete)

Price Summary

PRICE SUMMARY

	MSRP
Base Price	\$41,110.00
Total Options	\$225.00
Vehicle Subtotal	\$41,335.00
Destination Charge	\$1,245.00
Grand Total	\$42,580.00

2022
STATE CONTRACT PRICE - \$36670.00

CANNOT ORDER 2022 MODELS ANY MORE.

FORD NOT ANNOUNCED 2023 PRICES YET

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Data Version: 16134. Data Updated: Mar 31, 2022 1:53:00 AM PDT.



McGee Ford of Montpelier

Chuck Williams | 802-651-0238 | cwilliams@keyauto.com

Vehicle: [Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD (✔ Complete)

Selected Model and Options

MODEL

CODE	MODEL	MSRP
K8A	2022 Ford Police Interceptor Utility AWD	\$41,110.00

COLORS

CODE	DESCRIPTION
UM	Agate Black

ENGINE

CODE	DESCRIPTION	MSRP
99B	Engine: 3.3L V6 Direct-Injection (FFV) -inc: (136-MPH top speed), Note: Deletes regenerative braking and lithium-ion battery pack; adds 250-Amp alternator, replaces H7 AGM battery (800 CCA/80-amp) w/H7 SLI battery (730 CCA/80-amp) and replaces 19-gallon tank w/21.4-gallon *CREDIT*	(\$3,370.00)

TRANSMISSION

CODE	DESCRIPTION	MSRP
44U	Transmission: 10-Speed Automatic (44U)	\$0.00

OPTION PACKAGE

CODE	DESCRIPTION	MSRP
500A	Order Code 500A	\$0.00

AXLE RATIO

CODE	DESCRIPTION	MSRP
—	3.73 Axle Ratio (STD)	\$0.00

PRIMARY PAINT

CODE	DESCRIPTION	MSRP
UM	Agate Black	\$0.00

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McGee Ford of Montpelier

Chuck Williams | 802-651-0238 | cwilliams@keyauto.com

Vehicle: [Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD (✔ Complete)

SEAT TYPE

CODE	DESCRIPTION	MSRP
96	Charcoal Black, Unique HD Cloth Front Bucket Seats w/Vinyl Rear -inc: reduced bolsters, driver 6-way power track (fore/aft, up/down, tilt w/manual recline, 2-way manual lumbar), passenger 2-way manual track (fore/aft, w/manual recline) and built-in steel intrusion plates in both driver/passenger seatbacks	\$0.00

ADDITIONAL EQUIPMENT - PACKAGE

CODE	DESCRIPTION	MSRP
67H	Ready for the Road Package -inc: Whelen Cencom light controller head w/dimmable back light, Whelen Cencom relay center/siren/amp w/traffic advisor control (mounted behind 2nd row seat), light controller/relay Cencom wiring (wiring harness) w/additional input/output pigtailed, high current pigtail, Whelen specific WECAN cable (console to cargo area) connects Cencom to control head and grille linear LED lights (red/blue) harness, Front Headlamp Lighting Solution, LED low beam/high beam headlamp, wig-wag function and (2) red/blue/white LED side warning lights in each headlamp (factory configured: driver's side white/red/passenger side white/blue), Wiring and LED lights included (in headlamps only; grille lights not included), Controller not included, Grille LED Lights, Siren & Speaker Pre-Wiring, 100 Watt Siren/Speaker w/Bracket & Pigtail, Tail Lamp Lighting Solution, LED lights plus (2) rear integrated hemispheric lighthouse white LED side warning lights in taillamps, LED lights only, Wiring and controller not included, Rear Lighting Solution, (2) backlit flashing linear high-intensity LED lights (driver's side red/passenger side blue) mounted to inside liftgate glass and (2) backlit flashing linear high-intensity LED lights (driver's side red/passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open), LED lights only, Wiring and controller not included, Hidden Door-Lock Plunger, rear-door controls inoperable (locks, handles and windows), Note: Can manually remove window or door disable plate w/special tool, Note: Locks/windows operable from driver's door switches, Rear Console Plate, Contours through 2nd row; channel for wiring	\$3,595.00

