Brandon Board of Liquor Control Commissioners Meeting March 28, 2022 7:00 p.m.

The Brandon Board of Liquor Control Commissioners will meet Monday, March 28, 2022 in conjunction with the Select Board Meeting to begin at 7:00 p.m. expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

Interested parties may also attend this meeting electronically:

- Video Conference via ZOOM: Meeting ID (253 279 4161)
- Conference call: Dial (929) 205 6099
- 1) Call to Order
 - a) Agenda Adoption
- 2) Approval of Minutes:
 - a) Board of Liquor Control Commissioners Meeting March 14, 2022
- 3) Approve Liquor Licenses:
 - a) First Class
 - Brandon Harvest Group, Inc. dba Café Provence
 - M&B Hospitality, LLC dba Brandon Inn
 - Sawyer's Inn, Inc. dba Lilac Inn
 - b) Second Class
 - Brandon Harvest Group, Inc. dba Gourmet Provence
 - Mousa Brothers, Inc. dba Brandon Discount Beverage & Tobacco
 - Walgreen Eastern Co., Inc. dba Walgreen's #18265
 - c) Third Class
 - Brandon Harvest Group, Inc. dba Café Provence
 - M&B Hospitality, LLC dba Brandon Inn
 - Sawyer's Inn, Inc. dba Lilac Inn
- 4) Approve Outside Consumption Permits:
 - Brandon Harvest Group, Inc. dba Café Provence
 - M&B Hospitality, LLC dba Brandon Inn
 - · Sawyer's Inn, Inc. dba Lilac Inn
- 5) Review of Request to Cater Malt, Vinous and/or Spirituous Liquors Previously Approved by the Town Clerk:
 - Common Ground Restaurant and Pub LLC dba Mae's Place for a "Mom Prom" (B-Rec fundraiser) to take place at the Brandon Town Hall on April 9th from 5:00 p.m. until 11:00 p.m.
 - Common Ground Restaurant and Pub LLC dba Mae's Place for "Rusty DeWees, the Logger" to take place at the Brandon Town Hall on April 16th from 5:00 p.m. until 9:00 p.m.
- 6) Adjournment

Brandon Board of Liquor Control Commissioners Meeting March 14, 2022

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Seth Hopkins, Brian Coolidge, Tim Guiles, Tracy Wyman, Michael Markowski

Others in Attendance: Dave Atherton, Bill Moore, Steven Jupiter, Bernie Carr

Other In Attendance Via Zoom: Angelo Lynn, Sue Gage, Marielle Blais, Richard Jennings, David Kachajian

1. Call to Order

The meeting was called to order at 7:47PM by Seth Hopkins – Chair.

a. Agenda Adoption

Motion by Tracy Wyman/Mike Markowski to approve the agenda as posted. **The motion passed unanimously.**

2. Consent Agenda

- a) Approve Minutes of Board of Liquor Control Commissioners Meeting
 - February 14, 2022
 - February 28, 2022
- b) Approve Liquor Licenses:
- . First Class
 - Milne Golf, LLC dba Neshobe Golf Club
 - Red Clover Ale Company
- . Second Class
 - Martin's Foods of South Burlington, LLC dba Hannaford Supermarket #8409
- . Third Class
 - Milne Golf, LLC dba Neshobe Golf Club
- c) Approve Outside Consumption Permits
 - Milne Golf, LLC dba Neshobe Golf Club

Motion by Mike Markowski/Tracy Wyman to approve the consent agenda as presented. **The motion passed unanimously.**

3. Adjournment

Motion by Mike Markowski/Tracy Wyman to adjourn the Board of Liquor Control Commissioners meeting at 7:48PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant Recording Secretary

FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2022 ending April 30, 2023

\$230.00 of which

\$115.00 is paid to town/city \$115.00 is paid to DIC

5475-001-1RST-001

Page 1

Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Brandon Harvest Group, Inc., The

Licensee # 5475- 1

Doing Business As:

Cafe Provence 11 Center Street Brandon VT 05733 Mailing Address:

P.O. Box 35 // CENTER ST

Brandon VT 05733

Telephone: (802) 247-9997 PLEASE INCLUDE EMAIL ADDRESS: admin @ careprovencevt.com

Description of Premises:

Restaurant located in a two story brick building consisting of #15 and #16 Center Street on the first floor along with the existing #11 Center Street located on the second floor in the town of Brandon, VT

11 Center Street Ventures LLC

11 Center Street Brandon VT 05733

Last Enforcement Seminar: 02/25/2620 2/22/2022
Fed. ID Number: 56-2449762 Incorporation Date: 02/25/2004 Valid Charter: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation		Name	Address	Town/City	State	Zip Code
Director	1.	Barral, Robert	16 River Street	Brandon	VT	05733
Director	2.	Barral, Line	16 River Street	Brandon	VT	05733
Stockholder	3.	Barral, Robert	16 River Street	Brandon	VT	05733
Stockholder	4.	Barral, Line	16 River Street	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded quilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? __Yes \(\sum_N \) No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes 🗸 No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 13503

