

Zoom Meeting ID 253 279 4161 Zoom Link <https://zoom.us/j/2532794161>  
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**AGENDA — SELECTBOARD**

**Monday, January 26, 2026 @ 7PM, Brandon Town Hall, 1 Conant Square, Brandon, Vermont**

- 1 Call to Order & Agenda Adoption
- 2 Selectboard Members' Remarks
- 3 Vermont State Representative Todd Nielsen Remarks to Selectboard
- 4 Possible Consent Agenda for Recurring Matters
  - a Minutes of January 12, 2026 (regular meeting)
  - b FY26 Check Warrant / Orders on the Treasurer
  - c Liquor License Renewal
    - i #68530 2nd class liquor: Walgreen Eastern Co Inc, 1 Union St
  - d Tobacco & Tobacco Substitute License Renewals
    - i #68399 Tobacco Substitute: Walgreen Eastern Co Inc, 1 Union St
    - ii #68531 Tobacco: Walgreen Eastern Co Inc, 1 Union St
    - iii #68874 Tobacco: Wesco Inc, Champlain Farms, 1 Grove St
    - iv #68798 Tobacco Substitute: Wesco Inc, Champlain Farms, 1 Grove St
  - e New Liquor License
    - i #68377 1st class liquor (restaurant/bar): Amateur's Sports Bar LLC, 12 Park St
    - ii #68433 3rd class liquor (restaurant/bar): Amateur's Sports Bar LLC, 12 Park St
  - f New Tobacco & Tobacco Substitute Licenses
    - i #68767 Tobacco Substitute: VISAT 4 CORP, 3279 McConnell Rd
    - ii #68766 Tobacco Substitute: VISAT 4 CORP, 232 Grove St
    - iii #68760 Tobacco: VISAT 4 CORP, 3279 McConnell Rd
    - iv #68759 Tobacco: VISAT 4 CORP, 232 Grove St
- 5 Reports to the Selectboard
  - a Town Manager
  - b Community Development
- 6 Consider Certificate of Highway Mileage (no changes)
- 7 Consider Certificate of No Appeal or Suit Pending for 2025 Grand List (assessor has certified)
- 8 Consider Official Warning for Town Meeting [Monday, March 2, 2026 @ 7PM, Town Hall upstairs]
- 9 Consider Selectboard Position on Budget Committee Articles
- 10 Public Comment and Participation
- 11 Executive session per 1 VSA §313(a)(3): the appointment or employment or evaluation of a public officer or employee, to include the town manager
- 12 Adjourn

Pre-Town Meeting for FY27 Budget Presentation: Saturday, January 31, 2026 @ 11AM [Town Hall]

Next regular selectboard meeting: Monday, February 9, 2026 @ 7PM [Town Hall, downstairs]

Annual Evening Town Meeting: Monday, March 2, 2026 @ 7PM [Town Hall, upstairs]

Election Day / Voting: Tuesday, March 3, 2026 from 7AM - 7PM [American Legion, 550 Franklin Street]

MINUTES OF JANUARY 12, 2026

SELECTBOARD

Selectboard Members Present: Doug Bailey, Cecil Reniche-Smith, Ralph Ethier, Brian Coolidge, Jeff Haylon

Others Present: Seth Hopkins, Bill Moore, Jan Coolidge, Barry Varian, Brent Buehler, Gerad Lowell, Ken Manning, Todd Nielsen, Steve Bisette, Ray Marcoux, Mike Frankiewicz, Jack Schneider, David Kachajian (chief of police), Paul Samataro (lieutenant). By Zoom: Bruce Jenson, Keith Whitcomb, George Wetmore, Chris Powers, Tom Kilpeck.

- 1 Chair Doug Bailey called the meeting to order at 7PM. All selectboard members were seated. Motion by Reniche-Smith/Haylon to adopt the posted agenda. Voted 5-0.
- 2 Bailey offered brief remarks to foster a smooth and courteous meeting.
- 3 Chief Kachajian introduced Paul Samataro as the new lieutenant in the police department. The chair and board welcomed Lt Samataro to the Town of Brandon professional staff with words of welcome and a round of applause. Cecil Reniche-Smith and Seth Hopkins who had participated on the interview panel both expressed how confident they were in what a good fit for Brandon Lt Samataro will be.
- 4 Motion by Haylon/Coolidge to consider items 4a through 4e as a consent agenda. Voted 5-0. Motion by Haylon/Coolidge to approve the consent agenda. Voted 5-0.
- 5 Reports to the selectboard were provided by the town management team. Please see app-generated notes appearing below for topics discussed. No votes were required.
- 6 After discussion of merits of various approaches to paying for paving work in FY27, the board took no action with respect to requesting an appropriation article for paving, so we will forgo an article this year. Since the voters approved a \$50,000 article last year, and that will drop off the taxes this year, this will be another \$50,000 reduction in the amount to be raised by taxes.
- 7 Public comment on other items was called for; none was forthcoming.

The board recessed at 7:32. The board reconvened at 7:38.

- 8 Motion by Haylon/Reniche-Smith to enter executive session per 1 VSA §313(a)(3) regarding the appointment or employment or evaluation of a public officer or employee, to include the town management team. Voted 5-0. The board entered executive session at 7:39. Seth Hopkins and Bill Moore exited the executive session at 7:41.

Motion by Reniche-Smith/Haylon to exit executive session at 7:53. Voted 5-0. No action required.

- 9 Motion to adjourn by Coolidge/Reniche-Smith. Not debatable. Voted 5-0. 7:53PM.

Respectfully submitted,



Note: The recording is online at the Town's YouTube channel for those who require detail at the level of every word spoken. Below are notes taken by the Minutes AI app.

Notes on Selectboard Meeting Created on January 12, 2026 at 7:00 PM by Minutes AI

- 1 - Agenda adopted as warned.
- 2 - Select board opening remarks: The speaker hopes everyone treats each other and the board with courtesy and respect.

### 3 Introduction of New Lieutenant

- Paul Samataro introduced as the new police lieutenant.
- He has been with the department for about a month.
- Paul: "Thank you for having me. I really appreciate it. I look forward to working with everybody here."
- He was the result of a one year search.
- He comes from another Vermont agency and has a long history of working in Vermont in small towns.
- He has been doing police work in Vermont since 2016, and in New Hampshire and Massachusetts for another thirty years combined.

### 4 Consent Agenda

- Items 4A through E moved to a consent agenda.
- Motion passed.

