

Town Office Use Only	
Town of Brandon 49 Center Street Brandon, Vermont 05733 Phone: (802) 247-3635 FAX: (802) 247-5481	Tax Map # <u>23-51-37</u> Parcel ID # <u>0030-0035</u> Date Completed: _____ No. of Acres <u>.45A</u> Decision: _____ Fee \$ <u>360-</u> Check # <u>041074</u> Rec'd by _____ Zone <u>CBD</u> Deed Reference <u>B54 P302</u>

### APPLICATION FOR LAND USE PERMIT

Name and Address of Owner(s):  
Molly Kennedy and David Roberts  
4 Franklin Street  
Brandon, VT 05733

Home Phone: \_\_\_\_\_  
 Work Phone: 802-247-8230  
 Fax Phone: \_\_\_\_\_  
 Email: molly@brandonpubliclibrary.org

Name and Address of Applicant:  
*(if different from property owner)*  
Vermont Integrated Architecture, PC  
Stefan Richter, Project Architect

Home Phone: \_\_\_\_\_  
 Work Phone: 802-989-7249  
 Fax Phone: \_\_\_\_\_  
 Email: stefan@vermontintegratedarchitecture.com

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Current property information/location (for boundary adjustments include for all parcels involved):  
Brandon Free Public Library: 4 Franklin Street, Brandon, VT 05733 SURVEY 2-36

THIS APPLICATION IS FOR: **(Check all that apply)**

- Division of parcel into two or more parcels (Please complete Addendum B)
- Construction, reconstruction, conversion, structural alteration, relocation, enlargement of any building or other structure
- Landfill, mining, or excavation operations
- Substantial change in nature or intensity of the current use of any building, structure or parcel of land
- Extension of current use of land
- Increase in number of dwelling units on a parcel of land
- Razing any structure, temporary or otherwise, over 500 sf or any structure in the Central Business District
- Interior renovations to residential structure in contemplation of increase in number of bedrooms or dwelling units
- Interior renovations to a nonresidential primary structure done in contemplation of a change in use or intensity of use.
- Home occupation
- Sign(s) (Please complete Addendum C)
- Development in Flood Hazard Area (Please Complete Addendum E)

ADDENDUM MAY BE REQUIRED FOR THE FOLLOWING:

Development Review Board Hearings: **(Check all that apply)**

- Hearing
- Appeal
- Variance
- Conditional Use
- Major Subdivision
- Planned Unit Development
- Local Act 250 Review

1. Give a detailed description of the CURRENT use of the property, how many buildings and their respective uses, dimensions, setbacks, etc: The current property has one building, which functions as a library, with an attached apartment unit. See existing plans for dimensions, etc.
  
2. Give a detailed description of the PROPOSED project:
  - a) Describe the construction (include building dimension, size and location), and the proposed use: The proposed work includes significant interior renovations, a one-story addition to the north, a two-story addition to the south, and a three-story fire stair at the south serving all levels. See proposed plans.
  - b) Does it involve erecting a sign (*Please complete Addendum C attached*), fence, pre-made structure or installing a pool? No If yes, describe dimension, size and location: \_\_\_\_\_
  - c) Does it involve a change of use? No If yes, describe current use and proposed use: \_\_\_\_\_
  - d) Does it involve a subdivision or boundary line adjustment? No *If Yes, Please complete Addendum B attached.*
  - e) Does it involve construction of an agricultural structure or use? No *If Yes, Please complete Addendum D attached.*
  - f) Does it involve development or construction in a flood hazard area? No *If Yes, Please complete Addendum E attached.*
  
3. Give the estimated cost of the project: \$ 1,339,171.00
  
4. Answer ALL questions on Addendum A to this Application, pertaining to the Performance Objectives and Standards in Section 601 - 627 in the Brandon Land Use Ordinance, for ALL applications.
  
5. Attach a site plan or use the grid on the last page to draw an ACCURATE sketch of the lot showing all EXISTING structures and all PROPOSED construction. Give all dimensions of lots and structures, as well as the distance from property lines, other structures and septic.