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 440-562449762F-01

Disclosure of Non-profit Organization?: ___Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

5475-001-1RST-001

2022 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 2

I/We hereby certify that the information in this application is true and complete. Dated this 21 day of Morch , 2022 Signature of authorized agent Signature of individual or partners of corporation, company, club or association Are you making this application for the benefit of any other party? Yes ----- LOCAL COMMISSIONER SECTION BELOW -----Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the comissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval. APPROVED DISAPPROVED Approved by Board of Control Commissioners of the City or Town of Total Membership _____ members present , Town Clerk Attest,

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO: DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

10335-001-1HTL-001

Page 1

Fee .

License Year Beginning May 1, 2022 ending April 30, 2023

\$230.00 of which

\$115.00 is paid to town/city

State Zip Code

VT 05733

VT 05733

VP 02127

CT-

\$115.00 is paid to DLC Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

imacclaren@ aol.com

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: M&B Hospitality, LLC

Doing Business As:

Brandon Inn

20 Park Street Brandon VT 05733

Telephone: (802) 247-5766

Mailing Address: 185 Adams Road Brandon VT 05733

(see attached)

PLEASE INCLUDE EMAIL ADDRESS:

Description of Premises:

Hotel situated on the north side of Park Street in a 4 story wooden building. Consisting of dining areas, lounge, common areas and quest rooms. Designated as 20 Park Street in the Town of Brandon, Vermont

Licensee #10335- 1

M&B Holdings, LLC Brandon VT

Last Enforcement Seminar: 01/12/2021

Filed Articles of Organization: Yes

Date Filed: 12/03/2020

Federal ID Number: 86-1342553

Majority of Members are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Company Name Address Town/City Member 1. MacClaren, Joel 311 Bartlett Drive . . Madison 2. Bratton Jr., Marshall Member 185 Adams Road Branden Mombox Bratton, Deobrah 185 Adams Road Brandon Member 4. MacClaren, David 597 East 3rd Street Boston.

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes __No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 11673 Vt. Dept. of Health Lodging No.: 11674

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: MRT-11095747-001

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

2022 LIQUOR LICENSE RENEWAL APPLICATION FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

10335-001-1HTL-001 Page 2

I/We hereby certify that the information in this application Dated this	on is true and complete.
Signature of authorized agent of corporation, company, club or association Buan Don Don	Signature of individual or partners Dolume Une. Leaber
(Title)	
Are you making this application for the benefit of any other pa	arty?YesNo
Annotated, as amended, have been fully met by the applicant, to of the application and transmit it to the Liquor and Lottery Co	ting of this license as provided in Title 7 of the Vermont Statutes he comissioners will endorse their recommendation on the back ontrol Board for suitable action thereon, before any License may be 1 Board, applications shall carry the signature of each individual
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City or	Town of
Total Membership, members present	Attest,, Town Clerk
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWADIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	L DIRECTLY TO:
If application is disapproved, local control commissioners sha	ll notify the applicant by letter.

2022 Liquor License Renewal Application First Class Hotel License - Brandon Inn

March 16, 2022

Change to Mailing Address to: 20 Park Street, Brandon VT 05733

Changes and Address Updates to Limited Liability Company during the past year:

Remove two names:

- 2. Bratton Jr., Marshall
- 3. Bratton, Deborah

Changes to addresses:

1.MacClaren, Joel new address: 20 Park Street, Brandon VT 05733]

4. MacClaren, David new address: 39 Nason Hill Road, Sherborn MA 01770

FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

4611-001-1HTL-001

Page 1

\$230.00 of which

\$115.00 is paid to town/city

\$115.00 is paid to DLC

Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sawyer's Inn, Incorporated

Licensee # 4611- 1

Doing Business As:

Lilac Inn 53 Park Street Mailing Address: 53 Park Street Brandon VT 05733

Brandon VT 05733 Telephone: (802) 247-5463

PLEASE INCLUDE EMAIL ADDRESS: inn Keeper (lilac inn . com

Description of Premises:

Hotel in a two story wood frame building located at 53 Park Street in the town of Brandon, Vermont.