### 5 Reports to the Selectboard - Mr. Hopkins

- Select board will host a pre-town meeting on Saturday, January 31st at 11:00 am at the Town Hall to present the fiscal 27 budget proposal.
- Three properties removed from the tax sale: 89 Furnace Road, 225 Furnace Road, and 16 Carver Street.
- The town received \$1,500 as a cleanup payment from the state for local approval of cannabis licenses.
- Equalization study:
  - Brandon's common level of appraisal is 61.86%.
  - The state average adjustment is 70.33%.
  - There will be adjustments based on the number that will affect the school tax.
  - The town is working with assessing folks to go out to bid for reappraisal.
- The town manager will need the select board to finalize the town meeting warning at the next meeting.

### Questions for the Town Manager

- The pre-town meeting is on a Saturday at 11 am.
- The reason of a pre town meeting is to allow people to get a jump on it or for people that are getting their mail ballots and filling them out before town meeting.

### Cannabis Licenses

- Question about how many cannabis licenses have lapsed.
  - Mr Hopkins doesn't know off the top of his head, suggests he will get info from the state cannabis commission.
  - No retail licenses have lapsed.
- Select board approves licenses for cultivation or manufacturing.
  - These aren't closely tracked because it's done through the state.
  - The state asks the town if the local commission can review applications.

### Website Development

- The website will include a community calendar for events by branded organizations, housed at brandon.org.
- The new website will have a meetings calendar specific to town meetings on the front page.
- Training on how to post agendas and minutes, and manage subscription lists will be conducted.
  - Bill, Sue (town clerk), and Seth will be trained.
- People can submit events for the brandon.org calendar.

### Tax Rate

- Acknowledgment of hard work in keeping the tax rate stable.
  - Reference to articles about other towns having significant tax increases.
  - The proposed increase is 2.27%.

### Community Development Report (Mr. Moore)

- Mountainside Flooring is refinishing floors in the Town Hall.
- Next Stop Comedy and Foley Brothers are partnering for a comedy night on January 17th.
- The Green Mountain and Finger Lakes National Forest is hosting a public meeting on January 21st.
  - Topic: project related to northern escarpment ecological restoration and fire resilience project pursuant to the National Environmental Policy Act. Specifically applies to the Middlebury Ranger District in the towns of Leicester, Middlebury and Salisbury.
- A moderated discussion, "The Vaccine Dilemma," will be held on January 22nd.
  - Organized by concerned citizens, featuring medical professionals.
  - Moderated by Bernie Carr and filmed by Peg TV.

- Dance with Miss Michaela starts on January 27th.
- Otter Valley has a great intern program.
  - Two interns, Ben McGuigan and Braeden Waldie (president and vice president of the senior class), have been assisting the town.

#### 6 Capital/Paving Appropriation Article

- Discussion about placing a \$50,000 capital/paving appropriation article on the town meeting ballot.
  - This could be used for paving or resurfacing Wheeler Road.
  - If approved, it would reduce the amount needed from other sources like the 1% fund.
  - If not approved, it would result in a \$50,000 cut in taxes collected for capital projects.
  - Bailey stated that if there is an appropriation for paving and a specific street is named, he would vote for it. However, if it's only for capital, he will vote no.
  - If the article is "\$50,000 for the purpose of paving Wheeler Road," Bailey is in favor.
  - Bailey believes that the appropriation should have a defined use and be followed accordingly.
- #### Capital Plan and Local Option Tax
- Cecil Reniche-Smith communicated with Seth about towns raising taxes for specific capital appropriations within their operating budget.
  - Cecil is unclear about the necessity of a separate capital fund, given the local option tax.
  - There is a question of whether to have both the local option tax and separate capital appropriations.
  - Ralph Ethier is in favor of paving roads but believes it should be a maintenance item in the budget, not an appropriation.
  - The board member suggests starting with \$20,000 in the budget for paving.
  - The 1% fund was initially intended to partially fund paving.

#### 1% Fund and Budget Reduction

- Bailey agrees about putting something in the budget for paving, especially since a bond payment will be completed next year, reducing the budget.
- There is a consensus that paving should be in the budget along with 1% money being used for paving.

#### Capital Resources and Options

- Seth stated that there is no wrong answer regarding the appropriation, as Brandon is in a good position with its capital resources.
- The town can use the 1% fund to complete the Wheeler Road project, but it will reduce the reserve.
- The capital fund balance is currently \$70,500 and is expected to increase by \$5,200 from the cruiser pickup.
- The town has good resources and the decision is about what is most prudent.
- The decision is whether to have an appropriation or not, but paving will still be done on Stone Mill Dam Road bridge and Rydon Acres entryways.
- Paving decisions can still be made regarding Carver and Union streets (eligible for Class 2 grants) instead of Wheeler Road (Class 3 so not eligible).
- Wheeler Road is a large project due to its length and will likely not qualify for state grants.
- Brian Coolidge offered that the town should receive two more quarters of 1% money before spending it, totaling around \$145,000.
- Jan suggested pavers may have revised estimates since fuel costs have come down.
- Estimates are based on numbers from last summer, specifically from quotes obtained when deciding between Town Farm Road and Wheeler Road last year.
  - The estimates have not been updated.
- Bids will be obtained when a decision is made to proceed.
- The difference in cost on the two bids for Town Farm Road was minimal, around \$100 on a \$150,000 job.
- Jeff Haylon is unsure about the need for a separate appropriation, suggesting voters could decide.
  - "I'm pretty agnostic about appropriations. If the voters want to vote on it, I'm happy to let them."
- The consensus is that an appropriation is not needed.
- No vote will be taken, meaning no appropriation this year.

7 - Public comment was sought; none forthcoming. - A five-minute recess was called.

8 - A motion was made to enter executive session per 1 VSA 313 (a)(3) appointment evaluation of a public officer, including town management staff.

- A motion was made to come out of executive session with no action taken, which was seconded and approved.

9 - A motion to adjourn was made, seconded, and approved at 7:53.

