

**Brandon Select Board Meeting**  
**July 25, 2022**  
**7:00 p.m.**

The Brandon Select Board will meet Monday, July 25, 2022 at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

Interested parties may also attend this meeting electronically:

- Video Conference via ZOOM: Meeting ID (253 279 4161)
- Conference call: Dial (929) 205 6099

- 1) Call to Order
  - a) Agenda Adoption
- 2) Approval of Minutes
  - a) Select Board Minutes – July 11, 2022
- 3) Town Manager's Report
- 4) Public Comment and Participation
- 5) Health Officer Appointment
- 6) Fiscal
  - a) Warrant FY 2021/2022 – July 24, 2022 - \$45,108.15
  - b) Warrant FY 2022/2023 – July 25, 2022 - \$164,144.51
- 7) Executive Session

The appointment or employment or evaluation of a public officer or employee, to include the Town Manager per 1 V.S.A. § 313(3)(a)(3).

- 8) Executive Session

The appointment or employment or evaluation of a public officer or employee per 1 V.S.A. § 313(3)(a)(3).

- 9) Adjournment

## **Brandon Select Board Meeting July 11, 2022**

**NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.**

**Board Members In Attendance:** Seth Hopkins, Brian Coolidge, Tim Guiles, Tracy Wyman

**Others in Attendance:** Dave Atherton, Police Chief Kachajian, Bernie Carr

**Other In Attendance Via Zoom:** Keith Whitcomb

### **1. Call to order**

The meeting was called to order by Seth Hopkins, Chair at 7:01PM.

#### ***a) Agenda Adoption***

**Motion** by Tracy Wyman/Tim Guiles to adopt the agenda as amended. **The motion passed unanimously.**

Additional Executive Session re: Appointment or Employment or Evaluation of a Public Officer or Employee per 1 V.S.A. 313(3)(a)(3)

### **2. Approval of Minutes**

***a) Select Board Meeting Minutes – June 27, 2022***

***b) Special Select Board Meeting Minutes – July 5, 2022***

**Motion** by Tracy Wyman/Brian Coolidge to approve the June 27<sup>th</sup> Select Board meeting minutes as submitted. **The motion passed unanimously.**

**Motion** by Brian Coolidge/Tim Guiles to approve the July 5<sup>th</sup> Special Select Board Meeting minutes as submitted. **The motion with one abstention – Tracy Wyman.**

Seth Hopkins thanked Sue Gage, the Town Treasurer, for her work on the complex calculation of the tax rate for the special meeting. This is a complex enterprise and the Board appreciates her work.

### **3. Town Manager's Report**

Dave Atherton provided the following report:

The Town closed on the 389 Newton Road FEMA buyout property on June 23<sup>rd</sup>. An RFP was posted on July 5th for the demolition and sitework. The pre-bid meeting will be held on site on July 19th and the bidding deadline is at 2pm on July 28th.

There was a kick-off meeting on June 23<sup>rd</sup> with Steve at the RRPC to start the culvert inventory. This updated inventory will assist the Town in applying for the Grants-In-Aid program, which has given the Town \$20,000+ in funding annually for culvert and ditching work throughout town.

Mr. Atherton met with Watershed Consulting, New England Woodcraft, the RRPC and Nanci McGuire at NRCS to discuss the next steps in installing the stormwater filtration chambers at New England Woodcraft. The Town has been working with New England Woodcraft for a couple of years to assist them in complying with the 3-acre impervious surface rules. The Town did receive a grant of \$354,738.00 from DEC for this project. They are the only private site in Brandon that fell within this 3-acre rule.

The Park Street Interpretive sign has been installed on the east end of Central Park. This was a requirement by State Historic Preservation. The Town will now be able to close out the Park Street project.

The Public Works Department has been line striping the crosswalks, stop bars and other pavement markings in the downtown and Park Street area. They have been striping the crosswalks that used to have the bricks as they are not visible and VTrans has suggested this be done. There has been concerns with traffic coming from the Café Provence parking lot and there has been a stop bar painted and there is consideration of getting a stop sign there in the brick banding. Mr. Hopkins asked if there was consideration of no-left turn and Mr. Atherton noted this was not considered. There had been discussion of a mirror.

Brandon's own visual artist, graffiti scholar and educator, Will Kasso has been selected as the first recipient of "The Vermont Prize", a new annual award which celebrates and supports the visual arts.

The Newton Road pump station replacement is moving forward. It looks like the project will be completed this year and for under \$250,000.

### **Rec. News:**

What a successful weekend for Brandon. The Brandon Independence Celebration Committee, consisting of the Rec Director, Susan Stone, Bobbie Torstenson, Lorynda Fish, Debbie Boyce, and Jean Lamarre would like to thank the many volunteers and organizations that stepped up to make our community shine. Huge shout-outs for the Brandon Fire Department, Brandon Police Department for logistical support all day long. Many volunteers' hands make for lighter work. Recruiting for job specific duties has already begun for the 2023 celebration. Stay-tuned for the announcement of volunteer opportunities to help make sure this tradition continues.



The inaugural Davenport Electric Fest was a tremendous success that performed double duty as a showcase of emerging electric motor technology and the celebration of the inventor Thomas Davenport. The donation of David Hammond's Davenport model to the Town was graciously accepted by Mr. Hopkins. The Town will make a long-term loan of the model to the Brandon Museum, who is crafting an exhibit around Brandon's most important resident.

The Brandon Carnival is just around the corner. July 28<sup>th</sup> – 31<sup>st</sup> will see the return of Miller Amusements to the grounds of Estabrook park, kicking off the 2022 fair season here in Central Vermont. Wrestling, Music, Trivia, and a community dance will be featured under the RRMC activity tent. Always Free Entry and Parking, the 5th Carnival will be even better than the rest!

