Brandon Board of Liquor Control Commissioners Meeting February 28, 2022 6:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, February 28, 2022 in conjunction with the Select Board Meeting to begin at 6:00 p.m. expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

THERE WILL BE NO ZOOM OPTIONS FOR THIS MEETING

- 1) Call to Order
 - a) Agenda Adoption
- 2) Approve Liquor Licenses:
 - a) First Class
 - The River Pub & Grill
 - b) Second Class
 - Global Montello Group Corp. dba Jiffy Mart #436
 - Global Montello Group Corp. dba Jiffy Mart #687
 - Wesco, Inc. dba Champlain Farms
 - c) Third Class
 - The River Pub & Grill
- 3) Approve Outside Consumption Permits:
 - The River Pub & Grill
- 4) Review of Art Gallery, Book Store, Museum or Library Serving Permit Previously Approved by the Town Clerk:
 - The Brandon Artists Guild for an event at their gallery at 7 Center Street from 4:30 p.m. until 7:30 p.m. on March 4, 2022
- 5) Adjournment

FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

10342-001-1RST-001

\$230.00 of which

Fee:

License Year Beginning May 1, 2022 ending April 30, 2023

\$115.00 is paid to town/city \$115.00 is paid to DLC

Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: River Pub & Grill, The LIC

Doing Business As:

River Pub & Grill, The 18 Center Street Brandon VT 05733

Telephone: (802) 349-6167 PLEASE INCLUDE EMAIL ADDRESS:

Majority of Members are US Citizens:

Licensee #10342- 1

Mailing Address: 18 Center Street

Brandon VT 05733 amail (co a

Description of Premises:

Restaurant on the first floor with storage in basement of a two story brick building. Situated on the west side of Center Street on the nort west corner of the intersection with Mill Street, designated as 18 Center Street in the Town of Brandon, Vermont.

Date Filed: 03/10/2020

Lessor.

Wilder Properties, LLC c/o Michael Dunshee 135 East Center Street Manchester CT 06040

Last Enforcement Seminar: 09/30/2019 4/20/21 Filed Articles of Organization: Yes

Yes

Federal ID Number: 84-5077267

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Company Member

Name

1. Billings, Donald

Address

88 Chaffee Ridge Place

Town/City Rutland

State Zip Code

VT 05701

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 33650 Vt. Dept. of Health Lodging No.: 11150

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: MRT-11122492-001

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

10342-001-1RST-001

2022 LIOUOR LICENSE RENEWAL APPLICATION FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 2

I/We hereby certify that the information in this application is true and complete. day of Signature of individual or partners Signature of authorized agent company. club or association Are you making this application for the benefit of any other party? Yes VNo ----- LOCAL COMMISSIONER SECTION BELOW -----Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Armotated, as amended, have been fully met by the applicant, the comissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval. APPROVED DISAPPROVED Approved by Board of Control Commissioners of the City or Town of Total Membership _____, ___ members present _, Town Clerk Attest, TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO: DIVISION OF LIQUOR CONTROL

13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9624-012-SECN-001

Fee:

License Year Beginning May 1, 2022 ending April 30, 2023

\$140.00 of which \$70.00 is paid to town/city \$70.00 is paid to DLC Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