All Invoices For Check Acct 01(10 General Fund) 01/26/26 To 01/26/26

| Vendor | Invoice Description       | Invoice Date | Invoice Number                      | Account                                    | Amount Paid | Check Number | Check Date |
|--------|---------------------------|--------------|-------------------------------------|--|-------------|--------------|------------|
| 100015 | ALLEN POOLS AND CHEMICAL  | 01/13/26     | chlorine<br>112-506855              | 20-5-55-50120<br>Sodium Hypochorite        | 4210.00     | 3882         | 01/26/26   |
| 310590 | AMERICAN WINDOW CLEANING  | 01/21/26     | jan windows<br>9416                 | 10-5-10-42140<br>Maint. Supplies - Bldgs   | 65.00       | 3883         | 01/26/26   |
| 310709 | BMI                       | 01/02/26     | fee 1/1/26 - 12/31/26<br>62977900   | 10-5-18-43140<br>Town Hall                 | 459.00      | 3884         | 01/26/26   |
| 311248 | BRANDON GLC SOLAR LLC     | 01/13/26     | Monthly Solar- to 1/5<br>4228B      | 10-5-18-21100<br>Electric- Town Hall       | 32.44       | 3885         | 01/26/26   |
| 311248 | BRANDON GLC SOLAR LLC     | 01/13/26     | Monthly Solar- to 1/5<br>4228B      | 10-5-14-42130<br>PD Electric charges       | 33.97       | 3885         | 01/26/26   |
| 311248 | BRANDON GLC SOLAR LLC     | 01/13/26     | Monthly Solar- to 1/5<br>4228B      | 10-5-10-42130<br>Electric Admin            | 70.79       | 3885         | 01/26/26   |
| 311248 | BRANDON GLC SOLAR LLC     | 01/13/26     | Monthly Solar- to 1/5<br>4228B      | 10-5-15-42130<br>Electric -Highway Garage  | 23.65       | 3885         | 01/26/26   |
| 311248 | BRANDON GLC SOLAR LLC     | 01/13/26     | Monthly Solar- to 1/5<br>4228B      | 10-5-15-42125<br>Electric-Parks/Lights     | 88.34       | 3885         | 01/26/26   |
| 311248 | BRANDON GLC SOLAR LLC     | 01/13/26     | Monthly Solar- to 1/5<br>4228B      | 20-5-55-42130<br>Electric                  | 22.11       | 3885         | 01/26/26   |
| 311248 | BRANDON GLC SOLAR LLC     | 01/13/26     | Monthly Solar- to 1/5<br>4228B      | 10-5-10-51120<br>Solar Credits exp-BFD     | 542.01      | 3885         | 01/26/26   |
| 100280 | BRANDON LUMBER & MILLWORK | 12/30/25     | insulating foam sealant<br>130484/3 | 20-5-55-43160<br>Maint. Supplies - General | 7.99        | 3886         | 01/26/26   |
| 100280 | BRANDON LUMBER & MILLWORK | 01/09/26     | drill & tap set<br>131690/3         | 10-5-15-41110<br>New Equipment-Misc. Tools | 13.99       | 3886         | 01/26/26   |
| 100280 | BRANDON LUMBER & MILLWORK | 01/13/26     | straps<br>132206/3                  | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 18.34       | 3886         | 01/26/26   |
| 100280 | BRANDON LUMBER & MILLWORK | 01/14/26     | punch pins<br>132355/3              | 10-5-15-41110<br>New Equipment-Misc. Tools | 29.76       | 3886         | 01/26/26   |
| 100280 | BRANDON LUMBER & MILLWORK | 01/21/26     | nozzle<br>133264/3                  | 10-5-15-41110<br>New Equipment-Misc. Tools | 21.57       | 3886         | 01/26/26   |
| 100003 | BROWN'S AUTO SALVAGE - TE | 01/13/26     | axle & core charge<br>1146112       | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 7350.00     | 3887         | 01/26/26   |
| 100003 | BROWN'S AUTO SALVAGE - TE | 01/20/26     | refund core charge<br>1147963       | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | -2000.00    | 3887         | 01/26/26   |
| 100198 | CARGILL INCORPORATED      | 12/31/25     | salt<br>2911874321                  | 10-5-15-47110<br>Road Salt                 | 2224.84     | 3888         | 01/26/26   |
| 100198 | CARGILL INCORPORATED      | 01/05/26     | salt<br>2911894639                  | 10-5-15-47110<br>Road Salt                 | 3172.84     | 3888         | 01/26/26   |
| 100198 | CARGILL INCORPORATED      | 01/08/26     | salt<br>2911911585                  | 10-5-15-47110<br>Road Salt                 | 2248.54     | 3888         | 01/26/26   |
| 100462 | CASELLA WASTE SYSTEMS INC | 01/01/26     | Dec trucking of sludge<br>3232581   | 20-5-55-50170<br>Trucking                  | 2580.00     | 3889         | 01/26/26   |
| 301503 | CHAMPLAIN VALLEY FUELS    | 01/09/26     | diesel fuel<br>595208               | 10-5-15-41130<br>Fuel - Vehicles HW        | 1887.67     | 3890         | 01/26/26   |
| 301503 | CHAMPLAIN VALLEY FUELS    | 01/08/26     | diesel fuel<br>595585               | 10-5-15-42110<br>Heating Fuel - Bldg       | 799.27      | 3890         | 01/26/26   |
| 310703 | CITY HALL SYSTEMS INC     | 01/09/26     | cc charges Dec 2025<br>21952        | 10-5-18-40070<br>Youth Wrestling           | 40.10       | 3891         | 01/26/26   |
| 310703 | CITY HALL SYSTEMS INC     | 01/09/26     | cc charges Dec 2025<br>21952        | 10-5-18-40050<br>Youth Basketball          | 40.11       | 3891         | 01/26/26   |