Lessor: Shelly & Douglass Sawyer

Brandon Vt

Last Enforcement Seminar: 04/23/2021

Fed. ID Number: 03-0370165 Incorporation Date: 04/10/2001 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation

Name

License Year Beginning May 1, 2022 ending April 30, 2023

Address

Town/City

State Zip Code

Director Stockholder

1. Sawyer, Shelly B. 2. Sawyer, Shelly B.

53 Park Street 53 Park Street Brandon Brandon

VT 05733 VT 05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? __Yes __Yes

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 2947 Vt. Dept. of Health Lodging No.: 4203

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 35185F-01

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

2022 LIQUOR LICENSE RENEWAL APPLICATION FIRST CLASS HOTEL LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 2

I/We hereby certify that the information in this application	on is true and complete.
Dated this 3 day of MARCH, 2022	
Signature of authorized agent of corporation, company club or association Authorized agent of corporation, company club or association Butty Butty But.	Signature of individual or partners President
(Title)	
Are you making this application for the benefit of any other pa	arty? Yes VNO
Annotated, as amended, have been fully met by the applicant, the application and transmit it to the Liquor and Jottery Co	ting of this license as provided in Title 7 of the Vermont Statutes he comissioners will endorse their recommendation on the back control Board for suitable action thereon, before any License may be 1 Board, applications shall carry the signature of each individual
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City or	Town of
	Attest,, Town Clerk
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWADIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	AL DIRECTLY TO:
If application is disapproved, local control commissioners sha	all notify the applicant by letter.
No formal action taken by any agency or authority of any town	board of selectmen or city board of aldermen on a first or

second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

License Year Beginning May 1, 2022 ending April 30, 2023

\$140.00 of which

\$70.00 is paid to town/city \$70.00 is paid to DLC

5475-002-SECN-001

Page 1

Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Brandon Harvest Group, Inc., The

Doing Business As:

Gourmet Provence 37 Center Street Brandon VT 05733 Mailing Address:

16 River Street Brandon VT 05733 11 CENTER ST.

Telephone: (802) 247-9997

PLEASE INCLUDE EMAIL ADDRESS: admin @ cafeprovencent, com

Description of Premises:

A Retail store located on the first floor of a two story brick building, located on Route 7, designated as 37 Center Street in the Town of Brandon, Vermont.

Lessor:

Licensee # 5475- 2

Neshobe Falls LLC 24 Park Street Brandon VT 05733

Last Enforcement Seminar: 03/04/2021

Fed. ID Number: 56-2449762 Incorporation Date: 02/25/2004 Valid Charter?: Yes

State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation		Na	me		Address	Town/City	Stat	e Zip Code
Director	1.	Barral,	Robert	16	River Street	Brandon	V.	05733
Director	2.	Barral,	Line	16	River Street	Brandon	V.	05733
Stockholder	3.	Barral,	Robert	16	River Street	Brandon	V.	05733
Stockholder	4.	Barral,	Line	16	River Street	Brandon	V.	05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? __Yes __Yes If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? __Yes \(\sum_{NO} \) If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

Page 2

I/We hereby certify that the information in this application	n is true and complete.
Dated this 21 day of March, 2022	
Signature of authorized agent of corporation, company, club or association	Signature of individua or partners
Robert Barral	Line Barral
President	
(TITLE) Are you making this application for the benefit of any other pa	arty?YesNo
Annotated, as amended, have been fully met by the applicant, the of the application and transmit it to the Liquor and Lottery Co	cing of this license as provided in Title 7 of the Vermont Statute ne comissioners will endorse their recommendation on the back ontrol Board for suitable action thereon, before any License may be a Board, applications shall carry the signature of each individual
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City or	Town of
Total Membership members present	Attest,, Town Clerk
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWADIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	
If application is disapproved, local control commissioners sha	II HOUTLY HIE APPLICATE BY TELLET.

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9803-001-SECN-001

License Year Beginning May 1, 2022 ending April 30, 2023

Fee:

\$140.00 of which \$70.00 is paid to town/city \$70.00 is paid to DLC Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS

FOR SUSPENSION OR REVOCATI	ON OF THE LICENSE,	AFTER NOTICE AND HEA	ARING
Applicant: Review all of the information presented on	this form, indicating any	changes in the spaces provi	ided.
Applicant: Mousa Brothers, Inc. Doing Business As: Brandon Discount Beverage & Tobacco 34 Conant Street Brandon VT 05733 Telephone: (802) 000-0000 PLEASE INCLUDE EMAIL ADDRESS:	Licensee Mailing Address: P.O. Box 183 Bomoseen VT 0573		
Description of Premises: 2nd class store on a single story strip mall, consiapproximately 3,600 sq ft of space in the northern Situated on the west side of Route 7, designated as #2 in the Town of Brandon, Vermont.	sting of end of the mall.	Lessor: Double Bogey Realty 68 Litchfield Avenue Rutland VT 05701	
Last Enforcement Seminar: 12/22/2020 Fed. ID Number: 47-4965715 Incorporation Date: 08/14, Majority of Directors are US Citizens: Yes	/2015 Valid Charter?: Ye.	s State of Charter: Verm	ont
ATTACH AN ADDITIONAL SHEET TO THIS APPL AND UPDATES THAT HAVE OCCURRED DURING TO	ICATION NOTING ANY 1 HE PAST YEAR.	NECESSARY CORRECTION	IS OR CHANGES
Corporation Name Director 1. Bilal, Muhammad 40	Address Route 4A	Town/City Castleton	State Zip Code VT 05735
Has any director or stockholder been convicted or plead of law (including traffic tickets by mail) during the If yes, please attach the following information: Individuals	last vear? Yes ★ No		any court
In the past year has any director or stockholder of the city, village or town office in Vermont (See VSA, T.7, If yes, please attach the following information: Individual contents of the city, village or town of the city of the city, village or town of the city of the	Ch.9, Sec. 223)? Yes	No.	ounty,
Disclosure of Non-profit Organization?:Yes XX No			
ALL APPLICANTS MUST COMPLETE AND SIGN The applicant understands and agrees that the Lique from State and Federal record repositories. I/We hereby certify, under the pains and penalties compliance with a plan approved by the Commissioner of of this application. (VSA, Title 32, Section 3113) I/We hereby certify that I/We are not under an obli	of perjury, that I/We are Taxes to pay any and all t	in good standing with respe- axes due the State of Vermon t or that I/We are in good	ct to or in full nt as of the date
respect to child support or are in full compliance with order. (VSA, Title 15, Section 795) In accordance with 21 VSA, Section 1378(b), I/We can standing with respect to or in full compliance with a prontributions due to the Department of Employment and Talling have registered the trade name of these premission. I/We hereby certify that the information in this approximation in this approximation in the second section of the second section of the second	n a plan to pay any and all ertify, under pains and pen plan to pay any and all con Training. ses with the Secretary of S	child support payable under alties of perjury, that I/W tributions or payments in la	r a support
Dated this 21 day of March , 202	2		
Signature of authorized agent of corporation, company, club or association	Sign	ature of individual or parts	ners
MB			
(Title)			

Are you making this application for the benefit of any other party? ___Yes ___No

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9803-001-SECN-001

Page 2

Annotated, as amended, have been fully met by the applicant, to the application and transmit it to the Liquor and Lottery Co	BELOW uting of this license as provided in Title 7 of the Vermont Statute the comissioners will endorse their recommendation on the back control Board for suitable action thereon, before any License may be all Board, applications shall carry the signature of each individual
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City or	Town of
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWADIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	Attest,, Town Clerk AL DIRECTLY TO:
If application is disapproved, local control commissioners sha	ll notify the applicant by letter

License Year Beginning May 1, 2022 ending April 30, 2023

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

6905-020-SECN-001 Page 1

\$140.00 of which \$70.00 is paid to town/city \$70.00 is paid to DLC Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS

FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING
Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.
Applicant: Walgreen Eastern Co Inc. Doing Business As: Walgreens #18265 1 Union Street Brandon VT 05733 Telephone: (802) 000-0000 Licensee # 6905- 20 Mailing Address: P.O. Box 901 Deerfield IL 60015
PLEASE INCLUDE EMAIL ADDRESS: tax/100081010000 Walgrelas. COM
Description of Premises: 2nd class license in a single story building approx 7,500 sq ft in size located on the north west corner of the intersection of Carver and Union Streets. Designated as 1 Union Street in the Town of Brandon Vermont. Lessor: Tripple M Markets, Inc. Brandon VT
Last Enforcement Seminar: 09/27/2019 Fed. ID Number: 36-1924026 Incorporation Date: Valid Charter: No State of Charter: Majority of Directors are US Citizens: Yes
ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.
CorporationNameAddressTown/CityState Zip CodeDirector1. Heckman, Todd2504 Lundquist Dr.AuroraIL 60503Director2. Gourlay, Alexander607 Longwood AvenueGlencoeIL 60022
Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year?YesNo If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date
In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction
Disclosure of Non-profit Organization?:Yes XX No
ALL APPLICANTS MUST COMPLETE AND SIGN The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories. I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113) I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795) In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training. I/We have registered the trade name of these premises with the Secretary of State. I/We hereby certify that the information in this application is true and complete.
Dated this 7 day of March , 22
Signature of authorized agent Signature of individual or partners of corporation, company, club or association
Bryan Malister
Livense Specialist
(Title) Are you making this application for the benefit of any other party? Yes No 36012677

Continued on next page

36012692

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

6905-020-SECN-001

Page 2

Annotated, as amended, have been fully met by the applicant, to of the application and transmit it to the Liquor and Lottery (BELOW nting of this license as provided in Title 7 of the Vermont Statute the comissioners will endorse their recommendation on the back Control Board for suitable action thereon, before any License may k bl Board, applications shall carry the signature of each individual
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City of	r Town of
Total Membership,members present	Attest,, Town Clerk
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEW DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	AL DIRECTLY TO:

If application is disapproved, local control commissioners shall notify the applicant by letter.