PLUS \$328.00
FOR ALL BLUE LIGHTS

ADDITIONAL EQUIPMENT - EXTERIOR

CODE	DESCRIPTION	MSRP
18X	100 Watt Siren/Speaker w/Bracket & Pigtail	Inc.
66A	Front Headlamp Lighting Solution -inc: LED low beam/high beam headlamp, wig-wag function and (2) red/blue/white LED side warning lights in each headlamp (factory configured: driver's side white/red/passenger side white/blue), Wiring and LED lights included (in headlamps only; grille lights not included), Controller not included, Grille LED Lights, Siren & Speaker Pre-Wiring	Inc.
66B	Tail Lamp Lighting Solution -inc: LED lights plus (2) rear integrated hemispheric lighthouse white LED side warning lights in taillamps, LED lights only, Wiring and controller not included	Inc.
66C	Rear Lighting Solution -inc: (2) backlit flashing linear high-intensity LED lights (driver's side red/passenger side blue) mounted to inside liftgate glass and (2) backlit flashing linear high-intensity LED lights (driver's side red/passenger side blue) installed on inside lip of liftgate (lights activate when liftgate is open), LED lights only, Wiring and controller not included	Inc.

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 Data Version: 16134. Data Updated: Mar 31, 2022 1:53:00 AM PDT.



McGee Ford of Montpelier

Chuck Williams | 802-651-0238 | cwilliams@keyauto.com

Vehicle: [Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD (✔ Complete)

ADDITIONAL EQUIPMENT - INTERIOR

CODE	DESCRIPTION	MSRP
52P	Hidden Door-Lock Plunger -inc: rear-door controls inoperable (locks, handles and windows), Note: Can manually remove window or door disable plate w/special tool, Note: Locks/windows operable from driver's door switches	Inc.
60A	Grille LED Lights, Siren & Speaker Pre-Wiring	Inc.
85R	Rear Console Plate -inc: Contours through 2nd row; channel for wiring	Inc.
Options Total		\$225.00

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Data Version: 16134. Data Updated: Mar 31, 2022 1:53:00 AM PDT.



McGee Ford of Montpelier

Chuck Williams | 802-651-0238 | cwilliams@keyauto.com

Vehicle: [Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD (✔ Complete)

Standard Equipment

Mechanical

- Engine: 3.3L V6 Direct-Injection Hybrid System -inc: (136-MPH top speed) (STD)
- Transmission: 10-Speed Automatic (STD)
- 3.73 Axle Ratio (STD)
- 50 State Emission System Flexible Fuel Vehicle (FFV) system is standard equipment for vehicles equipped with the 3.3L V6 Direct-Injection engine.
- Transmission w/Oil Cooler
- Automatic Full-Time All-Wheel
- Engine Oil Cooler
- 80-Amp/Hr 800CCA Maintenance-Free Battery
- Hybrid Electric Motor 220 Amp Alternator
- Class III Towing Equipment -inc: Hitch
- Trailer Wiring Harness
- Police/Fire
- 1670# Maximum Payload
- GVWR: 6,840 lbs (3,103 kgs)
- Gas-Pressurized Shock Absorbers
- Front And Rear Anti-Roll Bars
- Electric Power-Assist Steering
- 19 Gal. Fuel Tank
- Dual Stainless Steel Exhaust
- Permanent Locking Hubs
- Strut Front Suspension w/Coil Springs
- Multi-Link Rear Suspension w/Coil Springs
- Regenerative 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control
- Lithium Ion Traction Battery

Exterior

- Wheels: 18" x 8" 5-Spoke Painted Black Steel -inc: polished stainless steel hub cover and center caps
- Tires: 255/60R18 AS BSW
- Steel Spare Wheel

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McGee Ford of Montpelier

Chuck Williams | 802-651-0238 | cwilliams@keyauto.com

Vehicle: [Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD (✔ Complete)