Intended Start Date: April, 2023  
 Intended Completion Date: April, 2024

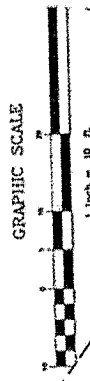
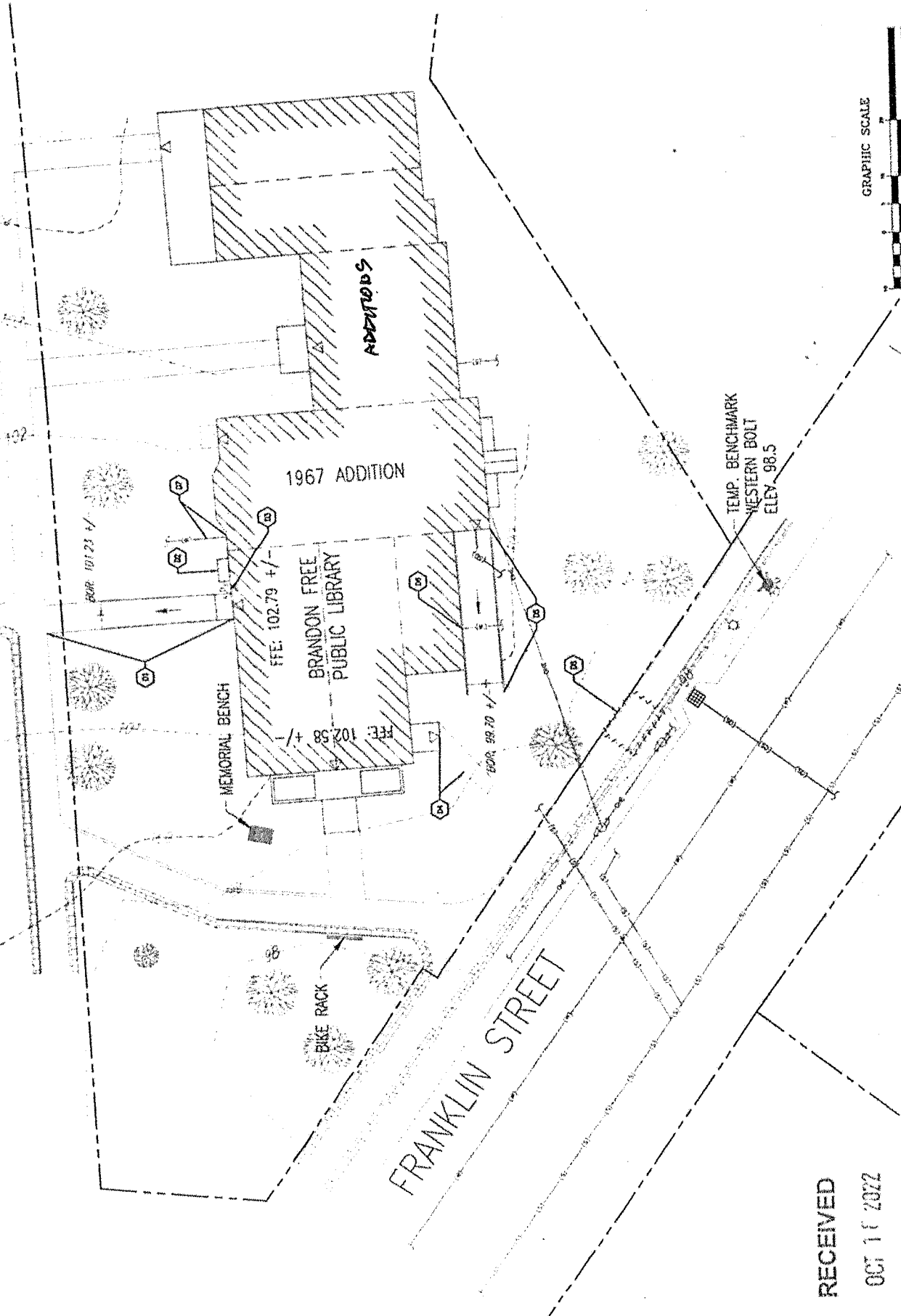
I certify that the statements made by me in this Application For Land Use Permit are accurate and complete. **I hereby grant permission to the Town of Brandon to allow its agent to inspect this property relative to this application for both approval and to ensure compliance once project is complete.** I understand that this is an application for a local permit. To find out if State permits may be needed, I should contact the Rutland Offices of the District Environmental Commission at 802-786-5900 and the Department of Labor and Industry at 802-786-5867.

Date \_\_\_\_\_ Landowner *[Signature]*  
 Landowner *Nally Kennedy*  
 If different from landowner, Applicant \_\_\_\_\_

Comments by the Administrative Officer: SECTION 205: COMMUNITY SUPPORT & RECREATION USE - CONDITION USE IN CBD ZONE,

PARK STREET

APPLICATION #6220  
BRANDON FREE PUBLIC LIBRARY



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