DLC IN-HOUSE TRAINER CERTIFICATE

BARB PELLICCIONE

HAS BEEN CERTIFIED AS A DLC IN-HOUSE TRAINER ON AUGUST 31, 2020 FOR THE FOLLOWING COURSE:

2nd Class Training

BUSINESS INFORMATION

BUSINESS NAME: Walgreens

BUSINESS ADDRESS: ALL LOCATIONS, , VT

DLC INFORMATION

DLC TRAINING DATE: January 13, 2021

IN PERSON

ONLINE

TRAIN THE TRAINER EXPIRATION DATE:

January 13, 2023

TRAINER'S SIGNATURE:

NATURE:

OFFICIAL TRAIN THE TRAINER CERTIFICATION FROM THE DEPARTMENT OF LIQUOR AND LOTTERY DIVISION OF LIQUOR CONTROL'S OFFICE OF EDUCATION. THIS TRAINING IS ONLY VALID AT THE BUSINESS LISTED ABOVE FOR THE IN-HOUSE TRAININGS THAT THIS INSTRUCTOR HAS CURRENTLY VALID DLC CERTIFICATIONS IN. THIS CERTIFICATION EXPIRES WHEN THE INSTRUCTORS DLC CERTIFICATION DOES.

THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

5475-001-3RST-001

Page 1

Fee: \$1,095.00

Paid to DLC

License Year Beginning May 1, 2022 ending April 30, 2023

Seasonal Fee: \$550.00 Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Brandon Harvest Group, Inc., The

Licensee # 5475- 1

Doing Business As:

Cafe Provence 11 Center Street Brandon VI 05733 Mailing Address:

P.O. BOX 35 11 CENTER ST

Brandon VT 05733

Telephone: (802) 247-9997 Telephone: (802) 247-9997 PLEASE INCLUDE EMAIL ADDRESS: admin @ cafeprovencevt.com

Description of Premises:

Restaurant located in a two story brick building consisting of #15 and #16 Center Street on the first floor along with the existing #11 Center Street located on the second floor in the town of Brandon, VT

11 Center Street Ventures LLC

11 Center Street Brandon VT 05733

Last Enforcement Seminar: 02/25/2020 2/22/2022

This Club is: An unincorporated Association? A Limited Liability Company?

Yes XX No Yes A Vermont Corporation? XX Yes

Fed. ID Number: 56-2449762 Incorporation Date: 02/25/2004 Valid Charter: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation		Name	Address	Town/City	State	Zip Code
Director	1.	Barral, Robert	16 River Street	Brandon	VT	05733
Director	2.	Barral, Line	16 River Street	Brandon	VT	05733
Stockholder	3.	Barral, Robert	16 River Street	Brandon	VT	05733
Stockholder	4.	Barral, Line	16 River Street	Brandon	VT	05733

Has any director or stockholder been convicted or pleaded quilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? __Yes __Yes If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

13503 Vt. Dept. of Health Food License No .:

Vt. Dept. of Health Lodging No .:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: 440_562449762F-0/

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

5475-001-3RST-001

Page 2

THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

1/we hereby certify that the information in this application	on is true and complete.
Dated this 21 day of March, 2022	
Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
Robert Barral	Line Barral
President	V. P.
(Title)	
Are you making this application for the benefit of any other p	arty?YesNo
MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF 13 GREEN MOUNTAIN DR MONTPELIER, VT 05602 MAIL CHECK WITH COMPLETED FORMS TO THE TOWN O	LIVE
of the application and transmit it to the Liquor and Lottery C	he comissioners will endorse their recommendation on the back ontrol Board for suitable action thereon, before any License may k l Board, applications shall carry the signature of each individual DISAPPROVED
Approved by Board of Control Commissioners of the City or	Town of
Total Membership, members present	Attest,, Town Clerk
The seasonal fee applies to establishments open for six co	
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWADIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	AL DIRECTLY TO:
If amplication is disamproved local control commissioners sha	ll notify the applicant by letter

If application is disapproved, local control commissioners shall notify the applicant by letter.

THIRD CLASS HOTEL LICENSE TO SELL SPIRITUOUS LIQUORS

10335-001-3HTL-001

Fee: \$1,095.00

Paid to DLC

License Year Beginning May 1, 2022 ending April 30, 2023

Seasonal Fee:

\$550.00 Town: 11010 - BRANDON

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

imacclarence acl. com

Applicant:	Review all	of the	information	presented	on	this	form,	indicating	any	changes	in	the	spaces	provided.
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Applicant: M&B Hospitality, LLC

Doing Business As:

Brandon Inn 20 Park Street Brandon VT 05733

Telephone: (802) 247-5766

Mailing Address:

185 Adams Road

20 Park Street Brandon VI 05733 Brankon 1 05733

PLEASE INCLUDE EMAIL ADDRESS:

Description of Premises:

Hotel situated on the north side of Park Street in a 4 story wooden building. Consisting of dining areas, lounge, common areas and guest rooms. Designated as 20 Park Street in the Town of Brandon, Vermont

Lessor:

Licensee #10335- 1

M&B Holdings, LLC Brandon VT

Last Enforcement Seminar: 01/12/2021

This Club is: An unincorporated Association? A Limited Liability Company?