Brandon Rec is partnering with the Otter Valley Unified Union School district to offer summer enrichment at the Neshobe School and the Otter Valley High School. Our partnership with the SOAR program will have counselors working with youth from 7:30AM - 11:00AM. The middle and high school summer leadership and community garden programs will be led by teacher Devon Karpak and Alyson Callahan.

We have something brewing around a homecoming heroes activity at Brandon's Central Park in September.

Seth Hopkins noted the Town has many volunteers and the last couple of weeks have had many active volunteers with the Independence Day weekend, the Chamber Auction and the Davenport Fest that are the kind of events that make the Town vibrant.

Tim Guiles stated with the end of the fiscal year, he is putting together the Green Fleet report and asked when he should be receiving the last of the information. Dave Atherton advised Sue Gage and Jackie Savelle have been very busy with year-end work and tax bills and will provide the information as soon as possible. Mr. Guiles asked about the parking charge relating to the EV charger that was brought up at the last meeting. Mr. Atherton has reviewed information on charges versus expenses for the charging station. For the month of June, the revenue was \$162.90 and the electric bill was \$141.21 for the chargers. The lights are separate at a cost of \$35.00 so the Town is making a little money on the chargers but with the light bill, the Town is about break even. Mr. Guiles would like to know more about what kind of adjustments there could be. Mr. Atherton advised the Town can change the fees but in researching what other areas are charging, there was a set fee. Mr. Guiles asked the Town Manager to research if there is an option to start charging for parking once the vehicle charging is complete. Mr. Atherton noted concern with the cost if the Town is paying out more than what it is bringing in. Mr. Guiles stated it has value as it shows the Town is welcoming to EV owners and is worth something to the Town. Brian Coolidge would like to increase the cost as the Town owns the equipment and will require funds should there need to be repairs to the equipment. Mr. Guiles would like to know more information about what the cost for repairs would be. Mr. Atherton reported the heads were \$15,000 each and were grant funded, but there will likely be replacements needed. Tracy Wyman noted it would also be good to know the life expectancy. Mr. Coolidge stated this is a



convenience and thinks the Town should be able to make some money on it. Mr. Atherton stated there are currently 3 users a day but the more traffic, the more charging there will be. He noted this can be looked at daily but suggested assessing after a year to determine whether to move forward with any action. Mr. Guiles agreed that waiting a year would be a good idea.

#### **4. Public Comments and Participation**

Seth Hopkins reported the Board has received the resignation of Tom Kilpeck as the Town's Health Officer/Rental Officer/911 Coordinator. Mr. Kilpeck has advised he will assist with the transition and work through July. The Board appreciates the work that Mr. Kilpeck has done. Dave Atherton advised he has someone that works for the Department of Health who has an interest in this position that would provide a smooth transition. He noted that the rental officer duties will be going to the State in the near future. Mr. Atherton stated the health officer relates to dog bites, garbage issues and other public health issues. Mr. Atherton will keep the Board advised on this subject. It was noted this is a stipend position. Mr. Guiles suggested also advertising for the position. Mr. Hopkins asked if there was any response to the ad for the other board and commission vacancies. Mr. Atherton reported he has not received any responses at this point.

#### **5. Fiscal**

##### ***a) Consider Purchase of FY 22/23 Paving Project Bids***

Dave Atherton reported the bids were sent to 4 companies with Wilk Paving and Pike Paving the only two present for the bid opening. Pike Paving came in at \$88.70/ton and Wilk Paving was \$108.00/ton with no wrap and \$102.46/ton with 15% wrap. It was Mr. Atherton's recommendation to go with Pike Paving. Seth Hopkins questioned if the reclaimed asphalt holds up well and Mr. Atherton confirmed it does. Mr. Hopkins noted the paving is for Kennedy Road, Pearl Street, Paint Works Road, Town Farm Road, and Prospect Street. Mr. Atherton reported the paving is for all of Kennedy Road and Paint Works Road, the portion of Pearl Street before Corona Street where there are patches, and 3/10<sup>th</sup> of Town Farm Road near the golf course. He was not sure of the section on Prospect Street.

**Motion** by Tracy Wyman/Brian Coolidge to award the paving project to Pike Paving. **The motion passed unanimously.**

Mr. Atherton advised there is not enough time to do Arnold District Road this year as it will require ditching and culverts but will be done next spring and will be grant funded.

##### ***b) Warrant FY 2021/2022 – July 20, 2022 - \$40,294.85***

##### ***c) Warrant FY 2022/2023 – July 11, 2022 - \$70,549.17***

**Motion** by Brian Coolidge/Tracy Wyman to approve the 2021/2022 warrant in the amount of \$40,294.85 and the 2022/2023 warrant in the amount of \$70,549.17. **The motion passed unanimously.**

Seth Hopkins noted congratulations to the Brandon Chamber on their annual auction.

The Select Board recessed at 7:27PM.

The Select Board reconvened at 7:31PM.

**Motion** by Tracy Wyman/Brian Coolidge to enter into executive session at 7:31PM for the appointment or employment or evaluation of a public officer or employee per 1 V.S.A. 313(3)(a)(3) to include the Town Manager and Police Chief. **The motion passed unanimously.**

## **6. Executive Session**

The Police Chief and Town Manager departed at 8:20PM and the Board continued discussion.

The Board came out of executive session at 8:48PM.

The Select Board takes under advisement the information presented by the Chief of Police during this executive session.

