

Brandon Board of Sewer Commissioners
June 10, 2024
7:00 p.m.

The Brandon Board of Sewer Commissioners will meet Monday, June 10, 2024 in conjunction with the Select Board Meeting to begin at 7:00 p.m. at the Brandon Town Hall located at 1 Conant Square expecting to consider the items noted on this agenda.

ZOOM: Meeting ID (253 279 4161)

- 1) Call to Order**
 - a) Agenda Adoption (posted or as amended)**

- 2) Approval of Minutes**
 - a) Sewer Commissioners Minutes – March 11, 2024**

- 3) Consider Purchase Orders**
 - a) P.O. 44890 to Allen Engineering for Sodium Hypochlorite - \$42,200**
 - b) P.O. 12083 to Casella for Trucking of Sludge - \$92,880**
 - c) P.O. 12084 to City of Rutland for Processing of Sludge - \$86,400**
 - d) P.O. 12081 to Holland Company, Inc. for Sodium Aluminate - \$43,920**
 - e) P.O. 12082 to Holland Company, Inc. for Sodium Bisulfite - \$25,700**

- 4) Public Comment and Participation**

- 5) Adjournment**

**Brandon Board of Sewer Commissioners Meeting
March 11, 2024**

NOTE: These are unapproved minutes, subject to amendment and/or approval at the subsequent board meeting.

Board Members In Attendance: Doug Bailey, Brian Coolidge, Ralph Ethier, Tim Guiles, Heather Nelson

Others In Attendance: Seth Hopkins, Bill Moore, Neil Silins, Bernie Carr, Barry Varian, Tracy Wyman, Dorothea Langevin, Cecil Reniche-Smith, Steve Bisette, Ray Marcoux, Wayne Rausenberger, Steve Cijka, Jan Coolidge, Steven Jupiter, Brent Buehler, Sandy Mayo, Billy Bolloch, Chris Conlin, Karen Rhodes, Barbara Scribrer, Scott Scribrer, Vicki Disorda, Helyn Anderson

Others by Zoom: Keith Whitcomb, Bruce Jensen, Marielle Blais

1. Call to Order

The meeting was called to order at 7:00PM by Doug Bailey – Board Chair.

a. Agenda Adoption

Motion by Tim Guiles/Heather Nelson to approve the agenda as presented. **The motion passed unanimously.**

2. Approval of Minutes

a) Approve Minutes of Board of Sewer Commissioners Meeting – October 9, 2023

Motion by Tim Guiles/Heather Nelson to approve the minutes of the October 9, 2023, meeting. **The motion passed unanimously.**

3. Public Comment and Participation

There was no discussion held.

4. Consider Purchase Order #12266 to Peak Motor and Pump for Hayward Gordon Pump - \$25,459.00

Steve Cijka stated this is one of the two pumps that pumps sludge from the holding tank to the aeration tank. There is usually one pump that runs 24/7 and both pumps were installed in 2005. This pump is broken and will cost \$20,000 to fix. A new pump will cost \$25,000 and it is suggested to purchase a new one rather than repair. Tim Guiles questioned the status of the wastewater system from the recent flooding event. Mr. Cijka reported that information had to be provided to the State indicating that everything could not be treated because of the overflow. Mr. Cijka noted this is typical of most plants and many pipes here were installed in 1930. There has been an infiltration study done and the Town needs to start fixing some of the things by either replacing or relining pipes in a cost-efficient manner. It is a multi-faceted and multi-function project as it includes the pipes and pumps being replaced. Mr. Guiles suggested the Board be forward-thinking and proactive to bring our wastewater system up to spec so that this is not a permanent issue. Heather Nelson thanked Mr. Cijka for his work in getting this information to the Board.

Motion by Tim Guiles/Heather Nelson to approve Purchase Order #12266 to Peak Motor and Pump for \$25,459.00. **The motion passed unanimously.**

5. Adjournment

Motion by Tim Guiles/Brian Coolidge to adjourn the Board of Sewer Commissioners meeting at 7:10PM. **The motion passed unanimously.**

Respectfully submitted,

Charlene Bryant
Recording Secretary

J Pease & Allen Ponds - spas.com
TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

PURCHASE ORDER NO.
No 44890
THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER.