| Applicant: | Review al | l of the informatio | n presented on the | is form, indic | cating any c | hanges in the spaces | provided. | |
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| Doing Busin Jiffy 232 Gr Brando Teleph | mess As: Mart #436 cove Street on VT 05733 none: (802) | | | Suite | outh Street | 9624- 12 | | |
| the west situated | ss license t side of G d north of | es: in a single story warrowe Street (Route Route 73 in the Town | 7), designated as n of Brandon, Ven | #232 and | | ssor: Global Montello Gro 800 South Street Suite 500 Waltham MA 02453 | up Corp. | |
| Fed. ID Num | mber: 04-34 | 43028 Incorporati are US Citizens: | on Date: 10/05/20 | 05 Valid Cha | arter?: Yes | State of Charter | : Delaware | |
| | | IONAL SHEET TO T HAVE OCCURRE | | | | ECESSARY CORREC | CTIONS OR | CHANGES |
| Corporation Director | | Name Slifka, Eric | | Address rk Road | | Town/City Wellesley | | Zip Code 02481 |
| of law (inc | cluding tra | affic tickets by mai | .l) during the las | t year?Y | es X No | r motor vehicle offe bureau, offense and | - | ourt |
| city, villa | age or towr | any director or sto n office in Vermont n the following info | (See VSA, T.7, Ch | .9, Sec. 223) | ?Yes | | ate, county, | |
| Disclosure | of Non-pro | ofit Organization?: | Yes XX No | | | | | |
| The app from State I/We have compliance of this app I/We have respect to order. (William accordance) and the standing will contribute I/We have I/We have standing the standing the standing will be standing the st | plicant und and Federa ereby certi- with a pla plication. ereby cert- child supp SA, Title : ordance with ith respections due to ave registe ereby cert: | al record repositors. Ify, under the pains an approved by the (VSA, Title 32, Sec. Ify that I/We are nort or are in full 55, Section 795) the 21 VSA, Section 55 to or in full compute the Department of Fered the trade name ify that the informatic for the section for the | s that the Liquor les. s and penalties of Commissioner of Taction 3113) of under an obligation compliance with a clark (b), I/We cert poliance with a pla comployment and Tracof these premises | perjury, that exes to pay an attion to pay of plan to pay cify, under pa in to pay any tining. s with the Sec | t I/We are in any and all tands and all continuous control of the | in may obtain criminal in good standing with exes due the State of cor that I/We are in child support payable alties of perjury, the cributions or payment tate. | n respect to a verminate of ver | or in full of the date ng with pport in good |
| Dated this | s 19th | day of Janua | ry, 2022 | | | | | |
| | corporation | ture of authorized and company, club on Group Corp. | r association | | Signa | ature of individual o | or partners | |
| | | \$75 | | | | | | |
| Dy. Se | 42 T. C | Title) | ry, VP of ma | Acrd A | cting Ge | neral Council | | |

Continued on next page

Are you making this application for the benefit of any other party? ___Yes ___No

2022 LIQUOR LICENSE RENEWAL APPLICATION SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9624-012-SECN-001 Page 2

| LOCAL COMMISSIONER SECTION BE | ELOW |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Upon being satisfied that the conditions precedent to the grand Annotated, as amended, have been fully met by the applicant, the of the application and transmit it to the Liquor and Lottery Co | ting of this license as provided in Title 7 of the Vermont Statutes he comissioners will endorse their recommendation on the back ontrol Board for suitable action thereon, before any License may be 1 Board, applications shall carry the signature of each individual |
| APPROVED | DISAPPROVED |
| | |
| | |
| | |
| | |
| | |
| Approved by Board of Control Commissioners of the City or | Town of |
| Total Membership, members present | Attest,, Town Clerk |
| TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWA | L DIRECTLY TO: |
| DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602 | |

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312



AWARDED TO

Amanda Sweeney

FOR COMPLETING

2nd Class Seller Training Program 2022 (Final Exam)

January 7, 2022

SCORE 95%

STATE OF VERMONT - AGENCY OF HUMAN SERVICES STATE BOARD OF HEALTH License to Operate

I.D.# 9652

LICENSE TYPE: RESTAURANT - SEATING 26-50

EFFECTIVE DATE: 07/20/2021

ESTABLISHMENT NAME & LOCATION: JIFFY MART #436 232 GROVE ST **BRANDON, VT 05733**

LICENSEE NAME & ADDRESS: GLOBAL MONTELLO GROUP CORP 800 SOUTH ST STE 500 WALTHAM, MA 02453



......