Exterior

- Spare Tire Mounted Inside Under Cargo
- Clearcoat Paint
- Body-Colored Front Bumper w/Black Rub Strip/Fascia Accent and 1 Tow Hook
- Body-Colored Rear Bumper w/Black Rub Strip/Fascia Accent
- Body-Colored Bodyside Cladding and Black Wheel Well Trim
- Black Side Windows Trim and Black Front Windshield Trim
- Black Door Handles
- Black Power Side Mirrors w/Convex Spotter and Manual Folding
- Fixed Rear Window w/Fixed Interval Wiper, Heated Wiper Park and Defroster
- Deep Tinted Glass
- Speed Sensitive Variable Intermittent Wipers
- Galvanized Steel/Aluminum Panels
- Lip Spoiler
- Black Grille
- Liftgate Rear Cargo Access
- Tailgate/Rear Door Lock Included w/Power Door Locks
- Auto On/Off Projector Beam Led Low/High Beam Headlamps
- LED Brakelights

Entertainment

- Radio w/Seek-Scan, Speed Compensated Volume Control and Steering Wheel Controls
- Radio: AM/FM/MP3 Capable -inc: clock, 4-speakers, Bluetooth interface w/hands-free voice command support (compatible w/most Bluetooth connected mobile devices), 1 USB port and 4.2" color LCD screen center stack smart display
- Integrated Roof Antenna
- 1 LCD Monitor In The Front

Interior

- 8-Way Driver Seat
- Passenger Seat
- 35-30-35 Folding Split-Bench Front Facing Fold Forward Seatback Rear Seat
- Manual Tilt/Telescoping Steering Column
- Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Engine Hour Meter, Traction Battery Level, Trip Odometer and Trip Computer

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McGee Ford of Montpelier

Chuck Williams | 802-651-0238 | cwilliams@keyauto.com

Vehicle: [Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD (✔ Complete)

Interior

Power Rear Windows and Fixed 3rd Row Windows

Fleet Telematics Modem Selective Service Internet Access

Remote Releases -Inc: Power Cargo Access

Cruise Control w/Steering Wheel Controls

Dual Zone Front Automatic Air Conditioning

HVAC -inc: Underseat Ducts

Locking Glove Box

Driver Foot Rest

Unique HD Cloth Front Bucket Seats w/Vinyl Rear -inc: reduced bolsters, driver 6-way power track (fore/aft, up/down, tilt w/manual recline, 2-way manual lumbar), passenger 2-way manual track (fore/aft, w/manual recline) and built-in steel intrusion plates in both driver/passenger seatbacks

Interior Trim -inc: Metal-Look Instrument Panel Insert, Metal-Look Door Panel Insert and Metal-Look Interior Accents

Full Cloth Headliner

Urethane Gear Shifter Material

Day-Night Rearview Mirror

Driver And Passenger Visor Vanity Mirrors

Mini Overhead Console w/Storage and 2 12V DC Power Outlets

Front And Rear Map Lights

Fade-To-Off Interior Lighting

Full Vinyl/Rubber Floor Covering

Carpet Floor Trim

Cargo Features -inc: Cargo Tray/Organizer

Cargo Space Lights

Dashboard Storage, Driver And Passenger Door Bins

Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down

Delayed Accessory Power

Power Door Locks

Systems Monitor

Redundant Digital Speedometer

Trip Computer

Analog Appearance

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McGee Ford of Montpelier

Chuck Williams | 802-651-0238 | cwilliams@keyauto.com

Vehicle: [Fleet] 2022 Ford Police Interceptor Utility (K8A) AWD (✔ Complete)

Interior

- Seats w/Vinyl Back Material
- Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
- 2 12V DC Power Outlets
- Air Filtration

Safety-Mechanical

- Electronic Stability Control (ESC) And Roll Stability Control (RSC)
- ABS And Driveline Traction Control

Safety-Exterior

- Side Impact Beams

Safety-Interior

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Tire Specific Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Curtain 1st And 2nd Row Airbags
- Airbag Occupancy Sensor
- Passenger Knee Airbag
- Rear Child Safety Locks
- Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners
- Back-Up Camera w/Washer

WARRANTY

- Basic Years: 3
- Basic Miles/km: 36,000
- Drivetrain Years: 5
- Drivetrain Miles/km: 100,000
- Corrosion Years: 5
- Corrosion Miles/km: Unlimited
- Hybrid/Electric Components Years: 8
- Hybrid/Electric Components Miles/km: 100,000
- Roadside Assistance Years: 5
- Roadside Assistance Miles/km: 60,000

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LIGHTING PACKAGES

Rear Spoiler Traffic Warning Lights (LED [96T])

- Fully integrated in rear spoiler – doesn't degrade visibility
- Provides red/blue/amber directional lighting – fully programmable
- More detail on page 7

Rear Lighting Solution (66C)

- Includes two (2) backlit flashing linear high-intensity LED lights mounted to inside liftgate glass
- Includes two (2) backlit flashing linear high-intensity LED lights (installed on inside lip of liftgate (lights activate when liftgate is open)
- LED lights only. Wiring, controller not included.