**Motion** by Brian Coolidge/Tracy Wyman to enter into executive session at 8:49PM for the appointment or employment or evaluation of a public officer or employee per 1 V.S.A. 313(3)(a)(3). **The motion passed unanimously.**

## **7. Executive Session**

The Board came out of executive session at 9:47PM.

**Motion** by Tracy Wyman/Brian Coolidge for the Select Board to instruct the Board Chair to communicate to the Town Manager the results of this executive session. **The motion passed unanimously.**

## **11. Adjournment**

**Motion** by Tracy Wyman/Brian Coolidge to adjourn the Select Board meeting at 9:48PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant  
Recording Secretary



## Town Manager Report for July 25, 2022

- The pre-bid meeting for the 389 Newton Road demolition was held on July 19<sup>th</sup>. Five contractors attended and I am receiving bids already. The bids will be opened on July 28<sup>th</sup>.
  - We are continuing to work on the Local Hazard Mitigation Plan with the RRPC. We are planning on presenting the Hazard Identification & Vulnerability Assessment at the August 8<sup>th</sup> Select Board Meeting.
  - Had a Zoom meeting with the library and their engineer to discuss the next steps in their application for another Community Development Grant for ADA accessibility in the library expansion. The Town will continue to act as the pass-through and grant manager for the new grant.
  - The final plans and supporting documents for the Union Street sidewalk project have been submitted to VTrans for review.
  - The Highway Department has been very busy around town with many projects. Here are a few of their recent projects:
    - Installation of a new drainage culvert to divert stormwater on River Street that has been an area of concern for some time.
    - Installation of reflective strips on our crosswalk signs so vehicle can see them more clearly.
    - Replaced many of the outdated road signs, specifically the Route 7 and Route 73 guide signs and arrows.
    - Road grading and ditch mowing has been non-stop this summer.
-

July 20, 2022

Select Board Members,

I have received a letter of interest from Abigail Spiegelman for the Local Health Officer position that will be vacated on July 30.

I have met with Abby a couple time to discuss this position and feel that her expertise and knowledge in her professional career will be beneficial in her role as the LHO.

Abby is also a member of our Hazard Mitigation Plan Update group.

Here is a bio she sent:


*Abby Spiegelman is the Emergency Preparedness Specialist for the Vermont Department of Health, Rutland office. She has a master's in emergency management and has worked in emergency management for several years. Her former position involved working with American Indian Tribes in Texas and South Dakota to prepare for public health emergencies. She is currently working on several emergency preparedness outreach projects in addition to assisting Rutland County towns with LEMP planning.*

*She moved from Texas to Brandon and lives at 76 Indian Springs Drive, Brandon, VT 05733. She has loved the move so far and is excited to become more involved in the Brandon community.*

**Abigail Spiegelman**  
Emergency Preparedness Specialist  
Vermont Department of Health  
300 Asa Bloomer Building  
Rutland, VT 05701  
(802) 786-5114 (w)  
(802) 503-7168 (c)  
[abigail.spiegelman@vermont.gov](mailto:abigail.spiegelman@vermont.gov)

I think Abigail is an excellent candidate for the LHO position and would recommend that the Select Board consider her appointment to the position.

Regards,

  
David Atherton  
Town Manager



07/22/22

## TOWN OF BRANDON Accounts Payable

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## Check Warrant Report # 63567 Prior FY Invoices