CAPACITY: 36

FEE: \$180.00

EXPIRATION DATE: 07/20/2022

THIS IS TO CERTIFY THAT ABOVE ESTABLISHMENT IS LICENSED TO OPERATE UNDER THE PROVISIONS OF TITLE 18, SECTIONS 4351-4451 VERMONT STATUTES ANNOTATED. THIS LICENSE IS VALID PENDING RATIFICATION BY THE VERMONT BOARD OF HEALTH.

THIS LICENSE IS NOT TRANSFERRABLE AND IS VALID ONLY FOR THE LICENSEE LISTED. THIS LICENSE SHALL BE CONSPICUOUSLY POSTED.

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9624-034-SECN-001

License Year Beginning May 1, 2022 ending April 30, 2023

\$140.00 of which

\$70.00 is paid to town/city \$70.00 is paid to DLC

Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Global Montello Group, Corp.

Licensee # 9624- 34

Doing Business As:

Jiffy Mart #687 3279 McConnell Road Brandon VT 05733

Mailing Address:

800 South Street, Ste 500

Waltham MA 02453

Telephone: (802) 247-3440 PLEASE INCLUDE EMAIL ADDRESS:

Durmits@al

Description of Premises:

Convenience store in a single story stand alone wooden building. Located on the west side of McConnell Road, on the north east corner on the intersection of Route 7, designated as 3279 McConnell Road in Tessor.

Global Montello Group Corp. 800 South Street, Ste 500 Waltham MA 02453

the Town of Brandon.

Last Enforcement Seminar: 02/01/2020 1/7/22 Fed. ID Number: 04-3443028 Incorporation Date: 10/05/2005 Valid Charter: Yes State of Charter: Delaware

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation

Address

Town/City

Director

1. Slifka, Eric

9 Clark Road

Wellesley

State Zip Code MA 02481

Has any director or stockholder been convicted or pleaded quilty to any criminal or motor vehicle offense in any court

of law (including traffic tickets by mail) during the last year? __Yes _X No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes X No If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State. I/We hereby certify that the information in this application is true and complete.

Dated this 19th day of January , 2022

> Signature of authorized agent of corporation, company, club or association

Signature of individual or partners

Global Montello Group Gop.

Title) , VP of m- A and Acting General Courses

Are you making this polication for the benefit of any other party? Yes No

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9624-034-SECN-001 Page 2

| Annotated, as amended, have been fully met by the applicant, the of the application and transmit it to the Liquor and Lottery Co | cing of this license as provided in Title 7 of the Vermont Statutes be comissioners will endorse their recommendation on the back ontrol Board for suitable action thereon, before any License may be Board, applications shall carry the signature of each individual |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPROVED | DISAPPROVED |
| Approved by Board of Control Commissioners of the City or | |
| Total Membership,members present | Attest,, Town Clerk |
| TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAY DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602 | L DIRECTLY TO: |

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1,Sec.312



AWARDED TO

Amanda Sweeney

FOR COMPLETING

2nd Class Seller Training Program 2022 (Final Exam)

COMPLETION DATE
January 7, 2022

SCORE 95%

STATE OF VERMONT - AGENCY OF HUMAN SERVICES STATE BOARD OF HEALTH License to Operate

I.D.# 12176 LICENSE TYPE: CATERER - COMMERCIAL EFFECTIVE DATE: 08/10/2021

ESTABLISHMENT NAME & LOCATION: JIFFY MART #687 3279 MCCONNELL RD

BRANDON, VT 05733

LICENSEE NAME & ADDRESS:
GLOBAL MONTELLO GROUP CORP
800 SOUTH STREET-ATTN:LEGAL DEPT STE 500
WALTHAM, MA 02453



FEE: \$260.00

EXPIRATION DATE: 08/10/2022

THIS IS TO CERTIFY THAT ABOVE ESTABLISHMENT IS LICENSED TO OPERATE UNDER THE PROVISIONS OF TITLE 18, SECTIONS 4351-4451 VERMONT STATUTES ANNOTATED. THIS LICENSE IS VALID PENDING RATIFICATION BY THE VERMONT BOARD OF HEALTH.

