

Brandon Select Board Meeting
January 23, 2023
7:00 p.m.

The Brandon Select Board will meet Monday, January 23, 2023 at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda. Agendas shall be posted on the community bulletin board located at the Town Office at 49 Center Street and on the community bulletin board located at the Junction Store & Deli at 2265 Forest Dale Road. The Select Board reserves the right to add additional items, if necessary, at the beginning of the meeting.

Interested parties may also attend this meeting electronically:

- Video Conference via ZOOM: Meeting ID (253 279 4161)
- Conference call: Dial (929) 205 6099

- 1) Call to Order
 - a) Agenda Adoption
- 2) Approval of Minutes
 - a) Select Board Meeting Minutes – January 9, 2023
- 3) Town Manager’s Report
- 4) Public Comment and Participation
- 5) Shade Tree Preservation Plan Discussion with Tree Warden
- 6) Approve Warning for March 6, 2023 Town Meeting and March 7, 2023 Ballot
- 7) Consider Letter of Support for DFW Acquisition of Brandon Swamp Parcel
- 8) Discuss Letter Received from Briggs Lane Resident
- 9) Consider Proposal to Use ARPA Funds for Brandon Solar Project
- 10)Fiscal
 - a) Warrant – January 23, 2023 – \$174,507.62
- 11)Executive Session

The appointment or employment or evaluation of a public officer or employee, to include the Town Manager per 1 V.S.A. § 313(3)(a)(3).
- 12)Adjournment

Brandon Select Board Meeting January 9, 2023

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Brian Coolidge, Ralph Ethier, Tracy Wyman, Seth Hopkins (Joined 7:33PM)

Board Members in Attendance by Zoom: Tim Guiles

Others in Attendance: Dave Atherton, Cecil Reniche-Smith, Steve Cijka, Jan Coolidge, Neil Silins, Jack Schneider, Marielle Blaise, Steven Jupiter

Other In Attendance Via Zoom: Bruce Jenson, Ryan Woods, Adam Murach

1. Call to order

The meeting was called to order by Tracy Wyman, Vice-Chair at 7:10PM.

a) Agenda Adoption

Motion by Brian Coolidge/Ralph Ethier to adopt the agenda as presented. **The motion passed unanimously.**

2. Approval of Minutes

A: Approval of Minutes

a) Select Board Meeting Minutes – December 12, 2022

b) Local Hazard Mitigation Plan Hearing Minutes – December 19, 2022

c) Select Board/Budget Committee Minutes – December 19, 2022

d) Select Board/Budget Committee Minutes – December 22, 2022

Motion by Brian Coolidge/Ralph Ethier to approve minutes noted above. **The motion passed unanimously.**

3. Town Manager Report

Dave Atherton reported the Town has done a big clean up from the storm that happened around Christmas. In Forestdale and Forestbrook there were severe storm damages. Due to an issue with the Neshobe School generator, the Town Hall was opened for a warming shelter. Forestbrook was out of power for 3 days and GMP and the Highway Department had a lot of clean up. A better plan will be developed to get Red Cross certification for the Town Hall to be open for over nights for possible future issues, though there is not a kitchen or shower available. The generator

at Neshobe School is being rebuilt and will be back in service and ready for any future event. There was a 3-day clean up that could have been a lot worse. There had to be a temporary access road made for Forestbrook. Other than the pump station at the Country Club condos, everything else has been pretty quiet. The Town is awaiting notification for grant awards. Mr. Atherton noted 211 is the number to call for shelters in the State and there are also shelters to house pets. Mr. Atherton stated the Police Department was also helpful during this time. Tracy Wyman thanked the Town Manager for all the Town staff's efforts during this time.

4. Public Comment and Participation

There were no public comments.

Item 5 was postponed until Seth Hopkins arrived.

6. Shade Tree Preservation Plan Discussion with Tree Warden

Neil Silins stated shade trees are the trees in the public right of way in the municipality. He knows of the Segment 6 trees but as far as the other trees it is not known who planted them. There are two ways to remedy this with a Shade Tree Preservation plan or a Shade Tree ordinance. Mr. Silins had discussed this matter with Seth Hopkins who suggested an ordinance. A preservation ordinance or preservation plan are very similar with the difference being the way they are approved and the way that they are administered with one having penalties involved. Mr. Silins had drafted a Shade Tree Preservation plan that was drafted from other plans and made specific to Brandon. Mr. Silins asked how the Board would like to move forward with this item. Tim Guiles suggested the Plan be provided to the Board members for review and placed on a future agenda to take action. Dave Atherton stated previously a group led by Laura Peterson had drafted a Tree ordinance plan and it might be beneficial to review that document for information on some unknown areas that may have been surveyed. Mr. Silins advised he had a copy of that plan but did not see any indication of a preservation plan. Mr. Atherton also suggested speaking to Elaine Smith for possible additional information. This item will be added to the agenda for the next Select Board meeting.

7. Approve Certificate of Highway Mileage

Dave Atherton advised this certification is done every year and is identical to last year. All Select Board members needed to sign off on this document for VTrans.

Motion by Brian Coolidge/Ralph Ethier to approve the Certificate of Highway Mileage. **The motion passed unanimously.**

8. Approve Certificate of Adoption for 2022 Local Hazard Mitigation Plan

Dave Atherton reported this is the plan that was brought the Select Board and has now been approved by the State and needs to be sent to FEMA for the final approval. It is to be adopted by the Select Board to address the hazard mitigation strategies, pending approval from FEMA. The Board Chair would sign off on this certification.

Motion by Ralph Ethier/Brian Coolidge to approve the Certificate of Adoption for the 2022 Local Hazard Mitigation plan. **The motion passed unanimously.**

9. Fiscal

a) Warrant – January 9, 2023 - \$387,948.38

Motion by Brian Coolidge/Ralph Ethier to approve the warrants in the amount of \$387,948.38. **The motion passed unanimously.**

It was noted that all wastewater warrants go through the Town budget and these warrants are paid by funds coming from loans and grants and are not taxpayer-funded.

The Select Board recessed at 7:25PM.

5. Adopt Budget Proposal Produced by Workshop Series

The Select Board reconvened at 7:33PM.

Seth Hopkins thanked the Budget Committee (Neil Silins, Doug Bailey, Peter Werner, Barry Varian, and Jan Coolidge) for their assistance with the budget development. The Committee, Select Board, and Town staff held four budget workshops to decide on big picture funding from other funding sources. Thanks to a number of years of stewardship of the operating funds, it was decided to use \$100,000 of the unrestricted General Fund Reserve to reduce the amount to be raised by taxes. From that same source, another \$100,000 was approved to be used toward paying off municipal leases that would include the sidewalk machine and an F150 truck that would be a savings to this year's budget. There was discussion about infrastructure and the highway projects to be done this year. There is a Class 2 highway paving grant and \$150,000 of Highway Department fund carry forward that will be used for paving projects. There is a 5% wage increase for the Town staff. Mr. Hopkins stated the budget of \$2,737,260 is less than a 1% increase from this year to be raised by taxes.

Motion by Tracy Wyman/Brian Coolidge to adopt the FY23/24 budget in the amount of \$2,737,260. **The motion passed 4 to 1.**

Jan Coolidge asked the rate that the taxes will go up. Mr. Hopkins advised they will increase 0.9% due to the \$200,000 that was taken out of the Reserve Fund. The increase would have been approximately 7% if that were not done. Mr. Hopkins also noted there are two groups of Town employees that have negotiated contracts that have their own salary and all other Town staff will receive the 5% increase that includes the Administration, Highway staff, one Wastewater Treatment person and Bill Moore's department.