Rear Quarter Glass Side Marker LED Lights (63L)

LED lights only. Wiring, controller not included.

Tail Lamp Lighting Solution (66B)

Includes LED lights plus two (2) rear integrated hemispheric lighthead white LED side warning lights in taillamps. LED lights only. Wiring, controller not included.

NEW Rear Auxiliary Liftgate Lights (43A)

Located beneath liftgate glass in applique Panel. LED lights only. Wiring, controller not included.

***Note:** Lighting packages factory-configured Red driver's side and Blue passenger side; Vehicle Special Order configurations also available (e.g. Red/Red and Blue/Blue). Please see Page 7 for more detail. Vehicle shown with aftermarket upfit equipment.

LIGHTING PACKAGES

Front Interior Visor Light Bar (LED [96WT])

Super low-profile warning LED light bar fully integrated into the top of the windshield near the headliner – fully programmable. Red, blue and white LEDs with "scene" and "take-down" capabilities. More detail on page 6.

Ready For The Road Package (67H)

- All-in Complete Package – Includes Police Interceptor Packages: 66A, 66B, 66C, plus:
 - Whelen Cencom Light Controller Head with dimmable backlight
 - Whelen Cencom Relay Center / Siren / Amp w/Traffic Advisor control (mounted behind 2nd row seat)
 - Light Controller / Relay Cencom Wiring (wiring harness) w/additional input/output pigtail
 - High current pigtail
 - Whelen Specific WECAN Cable (console to cargo area) connects Cencom to Control Head
 - Pre-wiring for grille LED lights, siren and speaker (60A)
 - Rear console plate (65R) – contours through 2nd row; channel for wiring
 - Grille linear LED Lights and harness
 - 100-Watt Siren / Speaker
 - Hidden Door-Lock Plunger w/Rear-door controls inoperable (locks, handles and windows) (62P)

Rear Quarter Glass Side Marker LED Lights (63L)

LED lights only. Wiring, controller not included.

Side Marker LED – Sideview (63B)

- Located on exterior mirror housing
- LED lights only. Wiring, controller not included.

Front Headlamp Lighting Solution (66A)

- Includes LED Low beam/High beam headlamp, Wig-wag function and (2) Red/Blue/White LED side warning lights in each headlamp (factory configured; driver's side White/Red / passenger side White/Blue)
- Includes pre-wire for grille LED lights, siren and speaker (60A)
- Wiring, LED lights included (in headlamps only; grille lights not included). Controller not included.

- More detail on page 5

Front Warning Auxiliary LED Lights (21L)

LED lights only. Wiring, controller not included.

*Notes: Lighting packages factory-configured Red driver's side and Blue passenger side; Vehicle Special Order configurations also available (e.g. Red/Red and Blue/Blue). Please see Page 7 for more detail. Vehicle shown with aftermarket upfit equipment.