Fax (802)665-0015

Www.townofbrandon.com

TO: Allen Engineering
P.O. Box 613
Rutland, Vt. 05702
(802) 775-5952 (800) 649-5952

SHIP TO: Town of Brandon
500 Union Street
Brandon, Vt 05733-1193
(802) 247-6730

DATE	DATE REQUIRED	SPECIAL INSTRUCTIONS	ACCOUNT NO.		UNIT PRICE	VENDOR NUMBER
QUANTITY	DESCRIPTION	ORG.	OBJ.		PRICE	AMOUNT
8/5/2024						100015
10,000 gallons	Sodium hypochlorite 12.5% solution	20555	50220	4.10/gal		\$ 4,000
15 loads	delivery approximately 667 gallons/delivery			80/load		\$ 1,200
	July 1, 2024 - June 30, 2025					
	This chemical kills the load bacteria after the wastewater has been cleaned up					
	2024-2025	4.10/gal		+ \$80/delivery		
	2023-2024	4.00/gal		+ \$75/delivery		
	2022-2023	2.25/gal		+ \$65/delivery		
	2021-2022	1.76/gal				
	2020-2021	1.56/gal				
	2019-2020	1.45/gal				
	2018-2019	1.394/gal				
	2017-2018	1.445/gal				
	2016-2017	1.680/gal				
	Allen	4.10/gal		+ \$80/delivery		
	Slack	4.094/gal		+ \$150/delivery		
	Surpass	3.97/gal		+ 0/delivery bid arrived		
					6/3/2024 11/11am	
					TOTAL	\$ 4,200

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.

REQUESTED BY: Stephen J. Cypher
APPROVED BY: _____

nathan.dolan@casellg.com
TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

PURCHASE ORDER NO.

No 12083

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER.

wntp@townofbrandon.com

TO: Casellg Waste Systems
408 E Montpelier Road
Montpelier, Vt. 05602

SHIP TO:

Town of Brandon WPCP
500 Union Street
Brandon, Vt. 05733-1193
(802) 247-6730

DATE	DATE REQUIRED	SPECIAL INSTRUCTIONS	ACCOUNT NO.		UNIT PRICE	AMOUNT	VENDOR NUMBER
QUANTITY	DESCRIPTION		ORG.	OBJ.			
96 Loads	July 1, 2024	June 30, 2025	20555	5010	4.34 ^{per} gal	\$30,960	100462
720,000 gallons							
96 Loads	July 1, 2025	June 30, 2026			4.34 ^{per} gal	\$30,960	
720,000 gallons							
96 Loads	July 1, 2026	June 30, 2027			4.34 ^{per} gal	\$30,960	
720,000 gallons							
This is the cost of transportation to bring the liquid sludge to a larger wastewater plant for further thickening/drying so it is acceptable in a lined landfill casellg 4.34/gallon Doran no response 2024-2027 4.34 Mike Hance TRUCKING no response 2021-2024 3.19 Hartigan/Wind River undeliverable 2018-2021 2.74 Borough of Newgate no response 2015-2018 2.64 Residuals Management Inc no response 2012-2015 3.34 Waste Stream Environmental no response							
NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.						TOTAL	\$92,880
REQUESTED BY		Stephen J. Cylka					
APPROVED BY							

Bob P @ Rutland city . org
TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

PURCHASE ORDER NO.

NO 12084

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKING LISTS AND ANY OTHER CORRESPONDENCE RELATED TO THIS ORDER.

fax (802) 775-3947

TO: City of Rutland WWTF^{SHIP}
10 Greens Hill Lane
Rutland, Vt. 05701
(802) 773-1803

WWTP @ town of Brandon
Town of Brandon WWTP
500 Union Street
Brandon, Vt. 05733-193
(802) 247-6730