Mr. Hopkins noted the development of this budget involved about 14 people over the course of four 2-hour meetings to consider and deliberate the budget for Brandon. This is a 2-month-long

process to try to make a plan that will work out 18 months in advance. This will go to the voters in March and will start in July.

Mr. Hopkins advised that the \$200,000 from the Unrestricted Reserve will not be available every year but the Select Board had set a Fund Balance policy for prudent fiscal backstock. It is hoped to have between \$450,000 and \$900,000 and due to a number of years of surpluses on the expense side there are funds that are in the \$700,000 range. It was determined that it would be prudent to use \$200,000 with the remaining fund still within the acceptable range. The Local Option Tax fund stream has been replenishing at a faster rate than anticipated and the Town is realizing \$240,000 per year on sales, rooms, meals, and alcohol. The third source of additional funding is around \$1 million of ARPA funds. There are a number of partner agencies that this has been used for grant matches and the Select Board is getting to a point of determining where the remaining ARPA funds will be used.

Mr. Hopkins noted the Budget Committee does great work and are willing to test the Select Board and there is also a measure of public participation during this process. A lot of towns would find this an enviable position with last year providing a net decrease. It is hoped that the raise for the Town's staff will assist with the increased inflation. The Town is able to do capital projects through the Local Options tax, ARPA funds, and other grants and are asking the voters to provide money to fund plans with only about a 1% increase. It is a budget that is thoughtful to taxpayers while still providing the services.

Mr. Hopkins noted that Brandon Idol starts this Saturday and the first edition of The Brandon Reporter was published since the change. Mr. Hopkins was pleased that the Town still has a local paper and expressed best wishes for making it a community-based newspaper.

10. Adjournment

Motion by Brian Coolidge/Ralph Ethier to adjourn the Select Board meeting at 7:52PM. The motion passed unanimously.

Respectfully submitted,

Charlene Bryant
Recording Secretary

Brandon Select Board Meeting January 9, 2023

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Town Manager Report for January 23, 2023

- We were awarded the By-Laws Modernization Grant. This grant opportunity was provided by the Department of Housing and Community Development. This funding will allow the Planning Commission to utilize the Rutland Regional Planning Commission in re-writing our zoning by-laws to promote healthy growth in Brandon.
- We received FEMA approval for the new Local Hazard Mitigation Plan on January 13th. This was the final step in the update process.
- Wastewater Plant Update: Naylor and Breen is still working on the clarifier structure. The slab and walls have been poured. They should be stripping forms off the walls in the next day or two, and starting to form up the walls of the sludge pumping vault (that is attached to the clarifier). Other than that, the electricians are still picking away at whatever sitework and selective demo that they can. It sounds more definite that the project will shutdown for the summer while they wait for electrical equipment, but we will get more detail on that tomorrow at the monthly meeting.
- The North Street Bridge Replacement RFP submittals for engineering services were due on January 19th. I will be reviewing them and selecting an engineering firm by the end of the week.

Rec Dept News:

2023 Brandon Idol kicked off on January 14th. A triumphant return of a wildly popular event. The next installment of this competition is the Country Music night on February 18th

The Table Tennis at the Town Hall is moving (in anticipation of the big library move in in March) to the Otter Valley North Campus starting thursday the 26th. Same times and same cast of characters!

Thursday nights in February and March, the town hall (upstairs) will host a disc golf putting league. Commissioner Marty Fjeld is a great advocate for this growing sport and will play host to the adults that will be working on their short game to prepare for the spring season.

Little Otters Youth Wrestling regular season kicks off with a mandatory parents meeting at Otter Valley on Tuesday, January 24th at 6:30. Our k-6th grade feeder program is a collaboration with the school and the Parents of Wrestling booster group.

Monday marks the start of the Sensei Wade's winter Aikido session for adults and kids at the Town Hall.

All program registration information is available at Brandonrec.com

Presented to the Brandon Area Chamber of Commerce a report detailing economic development goals and potentials that exist within the town. Our collaboration, particularly with the executive director (Bernie Carr) has been successful in encouraging growth and business support. An informal division of labor has been employed via referrals to each of our services by the other.

Shade Tree Preservation Plan

Town of Brandon

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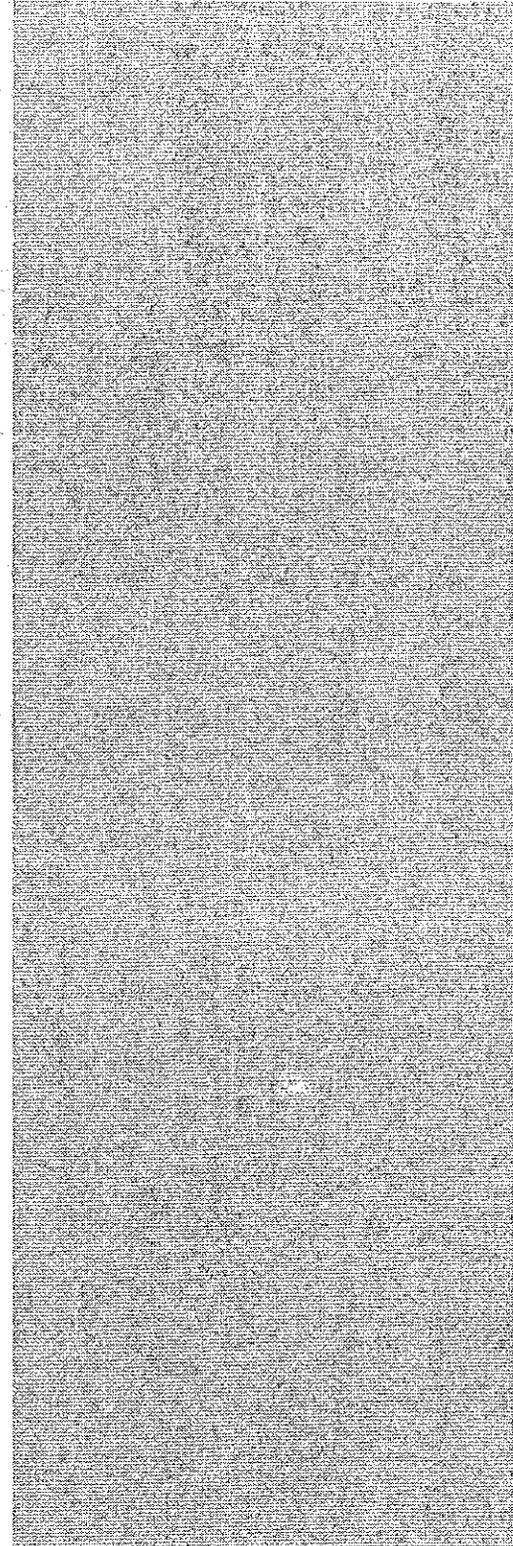


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This Plan has been prepared using text from Town of East Montpelier Shade Tree Preservation Plan and the help and direction of the Vermont Department of Forests, Parks and Recreation.

I. Introduction

The purpose of this document is to promote, protect, and enhance public health, safety, and general welfare by providing a policy governing the planting, maintenance, protection, and removal of trees, shrubs, and other woody plant material within public rights-of-way and public places within the Town of Brandon (referred to as Town). This document is meant to be a living document, reviewed and revised to maintain relevance. See Section V for plan review requirements.

The Town recognizes the amendments to the Vermont tree warden statutes as made effective on Nov. 1, 2020. Bill H.673 passed in the house and the senate as Act 171 in September of 2020 and was signed into law on Oct. 8, 2020. The bill amended 24 V.S.A. § 871, 24 V.S.A. chapter 67 and 19 V.S.A chapter 9, § 901-904. As such, this document includes elements specific to a Shade Tree Preservation Plan as prescribed by statute.