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|--------|--------------|--|--|-------------|--------------|------------|
| 301043 | 01/20/26     | chain link<br>4549352                    | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 35.84       | 3892         | 01/26/26   |
| 311300 | 12/31/25     | Outreach Services-Dec 25<br>6            | 56-5-05-60000<br>Energy Audit-EECBG        | 2300.00     | 3893         | 01/26/26   |
| 310097 | 01/02/26     | Jan 9 to Feb 8<br>EST 01/02/26           | 10-5-18-21250<br>Rec telephone             | 163.85      | 3894         | 01/26/26   |
| 310097 | 01/09/26     | Jan 16 - Feb 15<br>TH 01/09/26           | 10-5-10-42100<br>Telephone Exp. Admin.     | 103.11      | 3895         | 01/26/26   |
| 310037 | 01/06/26     | Dec 6 to Jan 5<br>PD 01/06/26            | 10-5-14-42100<br>PD Telephone Service      | 57.10       | 3896         | 01/26/26   |
| 300466 | 01/06/26     | septic pumping fee @ HWY<br>105853       | 10-5-15-43190<br>HW Bldg Maintenance       | 285.00      | 3897         | 01/26/26   |
| 101007 | 01/13/26     | motor assembly trk #4<br>54501           | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 545.79      | 3898         | 01/26/26   |
| 101007 | 01/14/26     | u-bolts<br>54569                         | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 75.36       | 3898         | 01/26/26   |
| 301991 | 12/09/25     | Annual Dry Sprinkler insp<br>13258474    | 10-5-18-21050<br>Bldg Maint- Town Hall     | 540.00      | 3899         | 01/26/26   |
| 100494 | 01/19/26     | testing<br>563600                        | 20-5-55-22120<br>Testing                   | 270.00      | 3900         | 01/26/26   |
| 310613 | 01/14/26     | gear oil<br>131510776                    | 10-5-15-41140<br>Oil - Vehicles            | 15.78       | 3901         | 01/26/26   |
| 300187 | 12/31/25     | sand<br>5022184                          | 10-5-15-47120<br>Winter Sand               | 3748.15     | 3902         | 01/26/26   |
| 310270 | 01/21/26     | storage<br>2259                          | 10-5-13-30123<br>Records Preservation      | 12.50       | 3903         | 01/26/26   |
| 311128 | 01/05/26     | connector<br>237970                      | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 6.86        | 3904         | 01/26/26   |
| 311128 | 01/06/26     | solenoid<br>238019                       | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 189.93      | 3904         | 01/26/26   |
| 311128 | 01/14/26     | punch set<br>238359                      | 10-5-15-41110<br>New Equipment-Misc. Tools | 16.00       | 3904         | 01/26/26   |
| 311128 | 01/14/26     | screws, washers<br>238361                | 10-5-15-41110<br>New Equipment-Misc. Tools | 6.36        | 3904         | 01/26/26   |
| 311128 | 01/14/26     | brake fluid<br>238372                    | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 15.98       | 3904         | 01/26/26   |
| 311128 | 01/15/26     | stabilizer bar link<br>238403            | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 73.99       | 3904         | 01/26/26   |
| 311128 | 01/20/26     | wheel lug studs<br>238567                | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 170.80      | 3904         | 01/26/26   |
| 311128 | 01/20/26     | glass cleaner,gasket seal<br>238598      | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 30.46       | 3904         | 01/26/26   |
| 311128 | 01/21/26     | gear oil<br>238633                       | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 31.47       | 3904         | 01/26/26   |
| 310335 | 12/31/25     | Fall '25 groundwater test<br>609210052-8 | 10-5-15-20500<br>Testing/Monitoring-landfi | 5162.90     | 3905         | 01/26/26   |
| 101156 | 01/20/26     | copier contract<br>573523339             | 10-5-10-30130<br>Service Contracts         | 334.26      | 3906         | 01/26/26   |
| 311176 | 01/14/26     | cleaning<br>011426                       | 10-5-14-20220<br>PD-Custodian              | 70.00       | 3907         | 01/26/26   |

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| 311176 | 01/14/26     | cleaning                  | 011426         | 10-5-18-21000<br>Custodian- Town Hall      | 78.75       | 3907         | 01/26/26   |
| 311176 | 01/14/26     | cleaning                  | 011426         | 10-5-10-21000<br>Custodian- Town Office    | 70.00       | 3907         | 01/26/26   |
| 310566 | 01/22/26     | referee- 2026 BB          | 1/22/26        | 10-5-18-40050<br>Youth Basketball          | 240.00      | 3908         | 01/26/26   |
| 100574 | 01/09/26     | steel for plow & Grizzlya | 278939         | 10-5-15-41160<br>HW Maint. Supplies-Vehicl | 103.00      | 3909         | 01/26/26   |
| 310721 | 01/22/26     | referee- 2026 BB          | 1/22/26        | 10-5-18-40050<br>Youth Basketball          | 180.00      | 3910         | 01/26/26   |
| 310736 | 01/20/26     | pest control - Estabrook  | 47702          | 10-5-18-20500<br>Storage Unit Supply/Maint | 55.00       | 3911         | 01/26/26   |
| 310736 | 01/20/26     | pest control/Town Office  | 47707          | 10-5-10-42140<br>Maint. Supplies - Bldgs   | 70.00       | 3911         | 01/26/26   |
| 310736 | 01/20/26     | pest control @ Town Hall  | 47708          | 10-5-18-21050<br>Bldg Maint- Town Hall     | 45.00       | 3911         | 01/26/26   |
| 310736 | 01/20/26     | pest control @ Police     | 47713          | 10-5-14-43150<br>PD Bldg. Maintenance      | 65.00       | 3911         | 01/26/26   |
| 300375 | 01/15/26     | Dec sludge processing     | 39120 SLUDG    | 20-5-55-50160<br>Sludge Disposal           | 8400.00     | 3912         | 01/26/26   |
| 100427 | 01/15/26     | contract Traffic          | 18140          | 10-5-14-40430<br>Community Police          | 1469.13     | 3913         | 01/26/26   |
| 310921 | 01/20/26     | Q4,EOY,W2,1099,postage    | 1323           | 10-5-10-30130<br>Service Contracts         | 703.74      | 3914         | 01/26/26   |
| 300592 | 12/26/25     | CREDIT for overcharge     | 542938CR       | 10-5-18-21150<br>Heat-Propane-Town Hall    | -189.24     | 3915         | 01/26/26   |
| 300592 | 12/26/25     | CREDIT for overcharge     | 542942CR       | 20-5-55-42110<br>LP Gas - Bldgs            | -25.64      | 3915         | 01/26/26   |
| 300592 | 12/26/25     | CREDIT for overcharge     | 542943CR       | 20-5-55-42110<br>LP Gas - Bldgs            | -119.03     | 3915         | 01/26/26   |
| 300592 | 12/26/25     | CREDIT for overcharge     | 542944CR       | 20-5-55-42110<br>LP Gas - Bldgs            | -142.55     | 3915         | 01/26/26   |
| 300592 | 12/26/25     | CREDIT for overcharge     | 542945CR       | 20-5-55-42110<br>LP Gas - Bldgs            | -227.42     | 3915         | 01/26/26   |
| 300592 | 01/02/26     | propane @ Town Hall       | 543065         | 10-5-18-21150<br>Heat-Propane-Town Hall    | 182.70      | 3915         | 01/26/26   |
| 300592 | 01/02/26     | propane @ Town Office     | 543066         | 10-5-10-42110<br>Heating Fuel              | 256.94      | 3915         | 01/26/26   |
| 300592 | 01/02/26     | propane @ WW Chem         | 543068         | 20-5-55-42110<br>LP Gas - Bldgs            | 123.00      | 3915         | 01/26/26   |
| 300592 | 01/02/26     | propane @ Police          | 543079         | 10-5-14-42110<br>PD Heating Fuel           | 312.42      | 3915         | 01/26/26   |
| 301160 | 06/23/24     | Energy Com-paper insert   | 1047           | 10-5-12-40100<br>Energy Cm Public Outreach | 449.50      | 3916         | 01/26/26   |
| 200277 | 01/08/26     | tow-F550, Midd to Bran    | 8332           | 10-5-15-20240<br>Contractors               | 190.00      | 3917         | 01/26/26   |
| 200277 | 01/21/26     | tire chng,insp,light caps | 8340           | 10-5-14-41180<br>PD Vehicle Maintenance    | 327.18      | 3917         | 01/26/26   |
| 330348 | 01/13/26     | Dec 14 - Jan 13           | 6133502104     | 10-5-21-10310<br>Travel & Expenses         | 18.72       | 3918         | 01/26/26   |