Jacolyn

All Invoices For Check Acct 01(10 General Fund) 07/24/22 To 07/24/22

| Vendor | Invoice Date              | Invoice Description<br>Invoice Number              | Account                                    | Amount Paid | Check Number | Check Date |
|--------|---------------------------|--|--|-------------|--------------|------------|
| 301067 | AHLBORN EQUIPMENT INC     | 01/20/22 shirts<br>337945                          | 10-5-15-10320<br>Clothing Allowance        | 500.02      | 51212        | 07/25/22   |
| 200263 | ALDRICH & ELLIOTT, PC     | 07/01/22 WWTF upgrade step III<br>80707            | 20-5-60-20130<br>WW Final Design           | 4954.70     | 51213        | 07/25/22   |
| 311110 | BLUE MOON CLOTHING AND GI | 07/21/22 reimburse: XMas garland<br>07/21/22       | 10-5-21-75000<br>Economic Development      | 677.38      | 51214        | 07/25/22   |
| 310688 | BRANDON POLICE DEPT       | 07/12/22 June postage<br>JUNE 2022                 | 10-5-14-30132<br>Postage Expenses PD       | 29.40       | 51215        | 07/25/22   |
| 200218 | BRANDON REPORTER          | 06/30/22 advertising<br>06/30/22                   | 10-5-18-10330<br>Advertising/Recruitment   | 1005.00     | 51216        | 07/25/22   |
| 200218 | BRANDON REPORTER          | 06/29/22 flyer<br>130621                           | 10-5-18-10330<br>Advertising/Recruitment   | 354.00      | 51216        | 07/25/22   |
| 100462 | CASELLA WASTE MANAGEMENT  | 07/01/22 June trucking of sludge<br>2716502        | 20-5-55-50170<br>Trucking                  | 1947.00     | 51217        | 07/25/22   |
| 310801 | COLOMB MARK               | 07/21/22 June officiating<br>07/21/22              | 10-5-18-30070<br>Little League Expenses    | 120.00      | 51218        | 07/25/22   |
| 310037 | CONSOLIDATED COMMUNICATIO | 07/06/22 service: Jun 6 - Jul 5<br>HWY 07/06/22    | 10-5-15-42100<br>HW Telephone              | 97.54       | 51219        | 07/25/22   |
| 310037 | CONSOLIDATED COMMUNICATIO | 07/06/22 service: June 6 - July 5<br>PD 07/06/22   | 10-5-14-42100<br>PD Telephone Service      | 50.41       | 51219        | 07/25/22   |
| 100456 | DUBOIS & KING INC         | 07/13/22 Union St pay request #4<br>722053         | 46-5-21-20120<br>Union Sidewalk Engineer   | 3486.03     | 51220        | 07/25/22   |
| 300466 | DUNDON PLUMBING & HEATING | 06/20/22 portable toilet fees<br>71891             | 10-5-18-20600<br>Equipment /Supplies       | 534.00      | 51221        | 07/25/22   |
| 101007 | EARLE'S TRUCK REPAIR, INC | 06/24/22 repairs to 2017 Mack<br>31926             | 10-5-15-41180<br>HW Outside Maint. - Vehic | 5690.64     | 51222        | 07/25/22   |
| 310194 | ECONO SIGNS LLC           | 05/02/22 signs<br>10-974981                        | 10-5-15-45120<br>Signs & Posts             | 2322.15     | 51223        | 07/25/22   |
| 300187 | FLORENCE CRUSHED STONE    | 06/30/22 3/4 minus<br>231906                       | 10-5-15-46140<br>Gravel                    | 775.89      | 51224        | 07/25/22   |
| 310054 | FULLER, DEVON             | 07/21/22 reimburse: music<br>07/21/22              | 10-5-21-75000<br>Economic Development      | 260.54      | 51225        | 07/25/22   |
| 310760 | FUSS & O'NEILL INC        | 07/20/22 Segment 6<br>0242787                      | 46-5-50-61100<br>RT 7 Engineering-Construc | 2031.35     | 51226        | 07/25/22   |
| 100650 | GALLS LLC                 | 06/17/22 belt kit, holster, etc.<br>021437347      | 10-5-14-30120<br>Professional Supplies     | 416.77      | 51227        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/05/22 7 Conant Sq - lighting<br>07/22 047828    | 10-5-22-42130<br>Bldgs & Grounds Electric  | 34.91       | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 Central Park, lights<br>07/22 170028      | 10-5-22-42130<br>Bldgs & Grounds Electric  | 631.60      | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 Estabrook Park<br>07/22 240302            | 10-5-22-42130<br>Bldgs & Grounds Electric  | 51.97       | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 Carver St pump station<br>07/22 290502    | 20-5-55-42130<br>Electric                  | 47.19       | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 Green Park<br>07/22 317702                | 10-5-22-42130<br>Bldgs & Grounds Electric  | 23.61       | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 Country Club pump station<br>07/22 338602 | 20-5-55-42130<br>Electric                  | 26.87       | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/05/22 7 Conant Sq car chargers<br>07/22 339840  | 10-5-22-42500<br>Electric EV Car Stations  | 146.21      | 51228        | 07/25/22   |

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## TOWN OF BRANDON Accounts Payable

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Check Warrant Report # 63567 Prior FY Invoices

Jacolyn

All Invoices For Check Acct 01(10 General Fund) 07/24/22 To 07/24/22

| Vendor | Invoice Date              | Invoice Description<br>Invoice Number              | Account                                    | Amount Paid | Check Number | Check Date |
|--------|---------------------------|--|--|-------------|--------------|------------|
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 Town Hall<br>07/22 451302                 | 10-5-22-42130<br>Bldgs & Grounds Electric  | 106.90      | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 Brookdale pump station<br>07/22 467702    | 20-5-55-42130<br>Electric                  | 29.56       | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/05/22 Crescent Park<br>07/22 737937             | 10-5-22-42130<br>Bldgs & Grounds Electric  | 227.62      | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 Police Station<br>07/22 822212            | 10-5-22-42130<br>Bldgs & Grounds Electric  | 110.57      | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 street lights<br>07/22 851302             | 10-5-22-42130<br>Bldgs & Grounds Electric  | 3147.46     | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 WWTP security light<br>07/22 860302       | 20-5-55-42130<br>Electric                  | 28.01       | 51228        | 07/25/22   |
| 310233 | GREEN MOUNTAIN POWER      | 07/06/22 Champlain St pump station<br>07/22 867202 | 20-5-55-42130<br>Electric                  | 96.01       | 51228        | 07/25/22   |
| 100588 | MARKOWSKI EXCAVATING, INC | 06/30/22 gravel<br>V-24090                         | 10-5-15-46140<br>Gravel                    | 525.00      | 51230        | 07/25/22   |
| 310630 | MASTERCARD                | 06/21/22 Armorskin<br>44707                        | 10-5-14-10320<br>Clothing Allowance        | 124.99      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/23/22 entry ram<br>44713                        | 10-5-14-30120<br>Professional Supplies     | 389.00      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/07/22 flow splitter-Chlor bldg<br>44839         | 20-5-55-43160<br>Maint. Supplies - General | 627.32      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/07/22 gate's, lock, paint<br>44912              | 10-5-15-45120<br>Signs & Posts             | 404.96      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/07/22 gate's, lock, paint<br>44912              | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 190.91      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/10/22 stamped envelopes<br>44913                | 10-5-10-30132<br>Postage Expenses          | 3480.00     | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/10/22 stamped envelopes<br>44913                | 10-5-10-30110<br>Office Supplies           | 658.90      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 05/26/22 new website start up-1 yr<br>44914        | 10-5-10-30130<br>Service Contracts         | 300.00      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/21/22 renewal<br>44915                          | 10-5-13-10330<br>Dues & Subscriptions      | 160.00      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/09/22 American flags, sash<br>44916             | 10-5-21-75000<br>Economic Development      | 404.84      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/29/22 bank stamp,swing,baseball<br>44917        | 10-5-10-30110<br>Office Supplies           | 13.98       | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/29/22 bank stamp,swing,baseball<br>44917        | 10-5-18-30070<br>Little League Expenses    | 145.65      | 51211        | 07/22/22   |
| 310630 | MASTERCARD                | 06/29/22 bank stamp,swing,baseball<br>44917        | 10-5-18-60100<br>Seminary Hill             | 49.99       | 51211        | 07/22/22   |
| 100788 | NEW ENGLAND MUNICIPAL RES | 07/13/22 Lisa- June<br>50723                       | 10-5-11-22140<br>Property Assessor         | 1923.75     | 51231        | 07/25/22   |
| 310494 | PRORIDER INC              | 04/19/22 bike helmets<br>79190                     | 10-5-18-40040<br>After School Activity     | 970.00      | 51232        | 07/25/22   |
| 310029 | RAY ALLEN MANUFACTURING,  | 04/06/22 K9 cage for cruiser<br>R0058046           | 10-5-14-40440<br>Police Dog Expenses       | 3054.99     | 51233        | 07/25/22   |
| 100491 | RUTLAND HERALD            | 04/30/22 Explore Magazine<br>16037                 | 10-5-21-75000<br>Economic Development      | 1040.00     | 51234        | 07/25/22   |