As noted in the Brandon Town Plan, adopted in 2016, "The Brandon 'streetscape' is a combination of natural and human-made scenic resources and a significant source of community identity...A number of elements, such as tree-lined streets, green space and parks, sidewalks, flower gardens, and park benches all add to the quality of life in Brandon." And concludes that goals include "update the inventory of the trees that line the streets of the villages, including their type, size and health. Assist and encourage the maintenance of these trees and develop a program to fund the replacement of those that are diseased and/or dying. Discourage removal of health mature trees..."

It is the intent of the Brandon Tree Warden, the Town Manager and the Select Board that the terms of this policy shall be construed so as to satisfy the goals of the Brandon Town Plan and to promote:

- a) ~~the~~ The planting, maintenance, protection, and survival of desirable trees, shrubs, and other woody plants within the public places and public ways and in accordance with standards and practices recognized by the International Society of Arboriculture (ISA), and the Vermont Urban & Community Forestry Program, and,
- b) ~~the~~ The protection of community residents and property from damage caused or threatened by storm damaged, diseased and/or insect infested trees, and/or the improper planting, maintenance, or removal of trees, shrubs, and other woody plants within or potentially impacting the public places and public ways.

Town of Brandon Shade Tree Preservation Plan, draft

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II. Definitions

For consistency and clarity, the Town of Brandon Shade Tree Preservation Plan references legal definitions as provided in 24 V.S.A. §2501 and referenced below:

- 1) **Public place** means municipally-owned property, including a municipal park, a recreation area, or a municipal building. A public place shall not include any municipal forestland or property that is subject to any ownership interest held by the Agency of Transportation.
- 2) **Public way** means a right-of-way held by a municipality, including a town highway.
- 3) **Shade tree** means a shade or ornamental tree located in whole or in part within the limits of a public way or public place, provided that the tree:
 - A. was planted by the municipality; or
 - B. is designated as a Shade Tree pursuant to a municipal Shade Tree Preservation Plan pursuant to section 2502 of this title. (Added 2019, No. 171 (Adj. Sess.), § 2, eff. Nov. 1, 2020.) As noted in Section IV below, the Town of Brandon defines all trees within public ways and places (including rights-of-way) as designated Shade Trees.

Additionally, the Town of Brandon defines the terms below as:

- 1) The **Brandon Tree Inventory** is the inventory of trees in the Town of Brandon. The most recent inventory was commenced in September 2021 using software provided by the Vermont Urban and Community Forestry Program and is available for viewing.
- 1)2) **Certified Arborist:** A person certified by the International Society of Arboriculture as having specialized knowledge, experience, and training related to arboriculture.
- 2)3) **Drip Line:** is defined as the outermost circumference of the tree's canopy, from which water drips onto the ground. The 'drip_line area' is taken to include the soil and roots that lie within that circumference.
- 3)4) **Diseased Tree:** Any tree or shrub with a combination of structural defects and/or a health condition and/or infestation, which makes it subject to a high probability of failure.
- 4)5) **Hazardous Tree:** Any tree or shrub, public or private, with visibly defined structural defects likely to cause failure of all or part of the tree, and be a danger to public safety.

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- 5)6) **Public Right-of-Way:** Right-of-way is measured from the centerline of any road within the Town. Distance out from centerline will vary depending on individual streets. See Appendix 1, Brandon Rights of Way.
- 6)7) **Private Tree:** Any tree or shrub or any substantial portion of a tree, shrub, or plant which is on private property along a public right-of-way.
- 7)8) **Rural Road:** Roadways that are not considered Urban in nature will be considered Rural. Rural roadways will generally be characterized by moderate to high posted speeds, infrequent entrances and low residential or commercial development. Open drainage is generally prevalent.
- 8)9) **Street Tree:** Any tree or shrub located on either side of all streets, avenues, bike paths, and located within the bound of all Town rights-of-way.
- 9)10) **Tree:** Any self-supporting woody plant together with its root system, growing upon the earth with one trunk of at least three inches in diameter at a height of four and one-half feet above the ground, or a multi-stemmed trunk system with a definitely formed crown.

III. Authority and Administration

The Tree Warden shall have the authority to apply the Shade Tree Preservation Plan in cooperation and coordination with Town employees and private contractors. The Tree Warden shall have administrative responsibilities that include but are not limited to the following:

- Work in conjunction with the Brandon Department of Public Works (DPW) and any other interested town commissions or committees to complete or update an annual program for tree planting and care of public trees in the Town under the guidelines of the Tree Policy. The commissions or committees must note their interest in writing to the Tree Warden prior to commencement of such program;
- Advise DPW regarding the planting, maintenance, and removal of all public trees and assess such work prior to completion;
- Determine if a shade tree is hazardous and warrants removal.
- Assist DPW with maintaining and updating an inventory of trees within or abutting the rights of way;
- Work in an advisory capacity with the appropriate board/committee/commission in reviewing proposed project applications regarding public trees;
- Ensure a tree health assessment process is conducted before private contractors work on public trees;
- Initiate a stop-work order for violations of any part of the Brandon Shade Tree Preservation Plan.

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IV. Designation of municipal Shade Trees

The Town of Brandon designates Shade Trees as:

- those ~~trees~~ trees in public ways and places and planted by the municipality or in its stead by contractors as outlined by statute whether or not documented in the most updated version of the ~~Town of Brandon's tree inventory~~ Inventory maintained by the tree warden and DPW.
- all existing trees in public ways and places in the area delineated in the Urban Compact Map of Brandon, as included in Appendix 3, including but not limited to municipal parks, municipally-owned property, and municipal rights-of-way
- _____

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In addition to trees in public ways and places, the Tree Warden shall coordinate care of trees located on private property but potentially impacting public ways and/or safety.

V. Required Plan Elements

The Shade Tree Preservation Plan as follows is pursuant to 24 V.S.A. §2502 and is composed of five required elements in addition to the designation of municipal Shade Trees as outlined in Section IV above. The Town of Brandon adopts this Shade Tree Preservation Plan to expand the duties of the Tree Warden in the municipality and specify the processes by which municipal Shade Trees are managed and governed. The Plan will be reviewed after the first year of its adoption, then every third year after that date or as the Select Board requires.

(1) Programs for the planting of new trees and shrubs.

The Town Tree Warden shall have the right to plant and be consulted on the planting or transplanting of Shade Trees in the town's rights-of-way as may be necessary to ensure a resilient, diverse, and healthy ~~s~~-tree infrastructure, and to preserve or enhance the beauty of public ways and public places as set forth in the following guidelines.

Planting specifications are as follows:

- a) Trees planted within public ways and on public places shall be entered into the Brandon Tree Inventory along with relevant information requested in the Inventory.
- ~~a)~~b) Trees to be planted within public ways and on public places ~~should~~ shall be appropriate for the site, meet the intended planting functions and increase the overall tree diversity of the town. Trees shall be selected from the Vermont Tree Selection Guide published by the Vermont Urban & Community Forestry Program; a copy of which shall be maintained by the DPW and available for public viewing at the Town Office. The most recent tree selection guide for native species suitable for the Brandon hardiness zone is included in Appendix 2. This document is also available online at https://vtcommunityforestry.org/sites/default/files/pictures/complete_vt_tree_selection_guide_2022.pdf.
- b)c) The quality of Shade Trees to be planted must conform to the most current version of the American Standard for Nursery Stock for landscape trees.
- ~~c)~~d) All newly planted public trees should carry a minimum of a one-year maintenance and replacement guarantee if available.