01/22/26  
06:14 pm

TOWN OF BRANDON Accounts Payable  
Check Warrant Report # 63930 Current Prior Next FY Invoices  
All Invoices For Check Acct 01(10 General Fund) 01/26/26 To 01/26/26

Page 4 of 4  
JackieSavela

| Vendor       | Invoice Date | Invoice Description<br>Invoice Number                               | Account                               | Amount Paid | Check Number | Check Date |
|--------------|--------------|---|---------------------------------------|-------------|--------------|------------|
| 330348       | 01/13/26     | VERIZON WIRELESS<br>Dec 14 - Jan 13<br>6133502104                   | 10-5-18-21250<br>Rec telephone        | 18.73       | 3918         | 01/26/26   |
| 330348       | 01/13/26     | VERIZON WIRELESS<br>Dec 14 - Jan 13<br>6133502104                   | 20-5-55-42100<br>Wastewater Telephone | 37.45       | 3918         | 01/26/26   |
| 330348       | 01/13/26     | VERIZON WIRELESS<br>Dec 14 - Jan 13<br>6133502104                   | 10-5-14-42100<br>PD Telephone Service | 37.45       | 3918         | 01/26/26   |
| 330348       | 01/13/26     | VERIZON WIRELESS<br>Dec 14 - Jan 13<br>6133502104                   | 10-5-15-42100<br>HW Telephone         | 37.45       | 3918         | 01/26/26   |
| 300075       | 01/09/26     | VERMONT AGENCY OF NATURAL<br>RT 7 Stormwater OP fee<br>4164-9050 26 | 10-5-15-20300<br>State Permits        | 1889.60     | 3919         | 01/26/26   |
| 100225       | 01/22/26     | VERMONT ASSOCIATION OF CH<br>2026 membership dues<br>01/22/26       | 10-5-14-10330<br>Dues & Subscriptions | 175.00      | 3920         | 01/26/26   |
| 310046       | 01/09/26     | W.B. MASON CO INC<br>paper,binder,calendars<br>259288139            | 10-5-14-30110<br>Office Supplies      | 169.25      | 3921         | 01/26/26   |
| Report Total |              |   |                                       | 53244.95    |              |            |

Selectboard

To the Treasurer of TOWN OF BRANDON, We Hereby certify that there is due to the several persons whose names are listed hereon the sum against each name and that there are good and sufficient vouchers supporting the payments aggregating \$ \*\*\*\*53,244.95  
Let this be your order for the payments of these amounts.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### FOR COMMUNITY AWARENESS

- The selectboard will be hosting a “Pre-Town Meeting” for Brandon voters and interested residents on Saturday, January 31st at 11AM at the Town Hall. The purpose will be to present the FY27 budget proposal to the community before the start of early voting.
- The tax estimator has been updated for FY27. The total of the Town’s request (budget & forgoing the capital article) is a 1.05% increase in the amount to be raised by taxes. Key dates, the tax estimator, and both a two-page summary and a 24-page detail of the FY27 budget proposal are at this page: [www.townofbrandon.com/2026-town-meeting-info/](http://www.townofbrandon.com/2026-town-meeting-info/) or on the home page of the Town website under Recent News.
- With cold forecast for the weekend: The Brandon Free Public Library reminds us that they are a designated warming center. The library is open Friday 10AM-6PM and Saturday 10AM-4PM. Our thanks to the Library for providing this option for our community.

### PUBLIC WORKS MISSION

- Vermont is experiencing a road salt shortage during a hard winter. Our intrepid highway department is tempering our salt usage with sand and our salt hauler is sourcing from an alternate salt depot in New Hampshire to try to keep us supplied. We’ve had a number of small snowfalls requiring overtime. This has been a good old fashioned winter, and good old fashioned winters are expensive.
- In a follow-up to the workmap session with FEMA, I did receive confirmation from Ned Swanberg, the Vermont Flood Hazard Mapping Coordinator, that they are aware of the overflow culvert. I will be working with Ned and Kyle Medash, Vermont River Corridor and Floodplain Manager, to pursue a letter of map revision or physical map revision so that this can be incorporated into the update of final maps for the national flood insurance program.
- I will meet on the 28th with the State and the engineers regarding the New England Woodcraft Stormwater Management grant and design.

### PUBLIC SAFETY MISSION

- The 2016 cruiser has been paid for and picked up.
- Between now and the first selectboard meeting of February, our Officer Mikayla Cochrane will matriculate in the 121st Police Academy Class for Level III law enforcement training. We wish her a successful experience and know it will equip her well for protecting Brandon.

### ADMINISTRATION & FINANCE MISSION

- Bill Moore was dogged in his pursuit of achieving cost efficiencies and streamlining phone and internet service at Town buildings. We have executed service orders with Comcast Business New England for the Town Hall, town office, Highway, Police, and Wastewater. The Town previously had communications accounts with multiple vendors and had a few legacy service lines which have been eliminated. The cost savings is estimated at \$500/month.
- A nearby community official reached out regarding the local option tax, and I was pleased to share Brandon’s experience and the detailed tracking and analysis done by Sue Gage.

### COMMUNITY DEVELOPMENT MISSION

- We expect the updated / subscribable Town website should be running by Town Meeting.
- Our thanks to Shirley Markland for her service on the Historic Preservation Commission. Shirley has resigned, so there is now a vacancy on this board.