DATE		DATE REQUIRED	SPECIAL INSTRUCTIONS		VENDOR NUMBER	
6/5/2024					3003/5	
QUANTITY	DESCRIPTION	ACCOUNT NO.		UNIT PRICE	AMOUNT	
		ORG.	OBJ.			
720,000	Disposal of Wastewater Sludge at City of Rutland of Wastewater Treatment Facility Sludge July 1, 2024 - June 30, 2025	2055	5060	12.04 per gallon	\$86,400	
	2024-2025	12.04	/gal			
	2023-2024	10.54	/gal			
	2022-2023	10.54	/gal			
	2021-2022	9.54	/gal			
	2020-2021	8.54	/gal			
	2019-2020	8.04	/gal			
	2018-2019	8.04	/gal			
	2017-2018	7.04	/gal			
	2016-2017	7.04	/gal			
	Rutland City Vt	12.04	/gal + 4.34	/gal	transportation	
	Schenectady Ny	7.04	/gal + 12.04	/gal	transportation	
	Montpelier Vt	10.44	/gal + 10.04	/gal	transportation	
NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.					TOTAL	\$86,400
REQUESTED BY		Stephen J. Cyrko				
APPROVED BY						

hcoffice@hollandcompany.com
TOWN OF BRANDON

49 CENTER STREET
 BRANDON, VERMONT 05733
 (802)247-3635
 FAX: (802)247-5481

PURCHASE ORDER NO.
No 12081
 THIS NUMBER MUST APPEAR
 ON ALL INVOICES, PACKING
 LISTS AND ANY OTHER
 CORRESPONDENCE RELATED
 TO THIS ORDER.

wvtp@townofbrandon.com

TO: Holland Company Inc
 153 Howland Avenue
 Adams, Ma. 01220-1199
 (413) 743-1292

SHIP TO: Town of Brandon WPP
 500 Union Street
 Brandon, Vt 05733-1193
 (802) 247-6730

DATE: 6/5/2024 DATE REQUIRED: SPECIAL INSTRUCTIONS: VENDOR NUMBER: 300600

QUANTITY	DESCRIPTION	ACCOUNT NO.		UNIT PRICE	AMOUNT
		ORG.	OBJ.		
3,000 Gallons	Sodium aluminate 38% solution	20535	50180	5.49/gal	\$43,920
	July 1, 2024 - June 30, 2025				
	This chemical sticks to phosphorus in wastewater to produce more sludge that gets removed				
	2024-2025	5.49/gal			
	2023-2024	5.49/gal			
	2022-2023	4.62/gal			
	2021-2022	3.12/gal			
	2020-2021	3.12/gal			
	2019-2020	3.12/gal			
	2018-2019	2.904/gal			
	2017-2018	2.55/gal			
	2016-2017	2.42/gal			
	Holland	5.49/gal	Univar Solutions	no reply	
	Stack	no bid			
	Astro	no reply			
	T.B.A.	undeliverable			
	Surpass	no reply			

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26663. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.

REQUESTED BY: *Stephanie Cyba*
 APPROVED BY: _____

TOTAL: \$43,920

hcoffice@hollandcompany.com TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

PURCHASE ORDER NO.

No 12082

THIS NUMBER MUST APPEAR
ON ALL INVOICES, PACKING
LISTS AND ANY OTHER
CORRESPONDENCE RELATED
TO THIS ORDER.

WWTp @ town of brandon . com

TO: Holland Company Inc
153 Howland Avenue
Adams, Ma. 01220-1199
(413) 743-1292

SHIP TO: Town of Brandon WPCP
500 Union Street
Brandon, Vt. 05733-1193
(802) 247-6730

DATE	DATE REQUIRED	SPECIAL INSTRUCTIONS	ACCOUNT NO.		UNIT PRICE	VENDOR NUMBER
QUANTITY	DESCRIPTION		ORG.	OBJ.		AMOUNT
			6/5/2024			
10,000 gallons	Sodium bisulfite 38% Solution		20555	50140	2.57/gal	\$25,700
	July 1, 2024 - June 30, 2025					
	This chemical used to remove chlorine after bad bacteria have been killed by the chlorine					
	2024-2025	2.57/gal			~ 1000+ gallons/delivery	
	2023-2024	2.57/gal				
	2022-2023	2.52/gal				
	2021-2022	1.91/gal				
	2020-2021	1.91/gal				
	2019-2020	1.91/gal				
	2018-2019	1.598/gal				
	2017-2018	1.65/gal				
	2016-2017	1.70/gal				
	Holland	2.57/gal			0 fuel surcharge/delivery	
	Slack	3.799/gal			150 fuel surcharge/delivery	
	Astro	no reply				
	J.B.A	no reply				
	Surpass	no reply			Univar no reply	
						TOTAL \$25,700

NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.

REQUESTED BY: *Stephanie Cybor*
APPROVED BY: _____