- d)e) All Shade Trees shall be planted in accordance with the most current version of American National Standards Institute (ANSI) A300 (Part 6) Planting and Transplanting Standards.
- e)f) DigSafe (811) shall be called prior to digging.
- g) Sites for planting trees in Brandon shall be selected using the "vacant" or "poor condition" category filters on the Brandon Tree Inventory. Special consideration shall be given to sites near where trees have recently been removed or where remaining trees appear to be reaching the end of their safe life.
- f)h) Planting sites should take into consideration above and below ground infrastructure including but not limited to light standards, utility poles, hydrants, driveways, cross walks, transformers, connection boxes, underground utility connections, and street signs. All Shade Trees will be planted at a minimum of 30 feet from intersections.
- g)i) No person shall plant any tree within Town rights-of-way or on Town property without written permission of the Tree Warden. Any person doing so shall remove such tree at their own cost and indemnify the Town of Brandon from any damages resulting from same.-

(2) Programs for the maintenance of Shade Trees.

- a) Pruning shall be performed in accordance with ANSI A300 (Part 1) Standards for Tree Care Operations.
- b) -
- e)b) Any maintenance or construction of municipal infrastructure as performed by the Department of Public Works that involves Shade Trees should be done in consultation with the tree warden and/or a certified arborist. The Tree Warden shall post public notice of the intent to cut or remove a shade tree. The notice shall be posted a minimum of 15 days prior to cutting or removing the tree. If the cutting or removal is appealed pursuant to subsection § 2509 (-c-), the Select Board shall hold a public hearing. Note that this requirement shall not apply to trees that are infested or at risk to become infested by tree pests, are a hazard to public safety or must be removed for the Town to comply with State or federal law or permitting.
- c) All tree maintenance activities shall be entered appropriately into the Brandon Tree Inventory.

- d) All contractors who work on Shade_Trees shall have on staff or as subcontractor a Certified Arborist. This individual shall be identified to the Tree Warden prior to execution of the contract.
- e) No Shade Tree shall be pruned, removed, or harmed in any way without the written permission or verbal agreement, of the Tree Warden. Such verbal agreement shall be documented.
- ~~e)f)~~ All construction activities must provide a twenty foot (20 ft) radius around shade trees in which vehicular traffic and construction activity is prohibited.
- d) Any construction within the outermost drip line of Public Trees requires consultation with the Tree Warden who may provide specific written requirements for additional protections.
- e) It shall be the responsibility of any person owning property bordering on a public street, sidewalk, recreational path, or other public right-of-way to ensure trees or shrubs that are dead, diseased, or injured do not pose an unreasonable risk of property damage or bodily injury occurring within such public right-of-way. Any person doing so shall remove the sections of the tree creating the hazard and indemnify the Town of Brandon from any damages resulting from same.

(3) Apportionment of costs for tree warden services provided to other municipal corporations.

~~(4)~~ The Town of Brandon does not envision providing tree warden services to other municipal corporations.

Approva

~~(5)~~(4) Local requirements for tree maintenance or removal on specific municipal property as granted by municipal officers or legislative bodies other than the tree warden.

Any such property identified will be added to this Shade Tree Preservation Plan by amendment by the Tree Warden and the Select Board. Such trees shall be entered into the Brandon Tree Inventory.

~~(6)~~(5) Processes, not inconsistent with 24 V.S.A. chapter 67, for removal of:

(A) Diseased, dying, or dead Shade Trees

The Town, in consultation with the Tree Warden, may remove or cause to be removed any shade tree, or part thereof, that is dying, dead or

affected with any injurious disease, insect, or other pest, in accordance with 24 V.S.A. § 2504 and 24 V.S.A. § 2509T.

(B) State or Federal law or permitting requirements or creating a hazard

The Town, in consultation with the Tree Warden, may remove or cause to be removed any Shade Trees that create a hazard to public safety, impact a disease or insect control program, or must be removed to comply with State or federal law or permitting requirements

(C) Unsafe Condition

The Town, in consultation with the Tree Warden, may remove or cause to be removed any Shade Tree, or part thereof, that is in an unsafe condition or that by reason of its nature is injurious to the Town infrastructure or other public improvements, or is affected with any injurious disease, insect, or other pest, in accordance with 24 V.S.A. § 2504 and 24 V.S.A. § 2509.

~~(7)(6)~~ The removal of a public tree shall require replacement as deemed suitable by the Tree Warden. Such activity shall be entered into the Brandon Tree Inventory.

~~(7)~~ If the Tree Warden shall determine with reasonable certainty upon inspection or examination that any hazardous tree herein defined exists in or upon any private premises within the Town, and may damage or cause injury in the Town right-of-way, the tree warden shall notify the owner of such premises, or their agent, in writing that said hazardous tree must be treated, trimmed, removed, or otherwise abated. Said written notice shall specify the nature and exact location of the hazardous tree, the manner in which the hazard shall be abated, and the time limited in which the hazard shall be abated which shall not be less than fifteen (15) days after issuance of said notice unless the Tree Warden shall determine that immediate action is necessary for public safety. Any person doing so shall perform the abatement as specified in the notice at their own cost and indemnify the Town of Brandon from any damages resulting from same.

APPENDIX 1

BRANDON RIGHTS OF WAY

APPENDIX 2
TREE SELECTION GUIDE

Formatted: Centered

APPENDIX 3

URBAN COMPACT MAP OF BRANDON

**TOWN OF BRANDON
WARNING FOR EVENING MEETING
MARCH 6, 2023**

The legal voters of the Town of Brandon, Vermont are hereby notified and warned to convene at the **Brandon Town Hall, 1 Conant Square, Brandon, VT on Monday, March 6, 2023 at 7:00 P.M.** to transact the following business:

1. To hear a presentation by the Select Board of its recommended budget for fiscal year 2023-2024. This budget and appropriations will be voted by Australian Ballot on March 7, 2023 at the Brandon American Legion Post #55, 550 Franklin Street, Brandon, VT, between the hours of 10 am and 7 pm.
2. To transact any other business proper to be done when met.
3. Adjourn.

**TOWN OF BRANDON
AUSTRALIAN BALLOT
FOR MARCH 7, 2023**

The legal voters of the Town of Brandon, Vermont are further notified and warned that ballots for the following articles will be mailed to all registered, active voters and they may return them by mail or drop them off at the town offices or meet at the **Brandon American Legion Post #55, 550 Franklin Street, Brandon, VT on Tuesday, March 7, 2023** between the hours of **10:00 A.M. and 7:00 P.M.** to vote in person by Australian Ballot or to drop off mailed ballots on the following matters:

1. To elect Town Officers for the ensuing year:

Moderator	One for one-year term
Selectboard.....	One for three-year term
Selectboard.....	Two for one-year term
Town Clerk.....	One for three-year term
Town Treasurer.....	One for three-year term
Trustee of Public Funds.....	One for three-year term
Library Trustee.....	One for two-year term
2. Shall the voters of the Town of Brandon authorize total general fund expenditures of Three Million, Three Hundred Forty-six Thousand One Hundred and Fifty Dollars (\$3,346,150) for the FY 2023-2024 budget year, of which the sum of Six Hundred Eight Thousand, Eight Hundred and Ninety Dollars (\$608,890) is to be raised by non-tax revenues and Two Million, Seven Hundred Thirty-seven Thousand, Two Hundred and Sixty Dollars (\$2,737,260) is to be raised by property taxes?
3. Shall the voters of the Town of Brandon appropriate \$7,000 for the Brandon Independence Day Celebration Committee, to support activities offered at the Independence Day celebration, to be raised by property taxes?
4. Shall the voters of the Town of Brandon appropriate \$25,000 for the Brandon American Legion Post #55, to be raised by property taxes?
5. Shall the voters of the Town of Brandon appropriate \$1,000 for the Brandon Area Chamber of Commerce, for the improvement and advancement of businesses and community in Brandon, to be raised by property taxes?
6. Shall the voters of the Town of Brandon appropriate \$82,580 for the Brandon Area Rescue Squad Inc., to support volunteer emergency medical services, to be raised by property taxes?
7. Shall the voters of the Town of Brandon appropriate \$92,000 for the Brandon Free Public Library, to support the programs, resources, and community activities of the library, to be raised by property taxes?