XX Yes Yes A Vermont Corporation?

Yes

Majority of Members are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

XX No

No

Limited Liability

Company

Name 1. MacClaren, Joel Member Member 2. Bratton Ir , Marshall 3. Bratton, Deobrah Member 4. MacClaren, David Member

Address 311 Bartlett Drive 185 Adams Road 185 Adams, Road 597 East 3rd Street

Town/City Madison, Brandon Branden Boston

State Zip Code

VT 05733 02127

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes No If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: Vt. Dept. of Health Lodging No.: Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

2022 LIQUOR LICENSE RENEWAL APPLICATION 10335-001-3HTL-001

THIRD CLASS HOTEL LICENSE TO SELL SPIRITUOUS LIQUORS

Page 2

I/We hereby certify that the information in this applicat.	ion is true and complete.
Dated this 16th day of hard, 2022	
Signature of authorized agent of corporation, company, club or association Parandon In u	Signature of individual or partners When Claren Lucuber
(Title)	
Are you making this application for the benefit of any other	narty? Yes No
Annotated, as amended, have been fully met by the applicant, of the application and transmit it to the Liquor and Lottery	RIVE 2 OR CITY CLERK
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City of	r Town of
Total Membership,members present	Attest,, Town Clerk
The seasonal fee applies to establishments open for six of	continuous months or less of the license year.
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEW DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	AL DIRECTLY TO:
If application is disapproved, local control commissioners sh	mall notify the applicant by letter.

2022 Liquor License Renewal Application Third Class Hotel License - Brandon Inn

March 16, 2022

Change to Mailing Address to: 20 Park Street, Brandon VT 05733

Changes and Address Updates to Limited Liability Company during the past year:

Remove two names:

- 2. Bratton Jr., Marshall
- 3. Bratton, Deborah

Changes to addresses:

1.MacClaren, Joel new address: 20 Park Street, Brandon VT 05733]

4. MacClaren, David new address: 39 Nason Hill Road, Sherborn MA 01770

THIRD CLASS HOTEL LICENSE TO SELL SPIRITUOUS LIQUORS

4611-001-3HTL-001

Fee: \$1,095.00 Paid to DLC

Seasonal Fee: \$550.00 Town: 11010 - BRANDON

License Year Beginning May 1, 2022 ending April 30, 2023

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Sawyer's Inn, Incorporated

Licensee # 4611- 1

Doing Business As:

Lilac Inn 53 Park Street Brandon VT 05733 Mailing Address: 53 Park Street Brandon VT 05733

Telephone: (802) 247-5463

PLEASE INCLUDE EMAIL ADDRESS: unkeepera lilacina. com

Description of Premises:

Hotel in a two story wood frame building located at 53 Park Street in the town of Brandon, Vermont.

Shelly & Douglass Sawyer Brandon Vt

Last Enforcement Seminar: 04/23/2021

This Club is: An unincorporated Association? n unincorporated Association? Yes
A Limited Liability Company? Yes XX No XX No A Vermont Corporation? XX Yes

Fed. ID Number: 03-0370165 Incorporation Date: 04/10/2001 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation Name Address Town/City State Zip Code Director 1. Sawyer, Shelly B. 53 Park Street Brandon VT 05733 Stockholder 2. Sawyer, Shelly B. 53 Park Street Brandon VT 05733

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ___Yes No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes V No If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: Vt. Dept. of Health Lodging No .: Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?: Yes XX No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

2022 LIQUOR LICENSE RENEWAL APPLICATION THIRD CLASS HOTEL LICENSE TO SELL SPIRITUOUS LIQUORS

Page 2

I/We hereby certify that the information in this application is Dated this 3 day of MARCH, 202	is true and complete.
Signature of authorized agent of corporation, company, club or association	Signature of individual or partners Aury B. Sarry President
(Title)	
Are you making this application for the benefit of any other party MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LI 13 GREEN MOUNTAIN DRIV MONTPELIER, VT 05602 MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR	QUOR CONTROL E
Upon being satisfied that the conditions precedent to the grantine Arnotated, as amended, have been fully met by the applicant, the of the application and transmit it to the Liquor and Lottery Contigranted. For the information of the Liquor and Lottery Control Becommissioner registering either approval or disapproval.	g of this license as provided in Title 7 of the Vermont Statutes comissioners will endorse their recommendation on the back rol Board for suitable action thereon, before any License may be
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City or To	wn of
Total Membership, members present At The seasonal fee applies to establishments open for six conti	test,, Town Clerk
TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIVISION OF LIQUOR CONTROL 13 GREEN MOUNTAIN DRIVE MONTPELIER, VT 05602	DIRECTLY TO:

If application is disapproved, local control commissioners shall notify the applicant by letter.