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Jacolyn

All Invoices For Check Acct 01(10 General Fund) 07/24/22 To 07/24/22

| Vendor       |                           | Invoice<br>Date | Invoice Description<br>Invoice Number | Account                                 | Amount<br>Paid | Check<br>Number | Check<br>Date |
|--------------|---------------------------|-----------------|---------------------------------------|---|----------------|-----------------|---------------|
| 310921       | STEARNS SERVICES LLC      | 07/13/22        | Qtr reporting Apr - Jun<br>1141       | 10-5-10-30130<br>Service Contracts      | 135.00         | 51235           | 07/25/22      |
| 200277       | THUNDER TOWING & AUTO REC | 06/14/22        | oil & tire change<br>70267            | 10-5-14-41180<br>PD Vehicle Maintenance | 99.53          | 51236           | 07/25/22      |
| 200277       | THUNDER TOWING & AUTO REC | 06/17/22        | oil & tire change<br>70268            | 10-5-14-41180<br>PD Vehicle Maintenance | 99.53          | 51236           | 07/25/22      |
| 330447       | TMDE CALIBRATION LABS, IN | 07/05/22        | repair/calibrate radar<br>45220       | 10-5-14-30130<br>Service Contracts      | 133.50         | 51237           | 07/25/22      |
| 310534       | TRAYNOR, NATHAN J         | 07/21/22        | June officiating<br>07/21/22          | 10-5-18-30070<br>Little League Expenses | 55.00          | 51238           | 07/25/22      |
| 310931       | VIRGIL & CONSTANCE        | 06/18/22        | flowers<br>06/18/22                   | 10-5-22-43160<br>Parks Maint.           | 160.00         | 51239           | 07/25/22      |
| Report Total |                           |                 |                                       |   | 45108.15       | =====           |               |

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify  
that there is due to the several persons whose names are  
listed hereon the sum against each name and that there  
are good and sufficient vouchers supporting the payments  
aggregating \$ \*\*\*\*45,108.15  
Let this be your order for the payments of these amounts.