8. Shall the voters of the Town of Brandon appropriate \$2,500 for the Brandon Museum at the Stephen A. Douglas Birthplace Community Center, Inc, to protect and maintain the building and historical artifacts, to be raised by property taxes?
9. Shall the voters of the Town of Brandon appropriate \$13,500 for Brandon Senior Citizens Center, Inc, to support free community lunches, and activities and programs at the center, to be raised by property taxes?
10. Shall the voters of the Town of Brandon appropriate \$3,000 for the Charter House Coalition, to support community meals and emergency shelter programs, to be raised by property taxes?
11. Shall the voters of the Town of Brandon appropriate \$1,000 for the Open Door Clinic, Community Health Services of Addison County, to support access to free dental and healthcare to those who are uninsured or under-insured, to be raised by property taxes?
12. Shall the voters of the Town of Brandon appropriate \$550 for RSVP & The Volunteer Center, to support free income tax preparation and volunteer placements, to be raised by property taxes?
13. Shall the voters of the Town of Brandon appropriate \$1,500 for Rutland County Humane Society, to support shelter and care of companion animals, to be raised by property taxes?
14. Shall the voters of the Town of Brandon appropriate \$2,900 for the Southern Vermont Council on Aging, to support meals on wheels, case management and other elderly services, to be raised by property taxes?
15. Shall the voters of the Town of Brandon appropriate \$10,200 for the VNA & Hospice of the Southwest Region, to support home care, hospice and community health services, to be raised by property taxes?

Select Board Signed and Certified January 23, 2023

Seth Hopkins _____

Ralph Ethier _____

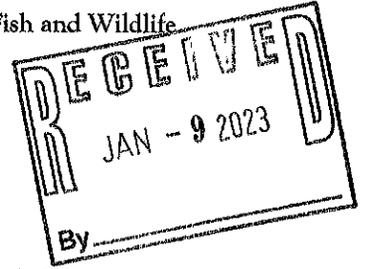
Timothy Guiles _____

Tracy Wyman _____

Brian Coolidge _____

Adopted and approved at a duly warned meeting of the Board of Selectmen of the Town of Brandon called, noticed and held on January 23, 2023. Received for record and recorded in the records of the Town of Brandon on January 24, 2023.

Joan B. Allen
Conservation Consultant
Working on Behalf of The Nature Conservancy (VT Chapter) & VT Dept. of Fish and Wildlife
1953 Davis Road
S. Randolph, VT 05061
(802) 728-4830
joanbarballen@gmail.com



January 4, 2023

Seth Hopkins, Selectboard Chair
c/o David Atherton, Town Manager
Town of Brandon
49 Center St.
Brandon, VT 05733

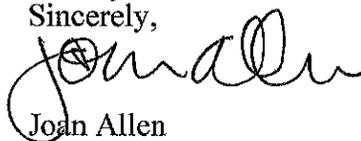
Dear Mr. Hopkins,

On behalf of the Vermont Department of Fish and Wildlife (DFW), I'm writing to request a letter of support from the Selectboard for DFW's acquisition of a +/- 30 acre parcel in Brandon, in Brandon Swamp. The property is landlocked, consists of wet woods and open water wetlands, and has no development or agricultural value. It will be added to the Brandon Swamp Wildlife Management Area (WMA), and in addition to further protecting its ecological and wildlife values, will ensure permanent public access for hunting and fishing.

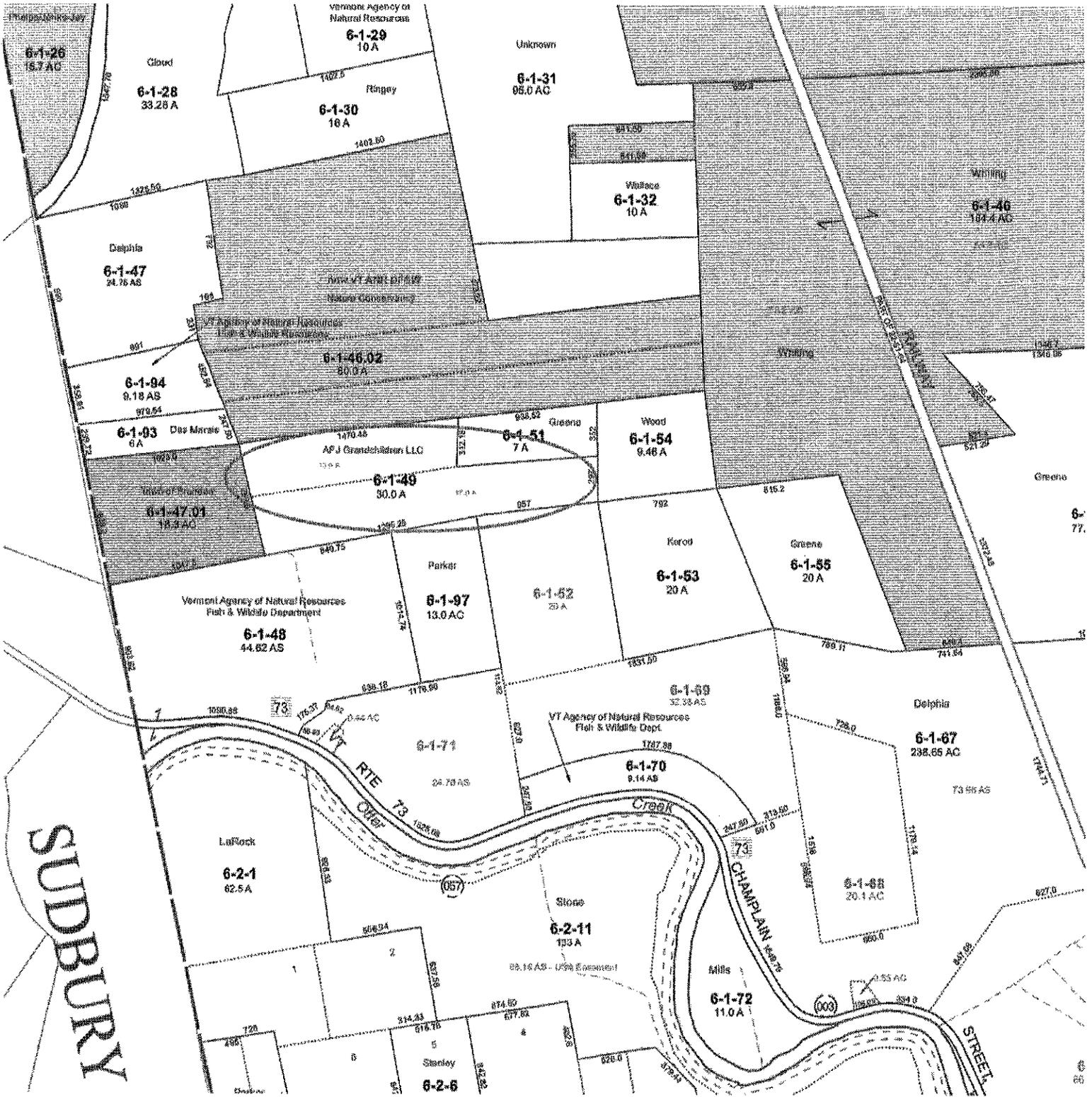
The land is owned by AFJ Grandchildren, LLC. The owners wish to support the state's efforts to protect Brandon Swamp's natural values, and have agreed to sell their parcel to DFW. On the enclosed town tax map 6, it's Parcel 01- 49. As with our earlier acquisitions, the property will remain on the town's tax rolls, with the state making a Payment in Lieu of Taxes (PILT) equal to your municipal tax.