THIS LICENSE IS NOT TRANSFERRABLE AND IS VALID ONLY FOR THE LICENSEE LISTED.
THIS LICENSE SHALL BE CONSPICUOUSLY POSTED.

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

2396-007-SECN-001

License Year Beginning May 1, 2022 ending April 30, 2023

\$140.00 of which

\$70.00 is paid to town/city

\$70.00 is paid to DLC Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Wesco, Inc. Doing Business As:

Licensee # 2396- 7

Champlain Farms

Mailing Address: 32 San Remo Drive

1 Grove Street Brandon VT 05733

South Burlington VT 05403-6310

Telephone: (802) 247-6164 PLEASE INCLUDE EMAIL ADDRESS: 15 mendinger @

Champlainfarms com

Description of Premises:

A gas station and convenience grocery store in a one story wood building located at 1 Grove Street in the town of Brandon, Vermont. Lessor:

Wesco, Inc. 32 San Remo Drive

South Burlington Vt 05403

Last Enforcement Seminar: 05/22/2020

Fed. ID Number: 03-0273319 Incorporation Date: 09/21/1979 Valid Charter?: Yes

State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

| Corporation | | Name | Address | Town/City | State Zip Code |
|-------------|----|--------------------|--------------------------|------------|----------------|
| Director | 1. | Simendinger, David | 88 Calloway Drive | Williston | VT 05495 |
| Director | 2. | Sarvak, Kathryn | 25 North Prospect Street | Burlington | VT 05401 |
| Director | 3. | Simendinger, Joann | 43 Summit Ridge | Williston | VT 05495 |
| Stockholder | 4. | Simendinger, David | 88 Calloway Drive | Williston | VT 05495 |
| Stockholder | 5. | Simendinger, Joann | 43 Summit Ridge | Williston | VT 05495 |

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? __Yes XNo If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2396-007-SECN-001

2022 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 2

| I/We hereby certify that the information in this application is t | true and complete. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated this [4 day of february , 2022 | |
| Signature of authorized agent of corporation, company, club or association | Signature of individual or partners |
| President / | |
| Are you making this application for the benefit of any other party? | Yes XO_No |
| Upon being satisfied that the conditions precedent to the granting of Armotated, as amended, have been fully met by the applicant, the of the application and transmit it to the Liquor and Lottery Control granted. For the information of the Liquor and Lottery Control Board commissioner registering either approval or disapproval. | f this license as provided in Title 7 of the Vermont Statutes comissioners will endorse their recommendation on the back Board for suitable action thereon, before any License may be |
| APPROVED | DISAPPROVED |
| | |
| | |
| Approved by Board of Control Commissioners of the City or Town | of |
| Total Membership, members present Attes | t,, Town Clerk |
| TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DID DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602 | RECTLY TO: |

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIOUORS

10342-001-3RST-001

Fee: \$1,095.00

Paid to DLC

License Year Beginning May 1, 2022 ending April 30, 2023

Seasonal Fee: \$550.00 Town: 11010 -BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Mailing Address:

18 Center Street

Brandon VT 05733

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: River Pub & Grill, The LLC

Doing Business As:

River Pub & Grill, The 18 Center Street Brandon VT 05733

Telephone: (802) 349-6167

PLEASE INCLUDE EMAIL ADDRESS:

amall. Lessor:

Licensee #10342- 1

Wilder Properties, LLC c/o Michael Dunshee 135 East Center Street Manchester CT 06040

Description of Premises:

Restaurant on the first floor with storage in basement of a two story brick building. Situated on the west side of Center Street on the nort west corner of the intersection with Mill Street, designated as 18 Center Street in the Town of Brandon, Vermont.

Last Enforcement Seminar: 99/30/2019 4/20/21 This Club is: An unincorporated Association?