All Invoices For Check Acct 01(10 General Fund) 04/11/22 To 04/11/22

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
200263	ALDRICH & ELLIOTT, PC	04/04/22 WWTF Final Design 80507	20-5-60-20130 WW Final Design	15335.84	50808	04/11/22
200263	ALDRICH & ELLIOTT, PC	04/04/22 Newton Rd PS-Design 80528	20-5-65-20010 Newton PS Study	1085.00	50809	04/11/22
310590	AMERICAN WINDOW CLEANING	03/31/22 March windows 6569	10-5-22-43100 Town Office	50.00	50810	04/11/22
100275	BRANDON FREE PUBLIC LIBRA	03/30/22 appropriation APRIL 2022`	10-5-25-70470 Brandon Library	7666.67	50811	04/11/22
100280	BRANDON LUMBER & MILLWORK	03/24/22 oil 927147/3	10-5-22-43140 Town Clock Maint.	3.59	50812	04/11/22
100280	BRANDON LUMBER & MILLWORK	03/28/22 trash bags 927508/3	10-5-22-43170 Trash costs-Transfer Stat	14.99	50812	04/11/22
100280	BRANDON LUMBER & MILLWORK	03/30/22 electric grinder & parts 927781/3	20-5-55-41110 New Equipment-Misc Tools	395.16	50812	04/11/22
100310	BRANDON SENIOR CITIZENS C	03/30/22 appropriation APRIL 2022	10-5-25-70480 Senior Citizen Center	1125.00	50813	04/11/22
300967	BRANDON, TOWN OF	03/28/22 water@ Estabrook EST	10-5-22-42120 Bldgs & Grounds Water Fee	66.72	50814	04/11/22
300967	BRANDON, TOWN OF	03/28/22 water @ Police Dept. PD 03/28/22	10-5-22-42120 Bldgs & Grounds Water Fee	78.11	50814	04/11/22
300967	BRANDON, TOWN OF	03/28/22 water @ Town Hall TH 03/28/22	10-5-22-42120 Bldgs & Grounds Water Fee	79.54	50814	04/11/22
300967	BRANDON, TOWN OF	03/28/22 water @ Town Office TO 03/28/22	10-5-22-42120 Bldgs & Grounds Water Fee	95.38	50814	04/11/22
300967	BRANDON, TOWN OF	03/28/22 water @ Wastewater Plant WW 032822	20-5-55-42120 Water	1333.28	50814	04/11/22
100198	CARGILL, INCORPORATED	03/18/22 salt 2907010741	10-5-15-47110 Road Salt	1611.79	50815	04/11/22
100198	CARGILL, INCORPORATED	03/21/22 salt 2907018662	10-5-15-47110 Road Salt	1635.65	50815	04/11/22
301503	CHAMPLAIN VALLEY FUELS	03/28/22 heating fuel @ Town Hall 625540	10-5-22-42110 Heating Fuel	427.07	50816	04/11/22
301503	CHAMPLAIN VALLEY FUELS	03/23/22 diesel fuel 625812	10-5-15-41130 Fuel - Vehicles HW	1081.14	50816	04/11/22
301503	CHAMPLAIN VALLEY FUELS	03/29/22 diesel fuel 626513	10-5-15-41130 Fuel - Vehicles HW	1133.86	50816	04/11/22
301503	CHAMPLAIN VALLEY FUELS	03/29/22 heating fuel @ HWY 661862	10-5-22-42110 Heating Fuel	730.88	50816	04/11/22
311047	CHARTER HOUSE COALITION	03/31/22 appropriation APRIL 2022	10-5-25-70560 Charter House Coalition	3000.00	50817	04/11/22
100411	CIJKA, STEPHEN J	04/05/22 refund-shipping pump 4/5/22	20-5-55-20240 Contractors	48.55	50818	04/11/22
310097	COMCAST	03/27/22 Service: 4/4 - 5/3 PD 3/27/22	10-5-14-42100 PD Telephone Service	423.14	50819	04/11/22
310097	COMCAST	03/27/22 service: 04/04 - 05/03 TO 03/27/22	10-5-10-42100 Telephone Exp. Admin.	608.32	50820	04/11/22
310097	COMCAST	03/21/22 service: 03/28 - 4/27 WW 03/21/22	20-5-55-42100 Wastewater Telephone	199.86	50821	04/11/22
100456	DUBOIS & KING INC	03/30/22 Union Sidewalk Design #1 322253	46-5-21-20120 Union Sidewalk Engineer	8088.77	50822	04/11/22