It's the state's long-standing policy to ask Selectboards to indicate their support for these acquisitions. I would appreciate receiving a brief letter signed by you, confirming the Board's support. Enclosed are two maps, which I'll also email to Mr. Atherton so he can print color copies for you. I'd be happy to attend an upcoming meeting by Zoom, if you would like to discuss this request.

Sincerely,



Joan Allen



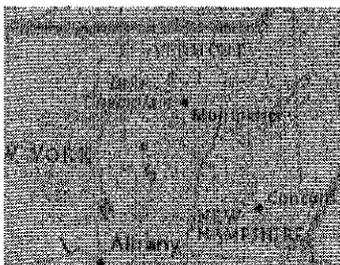
SUDBURY



AFJ Grandchildren LLC Purchase

Vermont Agency of Natural Resources

vermont.gov



LEGEND

- Roads**
- Interstate
 - US Highway; 1
 - State Highway
 - Town Highway (Class 1)
 - Town Highway (Class 2,3)
 - Town Highway (Class 4)
 - State Forest Trail

NOTES

Map created using ANR GIS mapping technology.

1: 9,770

January 3, 2023



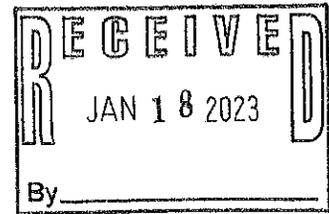
496.0 0 248.00 496.0 Meters

WGS_1984_Web_Mercator_Auxiliary_Sphere
© Vermont Agency of Natural Resources

1" = 814 Ft 1cm = 98 Meters
THIS MAP IS NOT TO BE USED FOR NAVIGATION

DISCLAIMER: This map is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. ANR and the State of Vermont make no representations of any kind, including but not limited to, the warranties of merchantability, or fitness for a particular use, nor are any such warranties to be implied with respect to the date on this map.

LINDA GRACE
3 Briggs Lane
Brandon, VT 05733
January 16, 2023



Selectboard
Town of Brandon
49 Center Street
Brandon, VT 05733

RE: Status of Briggs Lane

Gentlemen:

Last June, I contacted the Town Highway Department to inquire of the status of Briggs Lane with respect to maintenance and ownership. I was informed that it was a class 4 private road designated by the Selectboard and was not maintained by the Town. I outlined various situations where Briggs Lane was referred to in the past as a "road maintained by the town". The Highway Department directed me to the Selectboard for clarification.

As you know, Briggs Lane was previously part of the "compound" of buildings owned by the Briggs Family to include the following, that have recently or may experience ownership changes over time:

- 8 Briggs Lane – Bookstore and Apartments – owned by Briggs Lane, LLC
- 3 Briggs Lane – Residential/previous rental – now owned by me, Linda Grace
- 5 Briggs Lane – Residential/previous rental – now owned by Jeffrey Haylon

Reference is made to the following:

Permit #3292 dated October 4, 1996 in which James and Deborah Greenamyre received approval to subdivide the 12-14 Conant Square and 3 Briggs Lane lots. On page 2, paragraph 2, referring to restoration of the "brick building", the document notes, "**the road is town-maintained.**"

The Traffic Ordinance currently available on the Town's website governs special traffic regulations on **public** highways within the Town of Brandon. **In that document, Briggs Lane is identified as T.H. #54.**

In the **2021 Brandon Annual Town Report**, page 18, the Highway Department, in paragraph four, reports "**Briggs Lane reshaped and paved to improve water runoff, to prevent washouts in hard rain events.**"

And finally, all buildings on Briggs Lane are located in one of only 23 Designated Downtowns in Vermont, a Main Street America Program, and are part of the Brandon Village Historic District on the National Register of Historic Places (NRHP File No. #76000145, entered Dec. 22, 1976).

It would be helpful if the current status of Briggs Lane is clarified so that I know who to contact and how to address issues of washouts, road maintenance, parking, traffic and signage for use by the residents and the general public.

Thank you for your attention.

Sincerely,

A handwritten signature in black ink that appears to read "Linda Grace".

Linda Grace



PROPOSAL TO USE ARPA FUNDS FOR BRANDON SOLAR PROJECT

The Potential Need:

The town facilities use 415,000kWh's per year in electricity (per fiscal year end June, 2021 GMP invoices). We understand that the Town's contract with Green Lantern for solar production calls for an off take of roughly 320,000 kWh's per year. As of June 2021 the Town could have used an additional +/-95,000 kWh's a year from solar generation. We believe with the addition of recent heat pumps at the police station and the town hall that this additional need will approach 125,000kWh's or more. This will result in electric costs for the town of roughly \$24,000+ a year.

We recommend that the town set aside funds to develop a solar system (or possibly several installations) that will generate this 125,000kWh's of electricity, or more as a more up to date study of needs may reveal and as reliance on renewably generated electricity continues to grow.

The Cost:

The cost of solar systems vary in this environment and vary based on the size and location of the systems. However, one factor that makes this

proposal more attractive than ever is the new IRA Tax Law that provides not just tax credits for installations, but now refunds of the cost of the system, even to municipalities. This refund offsets 30% of the initial installation cost. The new tax law provides for an additional 10% refund for construction on 'brown fields' which we understand includes landfills. In addition another 10% refund is allowed for 'economically disadvantaged' areas which Rutland County may qualify for once regulations are established.

According to Mike Laberge, President of the SolarFest board and a solar installer, a safe estimate for costs of systems the size the town needs is \$2.75/W. A solar system in this region generates about 1,160 kWh's per W, thus to generate 125,000kWh's a system needs to be about 108kW. At \$2.75/W funds needed would be \$297,000.

Alternatives to Consider:

For the benefit of Brandon residents we recommend that the Town explore teaming up on a larger scale community solar system that will serve the needs of the Fire District, possibly the schools, and possibly the broader community.

One approach would be to join a potential SolarFest community solar project in Brandon on the land they are acquiring later this summer. They indicate that acquiring long term access to the electric generation that the town needs through their offering will be more cost effective than any project the town could establish.

The Dollars and Sense of It:

At the least, we recommend that the town set aside \$300,000 of ARPA funds to develop a source of solar power to save taxpayers every year and to move the town towards fuller compliance with our goals of relying on renewable energy.

The net cost to the town will be at most \$210,000 after receipt of the 30% rebate and possibly as low as \$150,000 should other rebate tranches apply. In addition, unlike other uses of such funds, annual savings will benefit tax payers year after year for 40+ years into the future.