FY 2021-2022

07/22/22

01:58 pm

## TOWN OF BRANDON Accounts Payable

Page 1 of 4

## Check Warrant Report # 63570 Current FY Invoices

Jacolyn

All Invoices For Check Acct 01(10 General Fund) 07/25/22 To 07/25/22

| Vendor | Invoice Date              | Invoice Description<br>Invoice Number             | Account                                    | Amount Paid | Check Number | Check Date |
|--------|---------------------------|---|--|-------------|--------------|------------|
| 100015 | ALLEN ENGINEERING & CHEMI | 07/12/22 chlorine<br>11250203101                  | 20-5-55-50120<br>Sodium Hypochorite        | 409.25      | 51240        | 07/25/22   |
| 100015 | ALLEN ENGINEERING & CHEMI | 07/19/22 chlorine<br>11250216701                  | 20-5-55-50120<br>Sodium Hypochorite        | 890.00      | 51240        | 07/25/22   |
| 311015 | BEN'S UNIFORMS            | 07/11/22 shirt<br>103652                          | 10-5-14-10320<br>Clothing Allowance        | 89.00       | 51241        | 07/25/22   |
| 311109 | BIGGI, FRANK              | 07/18/22 state payment<br>0109-0046               | 10-2-00-02120<br>Anticipated Tax Credits   | 41.47       | 51242        | 07/25/22   |
| 311046 | BISHOP, CHARLOTTE J       | 07/18/22 state payment<br>JULY 2022               | 10-2-00-02120<br>Anticipated Tax Credits   | 2240.68     | 51243        | 07/25/22   |
| 100190 | BLUE SEAL FEEDS           | 07/12/22 dog food<br>329-2452-                    | 10-5-14-40440<br>Police Dog Expenses       | 49.39       | 51244        | 07/25/22   |
| 300341 | BOSTON CELTICS GROUP SALE | 07/20/22 deposit for 22/23 season<br>8614016 7/22 | 10-5-18-60010<br>Bus Trips                 | 200.00      | 51245        | 07/25/22   |
| 100255 | BRANDON FIRE DISTRICT #1  | 07/21/22 July water portion<br>JULY 2022          | 90-5-15-90600<br>Paid To BFD No 1          | 84745.53    | 51246        | 07/25/22   |
| 310699 | BRANDON GLC SOLAR, LLC    | 08/01/22 solar electric<br>187                    | 10-5-22-42130<br>Bldgs & Grounds Electric  | 2365.00     | 51247        | 07/25/22   |
| 310699 | BRANDON GLC SOLAR, LLC    | 08/01/22 solar electric<br>187                    | 20-5-55-42130<br>Electric                  | 1935.00     | 51247        | 07/25/22   |
| 100280 | BRANDON LUMBER & MILLWORK | 07/11/22 spray paint<br>941145/3                  | 20-5-55-43160<br>Maint. Supplies - General | 95.88       | 51248        | 07/25/22   |
| 100280 | BRANDON LUMBER & MILLWORK | 07/06/22 sakrete concrete<br>942054/3             | 10-5-15-45120<br>Signs & Posts             | 15.98       | 51248        | 07/25/22   |
| 100280 | BRANDON LUMBER & MILLWORK | 07/08/22 strapping, drill bit<br>942503/3         | 10-5-22-43160<br>Parks Maint.              | 16.37       | 51248        | 07/25/22   |
| 100280 | BRANDON LUMBER & MILLWORK | 07/11/22 car wash, vent brush<br>942914/3         | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 18.17       | 51248        | 07/25/22   |
| 100280 | BRANDON LUMBER & MILLWORK | 07/13/22 stain<br>943238/3                        | 10-5-22-43160<br>Parks Maint.              | 121.96      | 51248        | 07/25/22   |
| 310688 | BRANDON POLICE DEPT       | 07/12/22 July postage<br>JULY 2022                | 10-5-14-30132<br>Postage Expenses PD       | 12.46       | 51249        | 07/25/22   |
| 301503 | CHAMPLAIN VALLEY FUELS    | 07/06/22 diesel fuel<br>659442                    | 10-5-15-41130<br>Fuel - Vehicles HW        | 204.11      | 51250        | 07/25/22   |
| 301503 | CHAMPLAIN VALLEY FUELS    | 07/13/22 diesel fuel<br>659718                    | 10-5-15-41130<br>Fuel - Vehicles HW        | 847.67      | 51250        | 07/25/22   |
| 310097 | COMCAST                   | 07/02/22 service: 07/09 - 08/08<br>EST 07/02/22   | 10-5-18-42100<br>Recreation Telephone      | 111.34      | 51251        | 07/25/22   |
| 310097 | COMCAST                   | 07/09/22 service: 07/16 - 08/15<br>TH 07/09/22    | 10-5-10-42100<br>Telephone Exp. Admin.     | 93.04       | 51252        | 07/25/22   |
| 311067 | DEVOID, EVVA E            | 07/18/22 state payment<br>JULY 2022               | 10-2-00-02120<br>Anticipated Tax Credits   | 37.51       | 51253        | 07/25/22   |
| 300466 | DUNDON PLUMBING & HEATING | 07/06/22 portable toilet fee<br>72299             | 10-5-18-30070<br>Little League Expenses    | 125.00      | 51254        | 07/25/22   |
| 300466 | DUNDON PLUMBING & HEATING | 07/06/22 portable toilet fee<br>72301             | 10-5-18-43130<br>Estabrook                 | 125.00      | 51254        | 07/25/22   |
| 300466 | DUNDON PLUMBING & HEATING | 07/06/22 portable toilet fee<br>72301             | 10-5-18-60100<br>Seminary Hill             | 125.00      | 51254        | 07/25/22   |
| 100494 | ENDYNE INC                | 07/15/22 testing<br>415683                        | 20-5-55-22120<br>Testing                   | 45.00       | 51255        | 07/25/22   |



