



Brandon Energy Committee
Agenda for 4:30 PM Monday, December 1st, 2025 Meeting
Brandon Town Hall, 1 Conant Square, Basement Meeting Room



Zoom Meeting ID	253 279 4161
Zoom Link	https://zoom.us/j/2532794161
Telephone Option	Dial (929) 205-6099. Enter Meeting ID 253 279 4161 # then # again

BEC MEETING AGENDA

4:30 Adopt agenda (amended as approved) and minutes

Invitation for public comments

Reflection: How could we make all this more fun?

Updates on Upcoming Events, Ongoing Projects, and WHO is involved

Surprise donation for Solar - JE

Discussion of solar proposal funded by a local benefactor

Button Up Programs 2025 - SB/DM/SC/BW

Done **Home Heating Workshop by VEEP & EN** *Four attended! Two signed up for Navigations.*

Done **Home Energy Office Hours & DIY Weatherization** *Two attended. One Navigation.*

Tomorrow **BROC, Weatherization & Energy Navigators** Tue. December 2, 5:00-7:00
Brandon Town Hall meeting room - Food/set-up/weatherization demo units?
 Jeff and Erin: Chili Joyous: Serge: Jack:

Brandon Energy Navigator Program - DM

Shannon has completed nine navigations thus far. Three are in the cue. One participant has taken actions as a result including getting heat pumps. CEAC has hired an outreach/marketing person to assist with the program in Brandon. Flyers handed out at Veggie Van Go.

Weatherization Resource Library - DM

at BFPL

Weatherization materials and installation tools - Caulk, weatherstripping, door sweeps, pipe insulation, outlet gaskets, foam, and tools, including: Thermal Imaging Camera, Indoor Air Quality Monitor, Induction Hot Plate

Will have materials at Town Hall event. Need more ways to promote this.

ToolShip - DM/JD

ToolShip II is at the library and will be converted to house the weatherization resources
ToolShip I Will house a EGO snow blower and snow shovel for the winter

Jeff and David will be meeting with Bristol Energy Committee regarding a ToolShip build workshop put on by ReBHS in 2026

Survey of ToolShip users. Review proposed questions. What else should we be asking?

Committee Business - Membership / Election of Officers / Annual Report / 2026

5:55 Review agreements made.

Next meeting **January 5th** and good byes!