All Invoices For Check Acct 01(10 General Fund) 04/11/22 To 04/11/22

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
300466	03/28/22	DUNDON PLUMBING & HEATING pumped MH @ Briggs Lane 69921	20-5-55-20240 Contractors	500.00	50823	04/11/22
100756	03/22/22	F W WEBB COMPANY parts for chem room 75437971	20-5-55-43160 Maint. Supplies - General	84.27	50824	04/11/22
300187	03/26/22	FLORENCE CRUSHED STONE plant mix 231445	10-5-15-46140 Gravel	5044.17	50825	04/11/22
310426	03/24/22	FYLES BROS., INC. thermostat - WW chem room 21876	20-5-55-43160 Maint. Supplies - General	58.00	50826	04/11/22
310426	03/24/22	FYLES BROS., INC. thermostat - WW chem room 21876	20-5-55-20240 Contractors	115.00	50826	04/11/22
310426	03/28/22	FYLES BROS., INC. propane WW supply garage 81535	20-5-55-42110 LP Gas - Bldgs	152.60	50826	04/11/22
310426	03/28/22	FYLES BROS., INC. propane @ Town Hall 81551	10-5-22-42100 Heating - Propane	215.99	50826	04/11/22
310426	03/21/22	FYLES BROS., INC. propane @ WW lab bldg 85037	20-5-55-42110 LP Gas - Bldgs	629.43	50826	04/11/22
310426	03/21/22	FYLES BROS., INC. propane @ WW chem room 85038	20-5-55-42110 LP Gas - Bldgs	195.62	50826	04/11/22
100650	03/25/22	GALLS LLC baton, boots, ps holder 020763113	10-5-14-10320 Clothing Allowance	152.96	50827	04/11/22
100650	03/25/22	GALLS LLC baton, boots, ps holder 020763113	10-5-14-30120 Professional Supplies	352.35	50827	04/11/22
310916	03/28/22	J & R SPRINKLER COMPANY concealer covers @ TH 12167	10-5-22-43150 Town Hall Repair/Maint.	576.90	50828	04/11/22
311083	02/28/22	KENT, DONNA & CHRIS reimb-S6 sewer work 2/28/22	46-5-50-65100 RT 7 Sewer Line- Construc	1200.00	50829	04/11/22
300726	03/25/22	MAHER CORPORATION tubing 28053	20-5-55-43160 Maint. Supplies - General	368.00	50830	04/11/22
100588	03/31/22	MARKOWSKI EXCAVATING, INC S6- sewer work-Park St V-23712	46-5-50-65100 RT 7 Sewer Line- Construc	3519.13	50831	04/11/22
300851	04/07/22	MITCHELL, RAYMOND repairs - water damage 712554	10-5-22-43100 Town Office	7000.00	50832	04/11/22
301033	03/18/22	MOMAR INC degreaser PSI439642	20-5-55-51230 Outside Equip. - Pump St.	368.76	50833	04/11/22
301083	04/05/22	MVP SELECT CARE INC Mar. 2022 - HRA 2022-03	10-5-10-10218 HRA Admin	5.00	50834	04/11/22
301083	04/05/22	MVP SELECT CARE INC Mar. 2022 - HRA 2022-03	10-5-13-10218 HRA	5.00	50834	04/11/22
301083	04/05/22	MVP SELECT CARE INC Mar. 2022 - HRA 2022-03	10-5-14-10218 HRA PD	2.50	50834	04/11/22
301083	04/05/22	MVP SELECT CARE INC Mar. 2022 - HRA 2022-03	10-5-15-10218 HRA HW	5.00	50834	04/11/22
301083	04/05/22	MVP SELECT CARE INC Mar. 2022 - HRA 2022-03	10-5-18-10218 HRA	2.50	50834	04/11/22
301083	04/05/22	MVP SELECT CARE INC Mar. 2022 - HRA 2022-03	10-5-22-10218 HRA	2.50	50834	04/11/22
301083	04/05/22	MVP SELECT CARE INC Mar. 2022 - HRA 2022-03	20-5-55-10218 HRA WW	5.00	50834	04/11/22
310530	04/01/22	PATCH ELECTRIC INC Street lights, Town Hall 1997	10-5-15-45120 Signs & Posts	560.00	50835	04/11/22

