

Zoom Meeting ID	253 279 4161	Zoom Link	https://zoom.us/j/2532794161
Telephone Option	Dial (929) 205-6099. Enter Meeting ID 253 279 4161 # then # again		

AGENDA — SPECIAL SELECTBOARD MEETING
FY27 SELECTBOARD BUDGET WORKSHOP
Monday, October 20, 2025 @ 7PM, Brandon Town Hall, 1 Conant Square, Brandon, Vermont

- 1 Call to Order & Agenda Adoption
- 2 Selectboard Members' Remarks
- 3 Consider Letter of Attestation for Renewal of Downtown Vibrancy Fund Grant
- 4 Acknowledge increase to sludge disposal costs for FY26
- 5 FY27 Budget Workshop #3
- 6 Public Comment and Participation
- 7 Adjourn

Next regular selectboard meeting: Monday, October 27, 2025 @ 7PM
Next selectboard FY27 public budget workshop: Monday, November 3, 2025 @ 7PM

APPENDIX II

Downtown Vibrancy Fund – Municipal Letter of Attestation

Must be signed below by a majority of the legislative body.

Name of Municipality: Brandon

Name of Downtown Organization: Brandon Area Chamber of Commerce

Date: 10/13/2025

The Municipality supports the work that our Downtown Organization is doing to further the development and success of our downtown. The Municipality understands that the Downtown Organization will be receiving \$25,000 in State funding through the Downtown Vibrancy Fund program to complete projects aligned with the Main Street 4-point approach: economic vitality, promotions, design, and organization. The Municipality acknowledges and agrees that this funding will supplement, and not supplant, any funding traditionally provided to the Downtown Organization by the Municipality.

The Municipality acknowledges that DHCD will review the Municipality's allocation to the Downtown Organization annually and may take any change in the allocation into future Downtown Vibrancy Fund program awards.

LEGISLATIVE BODY

(name)

(signature)

Doug Bailey

Brian Coolidge

Cecil Reniche-Smith

Ralph Ethier

Jeff Haylon



**CITY OF RUTLAND
DEPARTMENT OF PUBLIC WORKS
RUTLAND, VERMONT**

Rutland city Wastewater treatment
94 GreenS Hill Lane. Rutland VT. 05701
City Hall – 52 Washington St. – Rutland, VT 05701
Mailing Address: P. O. Box 969 – Rutland, VT 05702
Phone: 802-773-1813 Fax: 802-775-3947

Robert E. Protivansky
Commissioner
Dept. of Public Works

Theodore Gillen III, E.I.
City Engineer

Robert E. Protivansky
Interim Chief Operator

Mark S. Breznick
Lab Director/ Rutland City Lab.



November 1, 2025

To Rutland County Municipal Officials, Septic & Sludge Hauling Businesses,

First and foremost, we thank you for your business over the last couple of Decades, and truly appreciate your commitment and loyalty.

On Monday October 6, 2025 the Rutland City Board of Alderman voted to increase the Septage Receiving Rates to \$ 0.13 per gallon, up from \$ 0.11.

The rate for Municipal Sludge Receiving will also increase to \$ 0.14 per gallon, up from the previous amount of \$ 0.12. The receiving rate for Brewery Wastewater will remain unchanged at \$ 0.15 per gallon. All rate changes will go into effect November 1, 2025.

We regret the implementation of these increases which have been postponed for some time now. Unfortunately, the City of Rutland can no longer maintain the previously established rates without consequences to their own financial status.

Respectfully,

Bob Protivansky

Commissioner & Interim Chief Operator, City of Rutland WWTF

BobP @ Rutlandcity.org
TOWN OF BRANDON

49 CENTER STREET
BRANDON, VERMONT 05733
(802)247-3635
FAX: (802)247-5481

PURCHASE ORDER NO.

No 12446

THIS NUMBER MUST APPEAR
ON ALL INVOICES, PACKING
LISTS AND ANY OTHER
CORRESPONDENCE RELATED
TO THIS ORDER.

TO: City of Rutland WWTF
10 Green Hill Lane
Rutland, VT 05701
(802) 773-1803

SHIP TO: Town of Brandon WWTF
500 Union Street
Brandon, VT 05733

DATE 6/9/2025	DATE REQUIRED	SPECIAL INSTRUCTIONS		VENDOR NUMBER 300375	
QUANTITY	DESCRIPTION	ACCOUNT NO.		UNIT PRICE	AMOUNT
		ORG.	OBJ.		
720,000 gallons	Disposal of Wastewater Sludge at City of Rutland Wastewater Treatment Facility July 1, 2025 - June 30, 2026 Bob the Commissioner of Public Works Did Indicate over the course of the next year they may raise prices due to rising cost on their end 2025 - 2026 12.0 \$/gal 2024 - 2025 12.0 \$/gal 2023 - 2024 10.5 \$/gal AS OF NOV 1 ST , PRICE TO INCREASE TO \$0.14 PER GALLON	20555	5060	12.0 \$ per gallon	\$86,400
NOTE: THE TOWN OF BRANDON IS EXEMPT FROM STATE & LOCAL TAXES. TAX EXEMPT #26863. PLEASE NOTIFY IMMEDIATELY IF ANY PORTION OF THIS ORDER CANNOT BE SATISFIED BY THE DATE REQUIRED.					
REQUESTED BY <u>clan Bureau</u>				TOTAL \$86,400	
APPROVED BY _____					