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|--------|---------------------------|---------------------------------------|---------------------------|-------------|--------------|------------|
| 100494 | ENDYNE INC                | 07/18/22 testing                      | 20-5-55-22120             | 250.00      | 51255        | 07/25/22   |
|        |                           | 415812                                | Testing                   |             |              |            |
| 100756 | F.W. WEBB COMPANY         | 07/07/22 culvert                      | 10-5-15-46130             | 1862.00     | 51256        | 07/25/22   |
|        |                           | 76745560                              | Culverts                  |             |              |            |
| 300187 | FLORENCE CRUSHED STONE    | 07/16/22 stone                        | 10-5-15-46140             | 1013.34     | 51257        | 07/25/22   |
|        |                           | 231980                                | Gravel                    |             |              |            |
| 101011 | FOLEY DISTRIBUTING, INC   | 07/14/22 soap dispensers              | 10-5-18-60070             | 12.17       | 51258        | 07/25/22   |
|        |                           | 450421                                | Estabrook Fundraising     |             |              |            |
| 311112 | FORTRESS OF FUN           | 07/09/22 rental of Crazy Bounce       | 10-5-18-60170             | 374.50      | 51259        | 07/25/22   |
|        |                           | 1897                                  | EV Festival Expenses      |             |              |            |
| 310054 | FULLER, DEVON             | 07/14/22 storm windows                | 10-5-22-43100             | 195.00      | 51260        | 07/25/22   |
|        |                           | 160                                   | Town Office               |             |              |            |
| 310426 | FYLES BROS., INC.         | 07/11/22 propane WW chem bldg         | 20-5-55-42110             | 292.83      | 51261        | 07/25/22   |
|        |                           | 114856                                | LP Gas - Bldgs            |             |              |            |
| 100027 | G STONE COMMERCIAL DIVISI | 07/18/22 mini excavator rental        | 10-5-15-20241             | 3590.00     | 51262        | 07/25/22   |
|        |                           | 25897                                 | Equipment Rental          |             |              |            |
| 100725 | GREEN MOUNTAIN GARAGE     | 07/07/22 windshield wash              | 10-5-14-41160             | 24.96       | 51263        | 07/25/22   |
|        |                           | 185432                                | PD Maint. Supplies-Vehicl |             |              |            |
| 100725 | GREEN MOUNTAIN GARAGE     | 07/13/22 drive belt                   | 20-5-55-43160             | 13.52       | 51263        | 07/25/22   |
|        |                           | 185680                                | Maint. Supplies - General |             |              |            |
| 310552 | INNOVATIVE SURFACE SOLUTI | 07/11/22 Proguard Mag                 | 10-5-15-46150             | 5086.73     | 51264        | 07/25/22   |
|        |                           | INV65737                              | Chloride                  |             |              |            |
| 301112 | LOWELL LANDSCAPE AND FENC | 07/10/22 tree work, replace trees     | 10-5-15-44130             | 3420.00     | 51265        | 07/25/22   |
|        |                           | 071022                                | Tree Removal/Planting     |             |              |            |
| 300880 | MARBLE VALLEY REGIONAL TR | 07/06/22 service: 7/1/22 - 6/30/23    | 10-5-17-71460             | 3500.00     | 51266        | 07/25/22   |
|        |                           | 0723003                               | Public Transit            |             |              |            |
| 100588 | MARKOWSKI EXCAVATING, INC | 07/15/22 gravel                       | 10-5-15-46140             | 2514.00     | 51267        | 07/25/22   |
|        |                           | V-24142                               | Gravel                    |             |              |            |
| 311058 | MERRIMAN, ANNETTE         | 07/18/22 state payment                | 10-2-00-02120             | 2104.40     | 51268        | 07/25/22   |
|        |                           | 2022                                  | Anticipated Tax Credits   |             |              |            |
| 311113 | NATICYCLE CORP            | 07/21/22 Kollter ES-1 Pro             | 10-5-14-97000             | 5945.75     | 51269        | 07/25/22   |
|        |                           | 1/2022/KOLLT                          | Capital Improvements      |             |              |            |
| 310796 | NATIONAL BUSINESS LEASING | 07/18/22 lease: 8/1/22 - 8/31/22      | 10-5-10-30130             | 102.00      | 51270        | 07/25/22   |
|        |                           | 76995187                              | Service Contracts         |             |              |            |
| 310795 | NATIONAL BUSINESS TECHNOL | 07/18/22 service contract printers    | 10-5-10-30130             | 85.99       | 51271        | 07/25/22   |
|        |                           | IN495482                              | Service Contracts         |             |              |            |
| 310795 | NATIONAL BUSINESS TECHNOL | 07/18/22 service contract copiers     | 10-5-10-30130             | 161.10      | 51271        | 07/25/22   |
|        |                           | IN495483                              | Service Contracts         |             |              |            |
| 100788 | NEW ENGLAND MUNICIPAL RES | 07/16/22 CAMA disaster recovery       | 10-5-11-22140             | 712.88      | 51272        | 07/25/22   |
|        |                           | 50797                                 | Property Assessor         |             |              |            |
| 100788 | NEW ENGLAND MUNICIPAL RES | 07/19/22 Marshal Swift res/com tab    | 10-5-11-22140             | 698.83      | 51272        | 07/25/22   |
|        |                           | 50843                                 | Property Assessor         |             |              |            |
| 310701 | PEAK MOTOR & PUMP         | 07/08/22 repair of recycle pump       | 20-5-55-20240             | 4476.00     | 51273        | 07/25/22   |
|        |                           | 85298                                 | Contractors               |             |              |            |
| 310701 | PEAK MOTOR & PUMP         | 07/14/22 frequency drives             | 20-5-55-41110             | 4308.36     | 51273        | 07/25/22   |
|        |                           | 85408                                 | New Equipment-Misc Tools  |             |              |            |
| 310701 | PEAK MOTOR & PUMP         | 07/14/22 pump, capacitors             | 20-5-55-51310             | 8078.00     | 51273        | 07/25/22   |
|        |                           | 85409                                 | Collection Systems        |             |              |            |
| 311111 | PLUMMER, GEORGE           | 07/21/22 refund of damage deposit     | 10-2-00-02710             | 300.00      | 51274        | 07/25/22   |
|        |                           | A-331                                 | Deposits Payable          |             |              |            |