All Invoices For Check Acct 01(10 General Fund) 01/23/23 To 01/23/23

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
301074	01/09/23	ADS - CUSTOMER SUPPORT (4 Microsoft license/support 70024764	10-5-14-30130 Service Contracts	1862.56	51952	01/23/23
200263	01/01/23	ALDRICH & ELLIOTT, PC WWTF upgrade step III 81045	40-5-20-20120 Engineering	58079.11	51953	01/23/23
301070	12/27/22	ALLEGIANCE TRUCKS LLC diagnostic, inspection R40100664001	10-5-15-41180 HW Outside Maint. - Vehic	432.32	51954	01/23/23
301070	01/03/23	ALLEGIANCE TRUCKS LLC diagnostic, engine repair R40100665801	10-5-15-41180 HW Outside Maint. - Vehic	961.29	51954	01/23/23
100015	01/13/23	ALLEN ENGINEERING & CHEMI chlorine 11250316501	20-5-55-50120 Sodium Hypochorite	1505.00	51955	01/23/23
311089	01/09/23	ALNWICK, AIDAN reimb for K-9 equipment JAN 2023	10-5-14-40440 Police Dog Expenses	48.14	51956	01/23/23
310833	01/10/23	AXON ENTERPRISE, INC. taser cartridges INUS129654	10-5-14-30120 Professional Supplies	83.30	51957	01/23/23
310648	01/17/23	BABCOCK, GREG refund of fees 01/17/23	10-5-18-40070 Youth Wrestling	42.00	51958	01/23/23
310709	01/01/23	BMI annual fee 10877608	10-5-18-43140 Town Hall	421.00	51959	01/23/23
100255	01/19/23	BRANDON FIRE DISTRICT #1 jan portion of payments JAN 2023	90-5-15-90600 Paid To BFD No 1	6091.65	51960	01/23/23
310699	02/01/23	BRANDON GLC SOLAR, LLC monthly solar electric 193 B	10-5-22-42130 Bldgs & Grounds Electric	2365.00	51961	01/23/23
310699	02/01/23	BRANDON GLC SOLAR, LLC monthly solar electric 193 B	20-5-55-42130 Electric	1935.00	51961	01/23/23
100280	01/07/23	BRANDON LUMBER & MILLWORK drop light & bulbs 967780/3	20-5-55-43160 Maint. Supplies - General	31.97	51962	01/23/23
100280	01/08/23	BRANDON LUMBER & MILLWORK nylon rope 967936/3	20-5-55-43160 Maint. Supplies - General	18.99	51962	01/23/23
100280	01/09/23	BRANDON LUMBER & MILLWORK filter for wet/dry vac 967970/3	10-5-22-43080 Highway Bldg Maint	26.99	51962	01/23/23
100280	01/10/23	BRANDON LUMBER & MILLWORK marking flags 968090/3	20-5-55-43160 Maint. Supplies - General	9.98	51962	01/23/23
100280	01/23/23	BRANDON LUMBER & MILLWORK cable, snaps, rope 969235/3	10-5-18-60160 Net Sports	111.34	51962	01/23/23
200218	12/31/22	BRANDON REPORTER advertising 12/31/22	10-5-12-30310 Legal Advertising	35.75	51963	01/23/23
200218	12/31/22	BRANDON REPORTER advertising 12/31/22	10-5-18-10330 Advertising/Recruitment	195.00	51963	01/23/23
310395	01/15/23	BUTTERFIELD, PAULA steam clean carpet/chairs 0111523	57-5-00-20240 Town Office Contractors	195.00	51964	01/23/23
100198	12/22/22	CARGILL, INCORPORATED salt 2907815942	10-5-15-47110 Road Salt	2704.37	51965	01/23/23
100860	01/06/23	CARROLL, BOE, PELL & KITE misc legal 37093	10-5-10-21110 Legal Services	111.92	51966	01/23/23
100462	01/01/23	CASELLA WASTE MANAGEMENT Dec trucking of sludge 2802141	20-5-55-50170 Trucking	1732.50	51967	01/23/23
301503	01/04/23	CHAMPLAIN VALLEY FUELS diesel fuel 537239	10-5-15-41130 Fuel - Vehicles HW	807.52	51968	01/23/23
301503	01/11/23	CHAMPLAIN VALLEY FUELS diesel fuel 538149	10-5-15-41130 Fuel - Vehicles HW	690.55	51968	01/23/23

All Invoices For Check Acct 01(10 General Fund) 01/23/23 To 01/23/23

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
301503	01/09/23	heating fuel @ Town Hall 734893	10-5-22-42110 Heating Fuel	423.00	51968	01/23/23
310703	12/31/22	Dec credit card charges 19034	10-5-18-40050 Youth Basketball	75.46	51969	01/23/23
310097	01/02/23	service: 01/09 - 02/08 EST 01/02/23	10-5-18-42100 Recreation Telephone	111.34	51970	01/23/23
310097	12/27/22	service 01/04 - 02/03 PD 12/27/22	10-5-14-42100 PD Telephone Service	432.72	51971	01/23/23
310097	01/09/23	service 01/16 - 02/15 TH 01/09/23	10-5-10-42100 Telephone Exp. Admin.	95.04	51972	01/23/23
310037	01/06/23	service: Jan 6 to Feb 5 HWY 01/06/23	10-5-15-42100 HW Telephone	134.12	51973	01/23/23
310037	01/06/23	service Dec 06 to Jan 05 PD 01/06/23	10-5-14-42100 PD Telephone Service	50.78	51973	01/23/23
100456	01/09/23	Union St sidewalk 123002	46-5-21-20120 Union Sidewalk Engineer	5752.30	51974	01/23/23
100756	01/13/23	saddle 79205642	20-5-55-43160 Maint. Supplies - General	140.54	51975	01/23/23
300187	12/31/22	plant mix 232819	10-5-15-46140 Gravel	2420.16	51976	01/23/23
300187	01/07/23	plant mix 232849	10-5-15-46140 Gravel	342.04	51976	01/23/23
300187	01/14/23	3/4 minus 232864	10-5-15-46140 Gravel	2388.88	51976	01/23/23
310426	01/02/23	propane @ Town Office 152459	10-5-22-42100 Heating - Propane	190.91	51977	01/23/23
310426	01/09/23	propane @ WW lab bldg 154816	20-5-55-42110 LP Gas - Bldgs	882.39	51977	01/23/23
310426	01/16/23	propane @ Town Office 156601	10-5-22-42100 Heating - Propane	182.28	51977	01/23/23
100645	01/19/23	new crusier purchase 7091	51-5-10-41110 New Equipment	45242.00	51950	01/19/23
300829	01/09/23	power pruner attachment 104955	10-5-15-41110 New Equipment-Misc. Tools	209.99	51978	01/23/23
100969	01/04/23	red markers 2105793	20-5-55-43160 Maint. Supplies - General	170.10	51979	01/23/23
311128	01/05/23	mats, hydraulic fluid 192921	10-5-15-41160 HW Maint. Supplies-Vehicl	1162.44	51980	01/23/23
311128	01/07/23	funnel 193028	20-5-55-30120 Professional Supplies	6.77	51980	01/23/23
311128	01/12/23	antifreeze Neshobe genset 193195	10-5-22-43200 Generator Maint	43.96	51980	01/23/23
311128	01/17/23	connector, battery 193353	10-5-15-41160 HW Maint. Supplies-Vehicl	162.38	51980	01/23/23
310233	01/03/23	7 Conant Sq - lighting 01/23 047828	10-5-22-42130 Bldgs & Grounds Electric	41.01	51981	01/23/23
310233	01/05/23	Newton Rd pump station 01/23 089202	20-5-55-42130 Electric	194.00	51981	01/23/23
310233	01/04/23	Central Park, lights 01/23 170028	10-5-22-42130 Bldgs & Grounds Electric	666.29	51981	01/23/23