OUTSIDE CONSUMPTION PERMIT

5475-001-OUTC-001

Page 1 \$20.00

License Year Beginning May 1, 2022 ending April 30, 2023

Paid to DLC

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant:	Review all of the information presented on this	form, indicating any changes in the spaces provided.
Doing Busir Cafe E 11 Cer Brando	Provence Inter Street on VT 05733	Licensee # 5475- 1 Mailing Address: Pro. Box 35, // CENTER ST_ Brandon VT 05733
PLEASE I	NCLUDE EMAIL ADDRESS: admin @ ca	reprovence VI. com
Two pati in size, Year Rou	n of the delineated area is as follows: Los adjacent to front entrance of restaurant, being one patio enclosed with railing, both patios to be mid Use m. to 11:30 p.m.	
compliance of this app I/We he respect to order. (VS In account accoun	with a plan approved by the Commissioner of Taxes plication. (VSA, Title 32, Section 3113) ereby certify that I/We are not under an obligation child support or are in full compliance with a place. Title 15, Section 795) ordance with 21 VSA, Section 1378(b), I/We certify	
Dated this	s 21 day of March, 2022	
of	Signature of authorized agent corporation, company, club or association	Signature of individual or partners
	Robert Barral	Line Barrel
	resident	V. (2
Are vou ma	king this application for the benefit of any other	party? Yes / No
	CHECKS PAYABLE TO AND MAIL TO: VE. 13	RMONT DIVISION OF LIQUOR CONTROL GREEN MOUNTAIN DRIVE NTPELIER, VT 05602
Annotated, of the app. granted.	as amended, have been fully met by the applicant, lication and transmit it to the Liquor and Lottery	anting of this license as provided in Title 7 of the Vermont Statutes the comissioners will endorse their recommendation on the back Control Board for suitable action thereon, before any License may be rol Board, applications shall carry the signature of each individual
	APPROVED	DISAPPROVED
Appro	ved by Board of Control Commissioners of the City	
Total Memb	ership, members present	Attest,, Town Clerk

OUTSIDE CONSUMPTION PERMIT

10335-001-OUTC-001

Page 1 \$20.00

License Year Beginning May 1, 2022 ending April 30, 2023

ee: \$20.00 Paid to DLC

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicate	ing any changes in the spaces provided.
Doing Business As: Brandon Inn Mailing Addre	15 Road Do Park Street
Description of the delineated area is as follows: Rear patio and pool area, fenced in. Barriers in use at all times. 8:00am - 11:00pm	
I/We hereby certify, under the pains and penalties of perjury, that compliance with a plan approved by the Commissioner of Taxes to pay any of this application. (VSA, Title 32, Section 3113) I/We hereby certify that I/We are not under an obligation to pay child respect to child support or are in full compliance with a plan to pay any order. (VSA, Title 15, Section 795) In accordance with 21 VSA, Section 1378(b), I/We certify, under pains standing with respect to or in full compliance with a plan to pay any and contributions due to the Department of Employment and Training. I/We hereby certify that the information in the application is true	and all taxes due the State of Vermont as of the date and support or that I/We are in good standing with and all child support payable under a support and penalties of perjury, that I/We are in good all contributions or payments in lieu of
Dated this ich day of Junch, 2022	
Signature of authorized agent of corporation, company, club or association	Signature of individual or partners
	-
(Title) Are you making this application for the benefit of any other party?	Zes i No
MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIV	ISION OF LIQUOR CONTROL UNTAIN DRIVE VT 05602 is license as provided in Title 7 of the Vermont Statute missioners will endorse their recommendation on the bac
granted. For the information of the Liquor and Lottery Control Board, ap commissioner registering either approval or disapproval.	plications shall carry the signature of each individual
APPROVED	DISAPPROVED
Approved by Board of Control Commissioners of the City or Town of _	·
Total Membership,members present Attest, _	