### FOLLOW-UP

- I provided our budget/tax-estimator info to the Herald, Independent, and Lakeside News.
- In response to any inquiry from the public at the previous board meeting, I determined there are 14 active cannabis licenses in Brandon at the moment including two retailers.
- I had meetings with residents, town officials, staff, journalists, and filled a number of requests for information.

### FINANCIAL SNAPSHOT

- Delinquent tax: was \$460,797 now \$463,630 / Wastewater: was \$199,314 now \$189,025
- 9 properties remain on deck for tax sale (February 26, 2026)
- Unrestricted fund balance \$725,066
- Local option tax (1%) unobligated fund balance \$421,930
  - Heads-up: Union Street match next summer; Wheeler Road next summer?
- Capital fund balance \$75,697

### VOLUNTEER OPPORTUNITIES

- Volunteer board seats open: Development Review Alt; Planning Cmsn Alt; Energy Cmte; Rutland County Solid Waste; Brandon Historic Preservation Commission. Apply to town manager for consideration by selectboard.

Respectfully submitted,

*Seth M. Hopkins*

| Account                           | Budget              | Actual              | % of Budget    |
|-----------------------------------|---------------------|---------------------|----------------|
| 10-4-09 Tax Revenues              | 3,220,325.00        | 3,353,930.74        | 104.15%        |
| 10-4-10 Town Administration Reven | 10,300.00           | 6,950.25            | 67.48%         |
| 10-4-11 Assessor Revenues         | 2,000.00            | 2,114.00            | 105.70%        |
| 10-4-12 Code Enforcement Revenues | 15,500.00           | 3,934.00            | 25.38%         |
| 10-4-13 Clerk/Treasurer Revenues  | 176,370.00          | 139,564.32          | 79.13%         |
| 10-4-14 Police Dept. Revenues     | 10,550.00           | 4,376.36            | 41.48%         |
| 10-4-15 Highway Dept Revenues     | 171,300.00          | 95,679.06           | 55.85%         |
| 10-4-17 Intergovernmental Revenue | 0.00                | 49,936.82           | 100.00%        |
| 10-4-18 Recreation Revenues       | 94,500.00           | 54,180.29           | 57.33%         |
| 10-4-21 ECONOMIC DEV. REV         | 1,800.00            | 3,246.81            | 180.38%        |
| <b>Total Revenues</b>             | <b>3,702,645.00</b> | <b>3,713,912.65</b> | <b>100.30%</b> |
| 10-5-09 Tax Expenditures          | 5,000.00            | 2,262.00            | 45.24%         |
| 10-5-10 Town Administration 10    | 458,450.00          | 279,637.33          | 61.00%         |
| 10-5-11 Assessor                  | 41,590.00           | 16,253.44           | 39.08%         |
| 10-5-12 Code Enforcement 12       | 55,905.00           | 23,966.14           | 42.87%         |
| 10-5-13 Town Clerk 13             | 236,670.00          | 120,988.18          | 51.12%         |
| 10-5-14 Police Dept 14            | 949,150.00          | 301,209.77          | 31.73%         |
| 10-5-15 Highway 15                | 898,340.00          | 455,631.61          | 50.72%         |
| 10-5-17 Intergovernmental 17      | 260,365.00          | 185,081.69          | 71.09%         |
| 10-5-18 Recreation                | 224,770.00          | 126,824.07          | 56.42%         |
| 10-5-19 Debt Service 19           | 222,040.00          | 205,610.92          | 92.60%         |
| 10-5-21 Economic Develop. 21      | 51,685.00           | 22,965.07           | 44.43%         |
| 10-5-25 Appropriations 25         | 298,680.00          | 182,548.38          | 61.12%         |
| <b>Total Expenditures</b>         | <b>3,702,645.00</b> | <b>1,922,978.60</b> | <b>51.94%</b>  |
| <b>Total 10 General Fund</b>      | <b>0.00</b>         | <b>1,790,934.05</b> |                |
| <b>Total All Funds</b>            | <b>0.00</b>         | <b>1,790,934.05</b> |                |

**On-pace spending: 14 of 24 warrants = 58.3%**  
**Expect heavy HWY spending to continue and perhaps exceed budgeted lines for salt, sand, and possibly overtime**



January 26, 2026

**Vermont's Agency of Natural Resources** will be here in this meeting room on **January 27<sup>th</sup>** as part of a series of public meetings around the State during the public involvement phase for rulemaking amendments to Vermont's Use of Public Waters Rules. Laura Dlugolecki will be leading a meeting that starts at **5:30pm**

On **February 6<sup>th</sup>**, the Brandon Town Hall will play host to **Brandon Brains and Bucks Brawl**. A Trivia Competition fundraiser to benefit the **BIDCC**. Food will be available by **Mae's Mobile**, adult beverages will be available from **Red Clover** Soft drinks and popcorn available from BIDCC members with Quizmasters Bill Moore and Molly Kennedy

**February 8 – 14** the town hall upstairs will be used as practice and performance space for **One Room Theatrics**, a theatre group directed by Otter Valley graduate and Brandon resident, Mike Mitrano. Their performance dates for "*All I Really Need To Know I Learned In Kindergarten*" are **February 13<sup>th</sup> and 14<sup>th</sup>** Tickets available for purchase at **oneroomtheatrics.com**.

Spring/summer planning is happening now. Coaches for the spring sports and summer camp ideas are gladly accepted!