All Invoices For Check Acct 01 (10 General Fund) 01/23/23 To 01/23/23

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
310233	01/04/23	GREEN MOUNTAIN POWER Estabrook Park 01/23 240302	10-5-22-42130 Bldgs & Grounds Electric	27.31	51981	01/23/23
310233	01/05/23	GREEN MOUNTAIN POWER WWTP 01/23 260302	20-5-55-42130 Electric	3574.12	51981	01/23/23
310233	01/04/23	GREEN MOUNTAIN POWER Carver St pump station 01/23 290502	20-5-55-42130 Electric	44.55	51981	01/23/23
310233	01/04/23	GREEN MOUNTAIN POWER Green Park 01/23 317702	10-5-22-42130 Bldgs & Grounds Electric	21.81	51981	01/23/23
310233	01/04/23	GREEN MOUNTAIN POWER Country Club pump station 01/23 338602	20-5-55-42130 Electric	26.14	51981	01/23/23
310233	01/03/23	GREEN MOUNTAIN POWER 7 Conant Sq car chargers 01/23 339840	10-5-22-42500 Electric EV Car Stations	52.80	51981	01/23/23
310233	01/05/23	GREEN MOUNTAIN POWER Town Hall 01/23 451302	10-5-22-42130 Bldgs & Grounds Electric	732.51	51981	01/23/23
310233	01/04/23	GREEN MOUNTAIN POWER Brookdale Pump Station 01/23 467702	20-5-55-42130 Electric	34.78	51981	01/23/23
310233	01/03/23	GREEN MOUNTAIN POWER Crescent Park 01/23 737937	10-5-22-42130 Bldgs & Grounds Electric	128.39	51981	01/23/23
310233	01/05/23	GREEN MOUNTAIN POWER Police Station 01/23 822212	10-5-22-42130 Bldgs & Grounds Electric	245.59	51981	01/23/23
310233	01/04/23	GREEN MOUNTAIN POWER street lights 01/23 851302	10-5-22-42130 Bldgs & Grounds Electric	2905.03	51981	01/23/23
310233	01/04/23	GREEN MOUNTAIN POWER WWTP security light 01/23 860302	20-5-55-42130 Electric	25.86	51981	01/23/23
310233	01/05/23	GREEN MOUNTAIN POWER Champlain St pump station 01/23 867202	20-5-55-42130 Electric	433.64	51981	01/23/23
310233	01/05/23	GREEN MOUNTAIN POWER Town Offices 01/23 941302	10-5-22-42130 Bldgs & Grounds Electric	414.06	51981	01/23/23
311161	01/03/23	GUN MAG WAREHOUSE LLC ammo 12212022-01	10-5-14-30120 Professional Supplies	209.79	51983	01/23/23
100026	12/19/22	INTERNATIONAL ASSOCIATION dues: 1/1/23 - 12/31/23 0254889	10-5-14-10330 Dues & Subscriptions	190.00	51984	01/23/23
310630	11/30/22	MASTERCARD I-pad, keyboard 44738	10-5-14-30210 Office Equipment	891.94	51985	01/23/23
310630	12/05/22	MASTERCARD emergency vet visit 44739	10-5-14-40440 Police Dog Expenses	258.86	51985	01/23/23
310630	12/14/22	MASTERCARD compact red dot sight 44740	10-5-14-30120 Professional Supplies	123.04	51985	01/23/23
310630	12/14/22	MASTERCARD backup sight kit 44742	10-5-14-30120 Professional Supplies	94.90	51985	01/23/23
310630	12/20/22	MASTERCARD detection odor 44743	10-5-14-30120 Professional Supplies	939.55	51985	01/23/23
310630	12/21/22	MASTERCARD notary public renewal 44744	10-5-14-10340 Professional Development	30.00	51985	01/23/23
310630	12/09/22	MASTERCARD rifle sling 44747	10-5-14-30120 Professional Supplies	21.90	51985	01/23/23
310630	11/28/22	MASTERCARD pickball net system 44941	10-5-18-60160 Net Sports	97.99	51985	01/23/23
310630	12/21/22	MASTERCARD overalls & coveralls 44942	10-5-15-10320 Clothing Allowance	287.92	51985	01/23/23

All Invoices For Check Acct 01(10 General Fund) 01/23/23 To 01/23/23

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
310630	12/24/22	clipboard, markers 44943	10-5-18-20600 Equipment /Supplies	45.92	51985	01/23/23
310630	12/24/22	clipboard, markers 44943	10-5-18-60160 Net Sports	89.96	51985	01/23/23
310630	12/02/22	dog food 44944	10-5-14-40440 Police Dog Expenses	161.48	51985	01/23/23
310796	01/16/23	lease: 2/1/23 - 2/28/23 78786639	10-5-10-30130 Service Contracts	102.00	51986	01/23/23
310795	01/16/23	service contract printers IN526232	10-5-10-30130 Service Contracts	57.11	51987	01/23/23
310795	01/19/23	service contract copiers IN526646	10-5-10-30130 Service Contracts	130.00	51987	01/23/23
100910	01/09/23	cleaners, gloves 017956/1	10-5-22-43080 Highway Bldg Maint	34.17	51988	01/23/23
100910	01/09/23	cleaners, gloves 017956/1	10-5-15-41120 Safety Equipment	22.78	51988	01/23/23
100910	01/09/23	gloves 017958/1	10-5-15-41120 Safety Equipment	56.96	51988	01/23/23
301507	01/10/23	polygraph examination 84	10-5-14-30130 Service Contracts	350.00	51989	01/23/23
310842	01/06/23	field work for audit 2023-0176	10-5-10-22110 Auditors	500.00	51990	01/23/23
100493	10/27/22	annual dues FY 23 4322	10-5-17-71300 Rut. Regional Commission	1000.00	51991	01/23/23
310859	01/19/23	boots, clothing, mileage 01/19/23	10-5-15-10310 Travel & Expenses	68.44	51992	01/23/23
310859	01/19/23	boots, clothing, mileage 01/19/23	10-5-15-10320 Clothing Allowance	249.95	51992	01/23/23
310921	01/19/23	consulting fee 1169	10-5-10-30130 Service Contracts	360.00	51993	01/23/23
311162	01/17/23	Nesh. Gen radiator repair 01/17/2023	10-5-22-43200 Generator Maint	1150.00	51948	01/17/23
300853	01/01/23	Champlain PS bond 01/01/23	20-5-55-60610 USDA Bond-Champ. PS-Prin	6491.94 E	12323	01/23/23
300853	01/01/23	Champlain PS bond 01/01/23	20-5-55-60600 USDA Bond Champlain PS in	4990.06 E	12323	01/23/23
300075	01/10/23	Stormwater Discharge-MRGP 3-9040 2023	10-5-15-20300 State Permits	640.00	51994	01/23/23
300075	01/18/23	RT 7 Stormwater OP fee 4164-INDS 23	10-5-15-20300 State Permits	1889.60	51995	01/23/23
100225	01/01/23	2023 membership dues 2023	10-5-14-10330 Dues & Subscriptions	175.00	51996	01/23/23
310046	01/04/23	toner 235300975	10-5-10-30110 Office Supplies	99.98	51997	01/23/23
310046	01/11/23	envelopes, rack 235481912	10-5-10-30110 Office Supplies	20.84	51997	01/23/23
311070	12/31/22	gas - Dec 2022 86092273	10-5-14-41130 Fuel - Vehicles	1724.25	51951	01/20/23
311070	12/31/22	gas - Dec 2022 86092273	10-5-22-43120 Municipal Mowing-maint	265.55	51951	01/20/23

01/20/23

TOWN OF BRANDON Accounts Payable

01:20 pm

Check Warrant Report # 63620 Current Prior Next FY Invoices

Jacelyn

All Invoices For Check Acct 01(10 General Fund) 01/23/23 To 01/23/23

Vendor	Invoice Date	Invoice Description Invoice Number	Account	Amount Paid	Check Number	Check Date
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Report Total

174507.62

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ ***174,507.62
Let this be your order for the payments of these amounts.