All Invoices For Check Acct 01(10 General Fund) 04/11/22 To 04/11/22

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
310530	04/01/22	PATCH ELECTRIC INC Street lights, Town Hall 1997	10-5-22-43150 Town Hall Repair/Maint.	65.00	50835	04/11/22
310081	04/07/22	PEOPLE'S UNITED BANK RF1-159 WW CWSRF #3 04/01/2022	20-5-55-61020 2012 WW CWSRF RF1-159	2158.30	50836	04/11/22
301088	03/23/22	PETE'S TIRE BARN, INC tires 012871	10-5-15-41170 HW Tires - Vehicles	391.92	50837	04/11/22
310842	04/04/22	RHR SMITH & COMPANY FY22-field work/pre-audit 2022-2317	10-5-10-22110 Auditors	2800.00	50838	04/11/22
300375	03/28/22	RUTLAND CITY feb sludge processing 31068SLUDG	20-5-55-50160 Sludge Disposal	6300.00	50839	04/11/22
310545	11/21/21	SICA, JASEN decorations 11/21/21	10-5-21-75000 Economic Development	157.26	50840	04/11/22
310418	04/01/22	SILLOWAY NETWORKS INC Setup/config JB computer 20215229	10-5-22-43100 Town Office	312.50	50841	04/11/22
310133	03/25/22	STATE OF VERMONT WSMD permit fee HPGEJDJ851VA	56-5-10-30050 Arnold Dist-Permit/Ads	631.00	50806	04/04/22
310921	03/30/22	STEARNS SERVICES LLC consulting fee- March PR 1125	10-5-10-30130 Service Contracts	540.00	50842	04/11/22
310921	04/01/22	STEARNS SERVICES LLC consulting fee-Q1 reports 1128	10-5-10-30130 Service Contracts	135.00	50842	04/11/22
310953	04/01/22	TCE INC Arnold Dist Culvert 38660	56-5-10-30100 Arnold Dist Culvert	4107.23	50843	04/11/22
310490	03/15/22	US BANK Bond int.only pymts MAY 22	10-5-19-48140 RT 7 Town Share -2006	15562.13	50844	04/11/22
310490	03/15/22	US BANK Bond int.only pymts MAY 22	20-5-55-61000 USDA Bond Loan #9 Interes	6331.70	50844	04/11/22
310490	03/15/22	US BANK Bond int.only pymts MAY 22	10-5-19-60410 PD Bond Payment	3582.15	50844	04/11/22
310490	03/15/22	US BANK Bond int.only pymts MAY 22	20-5-55-60800 USDA Bond Loan #8 Interes	314.56	50844	04/11/22
310490	03/15/22	US BANK Bond int.only pymts MAY 22	10-5-19-60500 2016 Segment 6 Bond	10640.46	50844	04/11/22
330348	03/22/22	VERIZON WIRELESS service: Feb 23 - Mar 22 9902458737	10-5-14-20233 MDT/Aircards	240.08	50845	04/11/22
300004	04/05/22	VERMONT DEPT OF PUBLIC SA WWTF-construction permit 04/05/22	20-5-60-20500 Permits, Fee's, Testing	3872.32	50807	04/05/22
100776	03/30/22	VERMONT RURAL WATER ASSOC class-biological nutrient 3989	20-5-55-10340 Continuing Education	36.00	50805	03/30/22
311070	03/31/22	WEX BANK Gas - March 2022 79912892	10-5-15-41130 Fuel - Vehicles HW	196.21	50846	04/11/22
311070	03/31/22	WEX BANK Gas - March 2022 79912892	10-5-18-20100 Fuel	65.23	50846	04/11/22
311070	03/31/22	WEX BANK Gas - March 2022 79912892	10-5-14-41130 Fuel - Vehicles	2134.65	50846	04/11/22
310570	03/28/22	WHOLESALE DISTRIBUTORS wafer sets for sweeper B20159	10-5-15-41160 HW Maint. Supplies-Vehicl	610.00	50847	04/11/22

04/08/22
11:14 am

TOWN OF BRANDON Accounts Payable
Check Warrant Report # 63545 Current Prior Next FY Invoices
All Invoices For Check Acct 01(10 General Fund) 04/11/22 To 04/11/22

Page 4 of 4
Jacolyn

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
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Report Total

128622.69
=====

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ***128,622.69
Let this be your order for the payments of these amounts.