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "William A. Moore". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Bill Moore

District 3  
 Certcode 1102-0

**CERTIFICATE OF HIGHWAY MILEAGE  
 YEAR ENDING FEBRUARY 10, 2026**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2026 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov) or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of BRANDON in RUTLAND County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

| <i>Town Highways</i>  | <i>Previous Mileage</i> | <i>Added Mileage</i> | <i>Subtracted Mileage</i> | <i>Total</i>         | <i>Scenic Highways</i> |
|-----------------------|-------------------------|----------------------|---------------------------|----------------------|------------------------|
| <i>Class 1</i>        | 2.214                   | <input type="text"/> | <input type="text"/>      | <input type="text"/> | 0.000                  |
| <i>Class 2</i>        | 16.010                  | <input type="text"/> | <input type="text"/>      | <input type="text"/> | 0.000                  |
| <i>Class 3</i>        | 40.24                   | <input type="text"/> | <input type="text"/>      | <input type="text"/> | 0.000                  |
| <i>State Highway</i>  | 12.678                  | <input type="text"/> | <input type="text"/>      | <input type="text"/> | 0.000                  |
| <b>Total</b>          | <b>71.142</b>           | <input type="text"/> | <input type="text"/>      | <input type="text"/> | <b>0.000</b>           |
| * <i>Class 1 Lane</i> | 0.000                   | <input type="text"/> | <input type="text"/>      | <input type="text"/> |                        |
| * <i>Class 4</i>      | 7.82                    | <input type="text"/> | <input type="text"/>      | <input type="text"/> | 0.000                  |
| * <i>Legal Trail</i>  | 3.70                    | <input type="text"/> | <input type="text"/>      | <input type="text"/> |                        |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

**IF THERE ARE NO CHANGES RECORDED THIS YEAR:** Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees: \_\_\_\_\_

Signature of T/C/V Clerk: \_\_\_\_\_ Date Filed: \_\_\_\_\_

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:** Signed copy will be returned to T/C/V Clerk.

**APPROVED:** \_\_\_\_\_  
 Representative, Agency of Transportation

**DATE:** \_\_\_\_\_

**Form PVR-4155**  
**CERTIFICATE - NO APPEAL OR SUIT PENDING**

We hereby certify that on this date there are not any appeals pending from action of the Listers nor suits pending to recover taxes paid under protest relating to the April 1, 25 grand list of BRANDON, Vermont.

Given under our hands at BRANDON in the County of PUTLAND, State of Vermont,  
this 21<sup>ST</sup> day of JANUARY 2026.

**Listers**

**Selectboard**

LISA A. JIM VMDA  
ASSESSOR / NEMRC  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attested this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_, Town Clerk

Attach to final grand list lodged with the town clerk.

**32 V.S.A. § 4155. Certificate and attestation - No appeal or suit pending**

When no statutory appeal as provided by law from the appraisal of the listers and no suit to recover taxes paid under protest is pending on the first Tuesday of February following such lodgment, the selectboard and listers of a town or the mayor and assessors of a city shall endorse a certificate to that effect upon the grand list and the same shall be attested by the town or city clerk with the date of such attestation.

**32 V.S.A. § 4156. After appeal and suit determined**

When any such appeal or suit is then pending, such certificate shall be made as soon as such appeal or suit has been finally determined.

**32 V.S.A. § 4157. Effect of such certificate**

From the date of endorsing such certificate upon the grand list as aforesaid to the effect that no such appeal or suit is pending, when offered in evidence in any court in this state, such list shall be received as a legal grand list of such town or city and its validity shall not be put in issue by any party to any action in any hearing or trial in any court.



State of Vermont  
 Department of Taxes  
 133 State Street  
 Montpelier, VT 05633-1401

Agency of Administration

Phone: (802) 828-5860

January 16, 2026

00097  
 Chair, Selectboard  
 Town of Brandon  
 49 Center Street  
 Brandon, VT 05733

Correction

**2025 Equalization Study Results**

This letter serves as notification of the results of Property Valuation and Review (PVR)'s 2025 equalization study. Every year PVR is required to certify the equalized education property value (EPPV or EEGL) and coefficient of dispersion (COD) for each Vermont town (32 V.S.A § 5406). This letter also communicates the Common Level of Appraisal (CLA) for your town and explains how it will impact your homestead and nonhomestead education tax rates.

|   |   |
|---|---|
| Education Grand List (from 411):          | \$355,819,662                                 |
| Equalized Education Grand List (EEGL):    | \$574,855,965                                 |
| <b>Common Level of Appraisal (CLA):</b>   | <b>61.90% or 0.6190</b>                       |
| Coefficient of Dispersion (COD):          | 19.88%  |
| 2025 Statewide Adjustment (SA):           | 70.33% or 0.7033                              |
| <b>2025 SA Applied to Your Tax Rates:</b> | $[0.6190]/[0.7033] =$ <b>88.01% or 0.8801</b> |

In 2024 the Vermont Legislature passed Act 183, which updates the adjustment factor applied to education tax rates starting with the 2025-2026 property tax year, effective on July 1, 2025.

Historically, education tax rates were adjusted by a municipality's CLA from the Equalization Study. Going forward, the new adjustment factor applied to education tax rates is the CLA divided by a single "statewide adjustment." The "statewide adjustment" is the average level of appraisal for all of Vermont.

For example, if a municipality has a CLA of 60%, and the statewide adjustment is 75%, then the adjustment factor applied to the municipality's education property tax rates will be  $0.60 / 0.75 = 0.80$  or 80%.

All Vermont property will still be taxed at 100% of fair market value, but the factor applied to education property tax rates will be calculated differently. More information is available at [tax.vermont.gov/statewide-adjustment](http://tax.vermont.gov/statewide-adjustment).

**Key Definitions**

The **education grand list** in VTPIE is what your municipality reported to the state on the 411 form and includes (if applicable) your municipality's cable and/or tax increment financing (TIF) amounts.



The education grand list represents the municipality's total property value subject to the education property tax (from the most recent grand list available) and serves as the numerator in the computation of the CLA.

The **equalized education grand list (EEGL)** represents PVR's statutorily mandated estimate of your municipality's education grand list total fair market value. It serves as the denominator in the computation of the CLA.

The **common level of appraisal (CLA)** is determined by dividing the education grand list by the equalized education grand list (32 V.S.A. § 5401). A number over 100% indicates that property in your municipality is generally assessed for more than its fair market value. A number less than 100% indicates that property is generally assessed for less than its fair market value.

The **coefficient of dispersion (COD)** is a measure of how fairly distributed the property tax is within your municipality. It reflects the average deviation of sales ratios (assessed value ÷ sale price) from the median. A high COD means many taxpayers in your municipality are paying more than their fair share, and many are paying less than their fair share. **A COD over 20% necessitates a reappraisal** (32 V.S.A. § 4041a).

### Appeals

A municipality may petition the director of PVR for a redetermination of its EEPV and/or COD (32 V.S.A. § 5408). All petitions must be in writing and signed by the chair of the municipality's legislative body. Petitions should contain a plain statement of matters being appealed and a statement of the remedy being sought. Submissions can be made by sending a PDF of the appeal to [tax.pvr@vermont.gov](mailto:tax.pvr@vermont.gov) or by mailing to Department of Taxes, Attn: **PVR; 133 State Street, Montpelier, VT 05633-1401**. **PVR must receive petitions by the close of business on the 35th day after the mailing of this letter.**

### Additional Information

If you have questions about your results, please contact your District Advisor or call 802-828-5860. To get answers to many common questions about tax rates and how they are determined, and to see how the current year property tax rates for your municipality were calculated, please see the Department's education tax resources at [tax.vermont.gov/education-tax-rates](http://tax.vermont.gov/education-tax-rates).