A Limited Liability Company? XX Yes A Vermont Corporation?

XX No Yes XX No Yes

Majority of Members are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Company

Name

Address

Town/City

State Zip Code

Member

1. Billings, Donald

88 Chaffee Ridge Place

Rutland

VT 05701

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ___Yes __No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 33650

Vt. Dept. of Health Lodging No.: // 50 Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: MRT-11122492 -00

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

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I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

Page 2

| I/We hereby certify that the information in this application is true and complete. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dated this 10 day of +edged, 2022 Signature of authorized agent Signature of individual or partners |
| of composition, company, stab or sessociation |
| (Title) |
| Are you making this application for the benefit of any other party?YesNo |
| MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602 MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK |
| Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statute Arnotated, as amended, have been fully met by the applicant, the comissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval. |
| APPROVED DISAPPROVED |
| |
| |
| Approved by Board of Control Commissioners of the City or Town of |
| Total Membership,members present Attest,, Town Clerk |
| The seasonal fee applies to establishments open for six continuous months or less of the license year. |
| TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO: DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602 |
| If application is disapproved, local control commissioners shall notify the applicant by letter. |
| No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 31. |

2022 LIQUOR LICENSE RENEWAL APPLICATION 10342-001-OUTC-001

OUTSIDE CONSUMPTION PERMIT

Page 1 \$20.00

Fee:

License Year Beginning May 1, 2022 ending April 30, 2023

Paid to DLC

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

| Applicant: H | Review all o | f the information | presented on this form, | indicating any changes | s in the spaces provided. | |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Doing Busines River Pu | ss As: ub & Grill, | Grill, The LIC | | Licensee #10342- g Address: | - 1 | |
| Brandon Telephor | er Street VT 05733 ne: (802) 34 CLUDE EMA | 9-6167 AIL ADDRESS:(| | 8 Center Street randon VT 05733 | em | |
| Front porc | of the delin ch/patio of :00am - 11:0 | | follows: hysical barriers in use a | t all | | |
| of this appli I/We here | ith a plan a ication. (VS eby certify nild support | pproved by the Co A, Title 32, Sect that I/We are not or are in full c | mmissioner of Taxes to pa ion 3113) under an obligation to p | y any and all taxes du ay child support or th | d standing with respect to or ue the State of Vermont as of hat I/We are in good standing support payable under a suppo | the date with |
| In accord standing with contributions | dance with 2 n respect to s due to the | 1 VSA, Section 13 or in full compl Department of Em | 78(b), I/We certify, unde iance with a plan to pay ployment and Training. ion in this application i | any and all contributi | of perjury, that I/We are in ions or payments in lieu of | good |
| Dated this _ | | • | ,2022 | | | |
| of co | | of authorized ag | | Signature (| of individual or partners | |
| | CL | (Title) | - | | | |
| Are you makir | ng this appl | ication for the b | enefit of any other party | ?YesNo | | |
| MAKE | | AYABLE TO ANI | 13 GREE MONTPEI | DIVISION OF LI IN MOUNTAIN DRIV LIER, VT 05602 | | |
| Annotated, as of the applic granted. For | atisfied that a mended, he cation and to the information and the cation and the cation and the cation are the information are the cation are a cation and the cation are a cat | t the conditions ave been fully me ransmit it to the | t by the applicant, the Liquor and Lottery Contror or and Lottery Control Bo | of this license as procomissioners will ol Board for suitable | rovided in Title 7 of the Verm endorse their recommendation action thereon, before any Li 1 carry the signature of each | on the back icense may be |
| | | APPROVED | | | DISAPPROVED | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Approved | d by Board o | f Control Commiss | ioners of the City or Tow | n of | · | |
| Total Members | ship | m | members present Att | est, | | Town Clerk |



AWARDED TO

Shannon Handrahan

FOR COMPLETING

1st Class Server Training Program 2021 (Final Exam)

> COMPLETION DATE April 20, 2021

SCORE 95%

Vermont Department of Taxes

133 State Street

PO Box 547

BRANDON, VT

This License is hereby issued to THE RIVER PUB & GRILL LLC in accordance with the provisions of Chapter 225 of Title 225 o This License is hereby issued to THE RIVER PUB & GRILL LLC in accordance with the provisions of Chapter 32, V,S,A., to operate an establishment known as THE RIVER PUB & GRILL located at 18 CENTER STREET.