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| 310736 | POCKETTE PEST CONTROL     | 07/12/22 pest control: Police Dept    | 10-5-22-43090             | 65.00       | 51275        | 07/25/22   |
|        |                           | 19130                                 | PD Bldg Maint.            |             |              |            |
| 310736 | POCKETTE PEST CONTROL     | 07/15/22 pest control: Town Office    | 10-5-22-43100             | 70.00       | 51275        | 07/25/22   |
|        |                           | 19185                                 | Town Office               |             |              |            |
| 310736 | POCKETTE PEST CONTROL     | 07/15/22 pest control: Town Hall      | 10-5-22-43150             | 40.00       | 51275        | 07/25/22   |
|        |                           | 19187                                 | Town Hall Repair/Maint.   |             |              |            |
| 310736 | POCKETTE PEST CONTROL     | 07/15/22 pest control: storage        | 10-5-18-20500             | 50.00       | 51275        | 07/25/22   |
|        |                           | 19190                                 | Storage Unit Supply/Maint |             |              |            |
| 330463 | REYNOLDS, LISA            | 07/18/22 state payment                | 10-2-00-02120             | 300.50      | 51276        | 07/25/22   |
|        |                           | JULY 2022                             | Anticipated Tax Credits   |             |              |            |
| 310921 | STEARNS SERVICES LLC      | 07/20/22 consulting fee               | 10-5-10-30130             | 360.00      | 51277        | 07/25/22   |
|        |                           | 1142                                  | Service Contracts         |             |              |            |
| 200277 | THUNDER TOWING & AUTO REC | 07/11/22 repairs                      | 10-5-14-41180             | 291.33      | 51278        | 07/25/22   |
|        |                           | 70288                                 | PD Vehicle Maintenance    |             |              |            |
| 300652 | UNIVERSITY PRODUCTS, INC. | 07/18/22 vital sleeves                | 10-5-13-30123             | 160.16      | 51279        | 07/25/22   |
|        |                           | 238221-00                             | Records Preservation      |             |              |            |
| 300853 | USDA                      | 06/29/22 Camplain PS Bond pymt        | 20-5-55-60600             | 5062.28     | -----        | --/--/--   |
|        |                           | 8/1/22                                | USDA Bond Champlain PS in |             |              |            |
| 300853 | USDA                      | 06/29/22 Camplain PS Bond pymt        | 20-5-55-60610             | 6419.72     | -----        | --/--/--   |
|        |                           | 8/1/22                                | USDA Bond-Champ. PS-Prin  |             |              |            |
| 330348 | VERIZON WIRELESS          | 07/13/22 service Jun 14 - Jul 13      | 10-5-21-10310             | 20.88       | 51280        | 07/25/22   |
|        |                           | 9911145711                            | Travel & Expenses         |             |              |            |
| 330348 | VERIZON WIRELESS          | 07/13/22 service Jun 14 - Jul 13      | 10-5-18-42100             | 20.89       | 51280        | 07/25/22   |
|        |                           | 9911145711                            | Recreation Telephone      |             |              |            |
| 330348 | VERIZON WIRELESS          | 07/13/22 service Jun 14 - Jul 13      | 10-5-14-42100             | 41.76       | 51280        | 07/25/22   |
|        |                           | 9911145711                            | PD Telephone Service      |             |              |            |
| 330348 | VERIZON WIRELESS          | 07/13/22 service Jun 14 - Jul 13      | 20-5-55-42100             | 41.76       | 51280        | 07/25/22   |
|        |                           | 9911145711                            | Wastewater Telephone      |             |              |            |
| 330348 | VERIZON WIRELESS          | 07/13/22 service Jun 14 - Jul 13      | 10-5-15-42100             | 41.76       | 51280        | 07/25/22   |
|        |                           | 9911145711                            | HW Telephone              |             |              |            |
| 330348 | VERIZON WIRELESS          | 07/13/22 service Jun 14 - Jul 13      | 10-5-10-42100             | 41.76       | 51280        | 07/25/22   |
|        |                           | 9911145711                            | Telephone Exp. Admin.     |             |              |            |
| 310611 | VERMONT STATE PARKS       | 07/12/22 Branbury pass-swim lesson    | 10-5-18-30000             | 300.00      | 51210        | 07/18/22   |
|        |                           | 7/12/22                               | Swim Lesson Expense       |             |              |            |
| 310046 | W.B. MASON CO INC         | 07/07/22 pens                         | 10-5-10-30110             | 60.24       | 51281        | 07/25/22   |
|        |                           | 231013708                             | Office Supplies           |             |              |            |
| 310046 | W.B. MASON CO INC         | 07/07/22 cleaning supplies            | 10-5-14-30110             | 143.82      | 51281        | 07/25/22   |
|        |                           | 231014119                             | Office Supplies           |             |              |            |
| 100409 | WATSON-MARLOW, INC.       | 07/19/22 repair of chemical pump      | 20-5-55-20240             | 250.01      | 51282        | 07/25/22   |
|        |                           | SI96162                               | Contractors               |             |              |            |
| 100409 | WATSON-MARLOW, INC.       | 07/19/22 repair of chemical pump      | 20-5-55-43160             | 2446.10     | 51282        | 07/25/22   |
|        |                           | SI96162                               | Maint. Supplies - General |             |              |            |
| 311108 | WILFORD, EDWARD           | 07/18/22 state payment                | 10-2-00-02120             | 1448.10     | 51283        | 07/25/22   |
|        |                           | 0099-0012                             | Anticipated Tax Credits   |             |              |            |
| 301057 | WIND RIVER ENVIRONMENTAL  | 07/01/22 cleaning of catch basins     | 20-5-55-51310             | 1700.00     | 51284        | 07/25/22   |
|        |                           | 5491609                               | Collection Systems        |             |              |            |
| 330427 | WINNING IMAGE GRAPHIX     | 07/01/22 banners & signs              | 10-5-12-40100             | 247.45      | 51285        | 07/25/22   |
|        |                           | 19465                                 | Energy Cm Public Outreach |             |              |            |
| 310734 | WRIGHT, COLLEEN           | 07/13/22 camp supplies                | 10-5-18-60120             | 438.82      | 51286        | 07/25/22   |
|        |                           | 07/13/22                              | Summer Arts Camps         |             |              |            |

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TOWN OF BRANDON Accounts Payable  
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Jacolyn

|              | Invoice | Invoice | Description |         | Amount    | Check  | Check |
|--------------|---------|---------|-------------|---------|-----------|--------|-------|
| Vendor       | Date    | Invoice | Number      | Account | Paid      | Number | Date  |
| -----        |         |         |             |         |           |        |       |
| Report Total |         |         |             |         | 164144.51 |        |       |
|              |         |         |             |         | =====     |        |       |

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify  
that there is due to the several persons whose names are  
listed hereon the sum against each name and that there  
are good and sufficient vouchers supporting the payments  
aggregating \$ \*\*\*164,144.51  
Let this be your order for the payments of these amounts.

FY 2022-2023