2022 LIQUOR LICENSE RENEWAL APPLICATION 4611-001-OUTC-001

OUTSIDE CONSUMPTION PERMIT

Page 1 \$20.00

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: Paid to DLC

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information	presented on this form,	, indicating any changes	s in the spaces provided.
Applicant: Sawyer's Inn, Incorporated Doing Business As: Lilac Inn 53 Park Street Brandon VT 05733 Telephone: (802) 247-5463 PLEASE INCLUDE EMAIL ADDRESS:	*	Licensee # 4611- ing Address: 53 Park Street Brandon VT 05733	
Description of the delineated area is as f Outside area being courtyard, gardens, grounds. 8:00 a.m. to 1:00 a.m. May 2	front porch and surrou	unding	
I/We hereby certify, under the pains a compliance with a plan approved by the Com of this application. (VSA, Title 32, Section I/We hereby certify that I/We are not respect to child support or are in full conder. (VSA, Title 15, Section 795) In accordance with 21 VSA, Section 137 standing with respect to or in full complications due to the Department of Empartment of Empartmen	mmissioner of Taxes to p on 3113) under an obligation to empliance with a plan to 78(b), I/We certify, und ance with a plan to pay sloyment and Training.	pay any and all taxes du pay child support or the pay any and all child der pains and penalties y any and all contributi	nat I/We are in good standing with support payable under a support of perjury, that I/We are in good
Dated this 3 day of MARCH	, 2022		
Signature of authorized age of corporation, company, club or a	association	Signature of Melly B President	of individual or partners
(m; +1 -)		President	
(Title) Are you making this application for the be			
MAKE CHECKS PAYABLE TO AND	13 GRE MONTPE MONTPE MMISSIONER SECTION BELCO precedent to the granting to by the applicant, the Liquor and Lottery Cont or and Lottery Control E	ng of this license as pr comissioners will trol Board for suitable	covided in Title 7 of the Vermont Statute endorse their recommendation on the back action thereon, before any License may be
APPROVED	a description of		DISAPPROVED
Approved by Board of Control Commissi Total Membership,me			
TOTAL MEMBERSHIP, Me	amera present At		, Town Clerk



Request to Cater Malt, Vinous and/or Spirituous Liquors

\$20.00 Fee (must be included)
License Number: 8905-001
Licensee Name: Common Ground Restaurant and Pulo, UC.
Doing Business as: Mal'S Place
Street: 10 Park St. Town/City_Branclon
Contact Name & Phone: Eym Doaner 802 4658010
Email or Fax: Commongroune irestaurant and pulo a grail. com
BE SURE TO READ INSTRUCTIONS BELOW, BEFORE COMPLETING APPLICATION
1) Describe type of event: Mom Rom Branchen Rec. Fundacioner, clance with 57 2) Location of event: Other Town Paul 3) Date of event: Other Oq. 22 4) Hours of operation from beginning to end: 5-11 pm 5) Approximate number of persons expected: 50 Signed: Mall Date: 03 05 22 Each catered event must have approval from the Town/City before submitting this application to Liquor Control.
Please check one: Approved Disapproved 3/15/27
Town/City Clerks Signature (Catered location) Town/City Date

SUBMIT THIS APPLICATION TO DLC AT LEAST $\underline{5}$ DAYS PRIOR TO EVENT

DIRECTIONS:

- 1) Submit to Town/City clerk for approval (Town/City Clerk will send to DLC).
- 2) Follow all liquor control laws and regulations (what applies to a first or first and third class license also applies to the caterer's license).
- 3) Must have a defined area for serving and consumption of alcohol with designated barriers.
- 4) Must have separate toilet and lavatory facilities available for both men and woman.
- 5) Provide sufficient number of employees for control purposes.



Request to Cater Malt, Vinous and/or Spirituous Liquors

\$20.00 Fee (must be included)
License Number: \$905 - 001
Licensee Name: Common Ground Restaurant and pull
Doing Business as: Mal'S Place
Street: 10 park St. Town/City Branchon
Contact Name & Phone: ENINA Douner
Email or Fax: Commongroundrestaurant and pubagmail. wo
BE SURE TO READ INSTRUCTIONS BELOW, BEFORE COMPLETING APPLICATION
1) Describe type of event: Rusty Delivery the Way 1 2) Location of event: Name Town Hall 3) Date of event: Our Hall 4) Hours of operation from beginning to end: 5-9 5) Approximate number of persons expected: 50. Signed: Date: Our Hall Date: Our Lu Describer of Describer o
before submitting this application to Liquor Control. Please check one: Approved Disapproved 3/5/27
Town/City Clerks Signature (Catered location) Town/City Date

SUBMIT THIS APPLICATION TO DLC AT LEAST $\underline{5}$ DAYS PRIOR TO EVENT

DIRECTIONS:

- 1) Submit to Town/City clerk for approval (Town/City Clerk will send to DLC).
- 2) Follow all liquor control laws and regulations (what applies to a first or first and third class license also applies to the caterer's license).
- 3) Must have a defined area for serving and consumption of alcohol with designated barriers.
- 4) Must have separate toilet and lavatory facilities available for both men and woman.
- 5) Provide sufficient number of employees for control purposes.