THE RIVER PUB & GRILL LLC THE RIVER PUB & GRILL 55 WASHINGTON STREET RUTLAND, VT 05701

This license is issued effective May-01-2021 to Vermont business tax account number MRT-11122492-001. It is not

STATE OF VERMONT - AGENCY OF HUMAN SERVICES STATE BOARD OF HEALTH License to Operate

I.D.# 11150 LICENSE TYPE: RESTAURANT - SEATING 51-100 EFFECTIVE DATE: 05/10/2021

ESTABLISHMENT NAME & LOCATION: THE RIVER PUB & GRILL 18 CENTER ST BRANDON, VT 05733

LICENSEE NAME & ADDRESS: THE RIVER PUB & GRILL LLC 18 CENTER ST BRANDON, VT 05733

CAPACITY: 80

FEE: \$300.00

EXPIRATION DATE: 05/10/2022

THIS IS TO CERTIFY THAT ABOVE ESTABLISHMENT IS LICENSED TO OPERATE UNDER THE PROVISIONS OF TITLE 18, SECTIONS 4351-4451 VERMONT STATUTES ANNOTATED. THIS LICENSE IS VALID PENDING RATIFICATION BY THE VERMONT BOARD OF HEALTH

THIS LICENSE IS NOT TRANSFERRABLE AND IS VALID ONLY FOR THE LICENSEE LISTED. THIS LICENSE SHALL BE CONSPICUOUSLY POSTED.







ART GALLERY, BOOK STORE, MUSEUM OR LIBRARY SERVING PERMIT

| APPLICATION FEE: \$20.00 Art Gallery Book Store Library Museum |
|---------------------------------------------------------------------------------------------------------------|
| Name of Business: The Brandon ARTISTS GUILD |
| D/B/A: |
| Address: 1 Center St. |
| Town/City: Brandon, VT Zip: 05733 |
| Contact Name: Stacey Stanhope |
| Contact Name: Stacey Stanhope Email: POTTER 110 O Yahoo. com |
| Telephone: 802 241-4956 |
| Location (specify defined area inside of business): in galkly |
| A VALID CERTIFICATE SHOWING CURRENT EDUCATIONAL TRAINING IS REQUIRED WITH THIS PERMIT REQUEST. |
| (Please go to our website liquorcontrol.vermont.gov and click on seminar schedule to view available seminars) |
| Date of event: March 4, 2022 |
| Hours of operation: Beginning 4:30 Ending 7:30 |
| Signed: Streng Stankon Date: Feb 22, 2022 |
| Please check one:ApprovedDisapproved |
| Sur Brandon 2/22/2022 |
| Town/City Clerk signature Town/City Date |

Submit to Town/City at location of event. After action by local control commissioners, this application will be forwarded to the Vermont Board of Liquor and Lottery at least <u>5 days prior</u> to the date of the event.



AWARDED TO

Edwin Thomas

FOR COMPLETING

Special Venue Permit Training Program 2021 (Final)

COMPLETION DATE September 1, 2021 SCORE 100%



Stacey Stanhope

Special Venue Permit Training Program 2021 (Final)

COMPLETION DATE

0 **2**



AWARDED TO

Carrie Ade

FOR COMPLETING

1st Class Server Training Program 2021 (Final Exam) 2

COMPLETION DATE August 31, 2021

SCORE 95%



AWARDED TO

Andrew Lamb

FOR COMPLETING

Special Venue Permit Training Program 2021 (Final)

November 10, 2021

SCORE 100%