To learn more about how the equalization study is conducted, how to read the certified sales report, and additional instructions on how to appeal your results, please see the "Introduction to Vermont's Equalization Study" document at [tax.vermont.gov/municipal-officials](http://tax.vermont.gov/municipal-officials).

Municipal officials can view your municipality's final computation sheet and final certified sales report in your VTPIE account. Complete Statewide results can be found here: [Equalization Study](#) | Department of Taxes.

Sincerely,



Jill Remick, Director  
Property Valuation and Review

cc: Assessor  
Chair, School Board  
Superintendent of Schools SU036  
Town Clerk

**TOWN OF BRANDON  
WARNING FOR EVENING MEETING  
MARCH 2, 2026**

|                        |  |
|------------------------|--|
| <b>Zoom Meeting ID</b> | <b>253 279 4161</b>  |
| <b>Zoom Link</b>       | <b><a href="https://zoom.us/j/2532794161">https://zoom.us/j/2532794161</a></b> |
| <b>Dial-in only</b>    | <b>(929) 205-6099, Enter meeting id 2532794161# , then # again</b>             |

The legal voters of the Town of Brandon, Vermont are hereby notified and warned to convene at the **Brandon Town Hall, 1 Conant Square**, Brandon, VT on **Monday, March 2, 2026** at **7:00 P.M.** to transact the following business:

1. To hear a presentation by the Select Board of its recommended budget for fiscal year 2026-2027. This budget and appropriations will be voted by Australian Ballot on March 3, 2026, at the Brandon American Legion Post #55, 550 Franklin Street, Brandon, VT, between the hours of 7 am and 7 pm.
2. Shall the voters of the Town of Brandon establish an Advisory Budget Committee per **17 V.S.A. § 2646 (18)**?
3. Shall the members of the Advisory Budget Committee be appointed by the Select Board? (if not appointed, the positions will be elected)
4. To transact any other business proper to be done when met.
5. Adjourn.

**TOWN OF BRANDON  
AUSTRALIAN BALLOT  
FOR MARCH 3, 2026**

The legal voters of the Town of Brandon, Vermont are further notified and warned to meet at the **Brandon American Legion, 550 Franklin St.**, Brandon, VT on **Tuesday, March 3, 2026** between the hours of **7:00 A.M. and 7:00 P.M.** to vote by Australian Ballot on the following matters:

1. To elect Town Officers for the ensuing year:

|                              |  |
|------------------------------|--|
| Moderator .....              | One for one-year term                          |
| Select Board.....            | One for three-year term                        |
| Select Board.....            | Two for one-year term                          |
| Town Clerk.....              | One for three-year term                        |
| Town Treasurer.....          | One for three-year term                        |
| Trustee of Public Funds..... | One for three-year term                        |
| Trustee of Public Funds..... | One for two years remaining of three-year term |
| Trustee of Public Funds..... | One for one year remaining of three-year term  |
2. Shall the voters of the Town of Brandon authorize total general fund expenditures of Three Million, Five Hundred and Four Thousand One Hundred and Sixty-five Dollars (\$3,504,165) for the FY 2026-2027 budget year, of which the sum of Five Hundred Sixty-two Thousand and Twelve Dollars (\$562,012) is to be raised by non-tax revenues and Two Million Nine Hundred Forty-two Thousand One Hundred and Fifty-three dollars (\$2,942,153) is to be raised by property taxes?
3. Shall the voters of the Town of Brandon appropriate \$4,000 for ARC-Rutland to support community and social opportunities for local citizens with developmental and intellectual disabilities, to be raised by property taxes?
4. Shall the voters of the Town of Brandon appropriate \$7,000 for the Brandon Independence Day Celebration Committee to support activities offered at the Independence Day celebration, to be raised by property taxes?
5. Shall the voters of the Town of Brandon appropriate \$25,000 for the Brandon American Legion Post #55, to be raised by property taxes?
6. Shall the voters of the Town of Brandon appropriate \$82,580 for the Brandon Area Rescue Squad Inc., to support volunteer emergency medical services, to be raised by property taxes?

7. Shall the voters of the Town of Brandon appropriate \$92,000 for the Brandon Free Public Library, to support the programs, resources, and community activities of the library, to be raised by property taxes?
8. Shall the voters of the Town of Brandon appropriate \$5,000 for the Brandon Museum at the Stephen A. Douglas Birthplace Community Center, Inc, to protect and maintain the building and historical artifacts, to be raised by property taxes?
9. Shall the voters of the Town of Brandon appropriate \$15,500 for Brandon Senior Citizens Center, Inc, to support free community lunches, and activities and programs at the center, to be raised by property taxes?
10. Shall the voters of the Town of Brandon appropriate \$1,000 for the Open Door Clinic, Community Health Services of Addison County, to support access to free dental and healthcare to those who are uninsured or under-insured, to be raised by property taxes?
11. Shall the voters of the Town of Brandon appropriate \$1,500 for Rutland County Humane Society, to support shelter and care of companion animals, to be raised by property taxes?
12. Shall the voters of the Town of Brandon appropriate \$2,900 for the Southwestern Vermont Council on Aging, to support meals on wheels, case management and other elderly services, to be raised by property taxes?
13. Shall the voters of the Town of Brandon appropriate \$1,000 for Vermont Adult Learning (VAL), to support learning opportunities for adults, to be raised by property taxes?
14. Shall the voters of the Town of Brandon appropriate \$10,200 for the VNA & Hospice of the Southwest Region (VNAHSR), to support home care, hospice, and community health services, to be raised by property taxes?

Select Board Signed and Certified January 26, 2026

Doug Bailey \_\_\_\_\_

Cecil Reniche-Smith \_\_\_\_\_

Jeff Haylon \_\_\_\_\_

Ralph Ethier \_\_\_\_\_

Brian Coolidge \_\_\_\_\_

Adopted and approved at a duly warned meeting of the Select Board of the Town of Brandon called, noticed and held on January 26, 2026. Received for record and recorded in the records of the Town of Brandon on January 27, 2026.