



## **Brandon Energy Committee**

### **Agenda for 4:30 PM Monday, May 5th, 2025 Meeting**

### **At Town Hall Basement Meeting Room**

*Agendas are posted on the community bulletin boards located at the Town Office at 49 Center Street & Junction Store & Deli at 2265 Forest Dale Road. The Energy Committee reserves the right to add additional items, at the beginning of the meeting.*

#### **BEC MEETING AGENDA**

4:30 Adopt agenda (amended as approved) and minutes

Invitation for public comments

Reflection: How can we encourage younger folks to join us?

#### **Updates on Upcoming Events and Ongoing Projects:**

**ToolShip I** starting up again at the library

We should do a **promotional video** - Could be fun social media opportunity - crop circles anyone?

First **Repair Fair** for 2025 was Sunday. Missed getting it on last months agenda! Expect to do another this year.

**Town of Brandon received a grant** for a VW iD Buzz electric van for the Recreation Dept. and potentially a local ride service. Are there ways for BEC to help promote this?

**Solarfest Solar Array - June 16th** - Opportunity to learn about solar installation by helping install panels on their new on site array.

**Brandon Independence Day Parade - July 5th**, Sunflowers theme! What should our float be?

**Solarfest Tech Expo August 10th** - JS

Who is available to staff a booth? Other groups to invite? CEAC, energy committees?

**Brandon Energy Navigator Program** - JS/JE/DM

**Climate Economy Action Center of Addison County** submitted a proposal in response to our RFP and we are in the process of refining it to match up with our grant proposal.

**So far nine individuals and two businesses have signed up!**

**CEAC** will be hiring and training someone local to be the **Lead Navigator** for Brandon. Any recommendations?

**“Grow Grant” for “Weatherization Resource Library” available through BFPL (\$4000)** - DM

Will hear in late June if we got it. Funds would be available in time for us to set up by late summer.

**Otter Valley** - Connect with science teacher about energy topics? Induction cooking and air quality?

**Committee membership** - Eve is open to being replaced if we find a replacement

5:55 Review agreements made.

Next meeting **June 2nd** and good byes!

This meeting is available to attend via ZOOM: **Meeting ID 87042220099** It will also be recorded and posted